

# THE HOLY EUCHARIST

The Third Sunday in Lent

Sunday, March 7, 2021 at 11am

Livestreamed worship available at [facebook.com/stpaulsnorwalk/videos](https://www.facebook.com/stpaulsnorwalk/videos).

St. Paul's on the Green | 60 East Avenue, Norwalk, Connecticut 06851

**Gathering Music** *Méditation* by Maurice Duruflé (1902-1986)

## Opening Acclamation

*The People's responses are in bold.*

Blessed be the God of our salvation:

**Who bears our burdens and forgives our sins.**

*The Celebrant invites the People to confession.*

## Confession and Absolution

God of all mercy,

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Celebrant pronounces absolution on the People.*

## Trisagion *sung three times*

The musical score is written in G minor (one flat) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment starts with a half note G3, followed by a quarter note A3, a quarter note Bb3, and a quarter note C4. The second system continues the vocal line with a half note D5, followed by a quarter note E5, a quarter note F5, and a quarter note G5. The piano accompaniment continues with a half note D4, followed by a quarter note E4, a quarter note F4, and a quarter note G4. The final system concludes with a vocal line of a half note G5 and a piano accompaniment of a half note G4.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

setting: ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)  
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## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Holy God, the folly of the cross mocks our human wisdom, and the weakness of the crucified puts worldly power to shame. Banish from our hearts every pretense of might and knowledge, that by the power flowing from Christ's resurrection your people may be raised up from the death of sin and fashioned into a living temple of your glory. Grant this through Christ, our liberator from sin, who lives and reigns with you in the unity of the Holy Spirit, holy and mighty God for ever and ever. **Amen.**

## **The Lesson** *Exodus 20:1-17*

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm 19:1-6** *sung by a cantor or schola*

The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

One day tells its tale to another, \*  
and one night imparts knowledge to another.

Although they have no words or language, \*  
and their voices are not heard,

Their sound has gone out into all lands, \*  
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

**The Gospel** *John 2:13-22*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon** *The Rev. Daniel Simons, Priest-in-charge*

*A period of silent reflection follows the sermon.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic\*\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*\*The Holy Spirit is the spirit of Wisdom, the feminine Sophia, and the Hebrew Scripture calls the Spirit "ruah," a feminine word, to describe the feminine aspect of the Godhead, the breath of God.*

*\*\*Here "catholic" means universal. It refers to the belief that the message of forgiveness and salvation through Jesus is a "universal" one that the Church proclaims to everyone, everywhere and always.*

## Prayers of the People

*The Prayers of the People during Lent have been written and are being prayed by parishioner members of the Race and Social Justice Coalition at St. Paul's. These prayers invite us more deeply into reflection on our continual call to repentance and reconciliation, as together we build God's beloved community.*

*The intercessor says*

With all our heart, mind, and body, we pray to be led more deeply into Your justice, as it rolls down like mighty waters. *(Amos 6:8)*

We pray to unite our Church and all people in a mission to transform our divided country and world into your kin(g)dom. Let us work to encourage "a revival of love as a way to a liberating and life-giving relationship with God, with others, and with all God's creation on the planet we call Earth." *(Presiding Bishop Michael J. Curry)*

God of Mercy,

**Guide us with your grace.**

We pray for those who suffer in places of civil unrest, injustice, and intolerance, and for the world still battling the global pandemic of Covid-19. We pray for healing for the sick, comfort for the dying, and protection for the poor, the homeless, and the neglected. Help us build a world of justice and mercy.

God of Mercy,

**Guide us with your grace.**

We pray that all of us may continue to awaken to the ways in which we perpetuate but can work to heal racism, anti-Black bias, and white supremacy. We pray for new and just solutions to de facto segregation in schools, discriminatory housing policies, and voter disenfranchisement.

God of Mercy,

**Guide us with your grace.**

We pray for our local communities, that all may have sound and stable housing and good food to eat; we ask your guidance for those in positions of public trust, especially in this city of Norwalk, that they may serve justice and promote the dignity and freedom of every resident.

God of Mercy,

**Guide us with your grace.**

We pray for all those who are living with mental illnesses, addiction, loneliness, or despair, that they may find hope and healing, no matter where they live, whom they love, or the color of their skin. We remember those in prison, particularly all those unjustly incarcerated.

