

TRINITY SUNDAY

Sunday, June 7, 2020

Holy Eucharist at 11:00 AM

Livestreamed worship available at [facebook.com/stpaulsnorwalk/videos](https://www.facebook.com/stpaulsnorwalk/videos).

THE GATHERING RITE

Gathering Music *O lux beata trinitas* by Jan Pieterszoon Sweelinck (1562-1621)

The Opening Acclamation and Welcome

Celebrant: Blessed be God, one, holy, and undivided Trinity.

People: **Glory to God for ever and ever.**

The Celebrant welcomes the people, then all sing together the Song of Praise.

Song of Praise

Tri - une God, e - ter - nal Be - ing, nev - er end - ing,
un - be - gun, bound - less grace and per - fect jus - tice,
right - eous and for - giv - ing One: so en - fold us in your
mer - cy that our wills and yours u - nite; through us may the
world be - hold you, find your love, your truth, your light.

The musical score is written in 3/4 time. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature changes from C major to B-flat major in the fourth system. The lyrics are printed below the vocal line of each system.

words: Carl P. Daw, Jr. (b. 1944)

music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

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music © 1942. Renewal 1970, Hope Publishing Co., Carol Stream, IL 60188.

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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

The Epistle *2 Corinthians 13:11-13*

Lector: Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Response

1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,
the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.
The un - i - verse of space and time did not a - rise by chance,
Let voic - es rise and in - ter - weave, by love and hope set free,
but as the Three, in love and hope, made room with - in their dance.
to shape in song this joy, this life: the dance of Trin - i - ty.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line. The first system includes a '1' and '4' indicating different vocal parts. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

words: Richard Leach (b. 1953)
music: *Kingsfold*, English traditional melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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The Gospel *Matthew 28:16-20*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Deacon: The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon *preached by the Rev. Daniel Simons, Priest-in-Charge*

A period of silent reflection follows the sermon.

The Creed

Douglas Gay, adapted

All: We Believe in Life.

We believe in the God of Life, the world maker, the star lighter, the sun shiner, the beauty maker; provoking the evolving cosmos from nothing but words of love. We believe in life.

We believe in the risen Jesus, the cross bearer, the hell-harrower, the death defier; embracing the resurrection of all as the first-born from death. We believe in life.

We believe in the life-giving Spirit, the breath bringer, the body lover, the Church birther; enabling communion with Jesus the Living One. We believe in life.

We believe in the God of Life: World-maker, cross-bearer, life-giver; Trinity of hope, leading creation to its liberation.

We believe in God.

The Prayers of the People

Intercessor: God of all blessings, source of all life, giver of all grace, we give you thanks and praise: God of abundance,

People: we thank you.

Intercessor: We thank you for life, and one more day to love; God of abundance,

People: we thank you.

Intercessor: For opportunity, and one more day to work for justice and peace; God of abundance,

People: we thank you.

Intercessor: For neighbors, and one more person to love and by whom to be loved; God of abundance,

People: we thank you.

Intercessor: For your grace, and one more experience of your presence; God of abundance,

People: we thank you.

Intercessor: For these, and all blessings, we give you thanks, eternal, loving God. God of abundance,

People: we thank you.

Intercessor: For what else shall we pray? Please name your own prayers in the place where you are.

Silence is kept.

Intercessor: Pray for those who are ill and those who care for them.

Pray for those who have died and those who mourn them.

For the healing you bring and the hope to which you call us: God of abundance,

People: we thank you.

Welcome and Announcements

THE LITURGY OF THE TABLE

Hymn at the Offertory

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold - en crowns a - round the glass - y sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system has two verses. The second system has one verse. The third system has one verse. The fourth system has one verse. The piano accompaniment features chords and moving lines in the bass.

words: Reginald Heber (1783-1826), alt.
music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Great Thanksgiving

—*Enriching Our Worship*, adapt. Daniel Simons

The people respond as the Celebrant sings

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We praise you and we bless you, gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, fire, and water, and every living thing. You made us creators in your image and taught us to walk in your love. But we rebelled against you, wandered far away, and used your gifts for evil.

And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the earth and heavens in a chorus of praise that rings through eternity, as we sing:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

setting: Calvin Hampton (1938-1984)
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The Celebrant continues

When the time came to complete the offering of his life, Jesus was eating supper with his friends. He took bread, gave thanks to you, broke the bread, and gave it to his friends, saying: "Take and eat; this is my Body, offered to heal you and the whole world. Whenever you eat it, do this to remember me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends and said, "Drink this, all of you; this is my blood of the new covenant, a promise of eternal love poured out for you and for all creation. Whenever you drink it, do this to remember me."