God of Mercy,

**Guide us with your grace.**

We pray for the departed.

We remember also today all those whose violent deaths have spurred us to confront our deeper structures of racism, remembering especially India Kager, Elijah McClain, and Philando Castile.

God of Mercy,

**Guide us with your grace.**

We pray for all the concerns of this community.

God of Mercy,

**Guide us with your grace.**

*The People add their own prayers aloud, silently, or via a Facebook comment.*

*The Celebrant concludes the prayers, saying*

We offer these prayers in all the holy names of God, knowing that You, O Holy One, are hearing us better than we are speaking. **Amen.**

## The Peace

The peace of the Lord be always with you.  
**And also with you.**

*Please share the peace wherever you are: with a comment posted on Facebook, a bow to those nearby, or some other distanced gesture of peace.*

**Announcements** available at [stpaulsnorwalk.org/sundaymorning](http://stpaulsnorwalk.org/sundaymorning)

### GIVING TO ST. PAUL'S

Now more than ever, the work and mission of St. Paul's depend on the generous support of its friends and members.

Please consider making an offering to St. Paul's by credit card. Visit [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or use the QR code to the right.

For other means of giving, visit [stpaulsnorwalk.org/donate](http://stpaulsnorwalk.org/donate).

**Thank you** for your generous support!



## The Offertory

The Altar-Table is prepared with gifts of bread and wine for Communion. During this time, give thanks for all the ways God blesses you, and consider ways you can extend that blessing to others. Learn more ways to give in the "Giving to St. Paul's" box above.

## Hymn at the Offertory

1 Kind Ma - ker of the world, O hear the fer - vent  
2 Each heart is man - i - fest to thee; thou know - est  
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - ya tear poured forth by all the  
2 our in - fir - mi - ty; now we re - pent, and  
5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!  
2 seek thy face; grant un - to us thy par - doning grace.  
5 for - ty days may work our pro - fit and thy praise!

words: St. Gregory the Great (540–604); ver. *Hymnal* 1940, alt.  
music: A la venue de Noël, melody from *Fleurs des noëls*, 1535  
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# The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance, that through our pilgrimage of prayer and discipline we may grow in grace and renew our commitment to walk in newness of life.

As we prepare to celebrate the Easter feast with joyful hearts and minds, we bless you for your mercy, and we join with saints and angels for ever praising you as together we sing:

## Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

setting: David Hurd (b. 1950)  
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### *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Remembering his death and resurrection, we now present to you from your creation this bread and wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

*Celebrant*  
As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*  
Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens (1933-1991)  
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## The Communion

This is the Bread of Heaven,  
**Broken for the life of the world.**

*While the Celebrant communicates those in the church, the whole assembly shares in a time of reflection and prayer, contemplating the Presence of Christ in the gifts of bread and wine, along with the larger reality that we ourselves, along with all creation, are the Body of Christ. (Colossians 3:11)*

## **Anthem at the Communion** *sung by the St. Paul's choir*

Teach me, O Lord, the way of thy statutes:  
and I shall keep it unto the end.

words: Psalm 119  
music: Thomas Attwood (1765-1838)

*After a period of silent reflection, all pray the following prayer together*

**O God, you made us from the dust of the earth,  
and our lives are as brief as the grass of the field,  
yet you sustain us in the wilderness,  
and you have fed us with the bread of heaven.  
Now raise us up, and help us turn toward you  
with open hearts, beholding your glory,  
that by your grace we may receive everlasting life. Amen.**

## **The Blessing and Dismissal**

May God grant you pardon and peace, that you who have been nourished by God's Word and Sacraments may bring forth the fruit of repentance.

And the blessing of God Almighty: The Father, the Son, and the Holy Spirit, be upon you and remain with you, now and always. **Amen.**

Let us go forth into the world to share the love of Christ with humble and grateful hearts.  
**Thanks be to God.**

## **Postlude** *Wir danken dir, Herr Jesu Christ* by Johann Sebastian Bach (1685-1750)

# THE WORSHIP IS OVER. THE SERVICE BEGINS.

[Click here](#) to join in small group conversation and catching up on Zoom!

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