Now gathered at your table, remembering that we are one with you and all creation, we offer to you from your own hand these gifts of bread and wine – and our own bodies as a living sacrifice.

Pour out your Spirit upon these gifts, that they, and we, may be the Body and Blood of Christ. Fill us with your breath, O God, opening our eyes and renewing us in your love. Send your Spirit over the whole earth, making everything a new creation.

And in the fullness of time bring us, with all your children from every people and tribe and faith and language and nation to feast at the banquet prepared from the foundation of the world.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory be to you, O God, now and forever. **AMEN.**

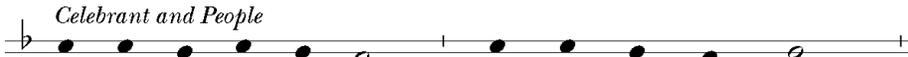
The Lord's Prayer

Celebrant

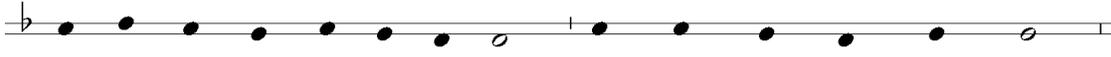


As our Sa - vior Christ has taught us, we now pray,

Celebrant and People



Our Fa - ther in hea - ven, hal - lowed be your Name,



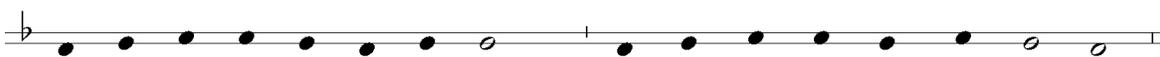
your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



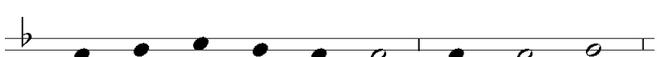
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens
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The Communion

During this season of gathering together virtually in the space of our homes, we take this moment to contemplate the sacrament of Christ's presence in the People of God. The Apostle Paul says, "we are all one body because we all share in the one bread" (1 Corinthians 10:17). It is true that when we share any meal in love, and the Eucharist is our especially focused way, we discern the Presence of Christ in and as the community of the beloved. This awareness is possible even at a distance. We are the Body of Christ, wherever we are.

As we open ourselves to that awareness, that spiritual communion, you may wish to pray the following prayer, adapted from the writings of Sr. Ilia Delio:

O God, we are united here as one in your transcendent power of love. From this center of goodness You appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen.

Musical Offering at the Communion *sung by the St. Paul's choir*

Tibi laus,
tibi gloria,
tibi gratiarum actio
in saecula saeculorum,
O beata Trinitas.

*To you be praise,
to you be glory,
to you be thanksgiving,
for ever and ever,
O blessed Trinity.*

words: Matin Responsory for Trinity Sunday

music: Orlando di Lasso (1532-1594)

THE SENDING RITE

The Prayer after Communion

from the Church of New Zealand

The Celebrant prays

Celebrant: Loving God, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and rising, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

All: **Keep us firm in the hope that you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name. Amen.**

The Blessing and Peace

from the Church of New Zealand

The Celebrant blesses the People

The wonder and wildness of God, who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the Gospel. **Amen.**

The Celebrant bids the People to share Christ's Peace with one another now, at the virtual coffee hour to follow, and by reaching out in the week to come.

Postlude *Gott der Vater wohn' uns bei* (Chorale for Trinity Sunday) by Johann Pachelbel (1653-1706)

THE WORSHIP IS OVER. THE SERVICE BEGINS.

Join us for small group conversation and catching up on Zoom!

Click here: <https://us02web.zoom.us/j/82634971897>

To call in by phone, dial (646) 876-9923 and use meeting ID 826 3497 1897.

View our weekly announcements at stpaulsnorwalk.org/sundaymorning.

St. Paul's on the Green

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GIVING TO ST. PAUL'S

Sharing in the work of St. Paul's expanding ministry is easy, and there are many ways to contribute. Financial giving is especially important during this time, as many of the church's costs are fixed, and expenses continue to come due. Grateful thanks for all generous contribution during this time.

You can:

- * **Mail a check** made payable to St. Paul's Episcopal Church: 60 East Avenue, Norwalk, CT 06851. Mail is being picked up regularly.
- * Mail in your **pledge envelope**.
- * **Give electronically** via bank or credit card: visit <http://www.stpaulsnorwalk.org/donate> to learn more.
- * **Text-to-Give**: simple and secure; text the amount of your donation to **855-934-1074**.

Please reach out to our Treasurer, Brad McKinney, at treasurer@stpaulsnorwalk.org with any questions or issues you may have. Thank you for your generous giving during this time.
