

THE SECOND SUNDAY AFTER PENTECOST

Sunday, June 14, 2020

Holy Eucharist at 11:00 AM

Livestreamed worship available at [facebook.com/stpaulsnorwalk/videos](https://www.facebook.com/stpaulsnorwalk/videos).

THE GATHERING RITE

Gathering Music *Greater Love* by John Ireland (1914-1992)

Many waters cannot quench love,
neither can the floods drown it.
Love is strong as death.

Greater love hath no man than this,
that a man lay down his life for his friends;
who his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
that ye should show forth the praises of him
who hath called you out of darkness into his marvelous light.

I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice, holy,
acceptable unto to God, which is your reasonable service.

words: Song of Solomon 8: 7,6; John 15: 13; 1 Peter 2: 24; 1 Corinthians 6: 11; 1 Peter 2: 9; Romans 12: 1
music: John Ireland (1879-1962)

The Opening Acclamation and Welcome

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

The Celebrant welcomes the people, then all sing together the Song of Praise.

Song of Praise

1. Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

setting: Robert Powell (b. 1932)
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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

THE LITURGY OF THE WORD

The Epistle *Romans 5:1-8*

Lector: Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Response

Mark Miller, the composer of today's response, visited St. Paul's in January 2019 to lead a special event called "Let Justice Roll." The event was a collaboration between choirs of St. Paul's and the Race and Social Justice Coalition at St. Paul's, and was dedicated to musicmaking and storytelling on the issues of racial justice.

The musical score is written on three staves in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Let jus - tice roll, roll down like wa - ter, and right-ous-ness like a flow-ing stream. Let jus-tice roll, roll down like wa - ter, and right-ous - ness like a flow - ing stream." The melody is simple and rhythmic, with a mix of quarter and eighth notes.

words: Amos 5:12 and Martin Luther King, Jr. (1929-1968)
music: Mark Miller (b. 1967)

The Gospel *Matthew 9:35-10:8*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, O Christ.**

Celebrant: Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

People: **Praise to you, O Christ.**

The Sermon *preached by the Rev. Louise Kalemkerian, Associate Priest*

A period of silent reflection follows the sermon.

**You O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond measure.
You came to us before we came to you.
You have revealed and proved
your love to us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

The Prayers of the People

During the periods of silence, the people may offer their own petitions, either silently or aloud. The intercessor says

We pray for peace in the world and for peace in our own land. For what other places of the world shall we pray?

Gracious God, **hear our prayer.**

We pray for our leaders in the church and in the world, and for all those who serve the common good, including these we now name.

Gracious God, **hear our prayer.**

We pray for our enemies: for those who have wronged us and for those we have wronged, particularly for God's reconciliation in what we now name.

Gracious God, **hear our prayer.**

We pray for those who are sick, hungry, or facing any challenge, including these we now name.

Gracious God, **hear our prayer.**

We pray for all who have died and for those who mourn them, particularly these we now name.

Gracious God, **hear our prayer.**

We give thanks for the blessings of this life and for God's gifts to us. For what else shall we thank God?

Gracious God, **hear our prayer.**

Announcements

THE LITURGY OF THE TABLE

The Great Thanksgiving

—*Enriching Our Worship*, adapted: Daniel Simons

The people respond as the Celebrant sings

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

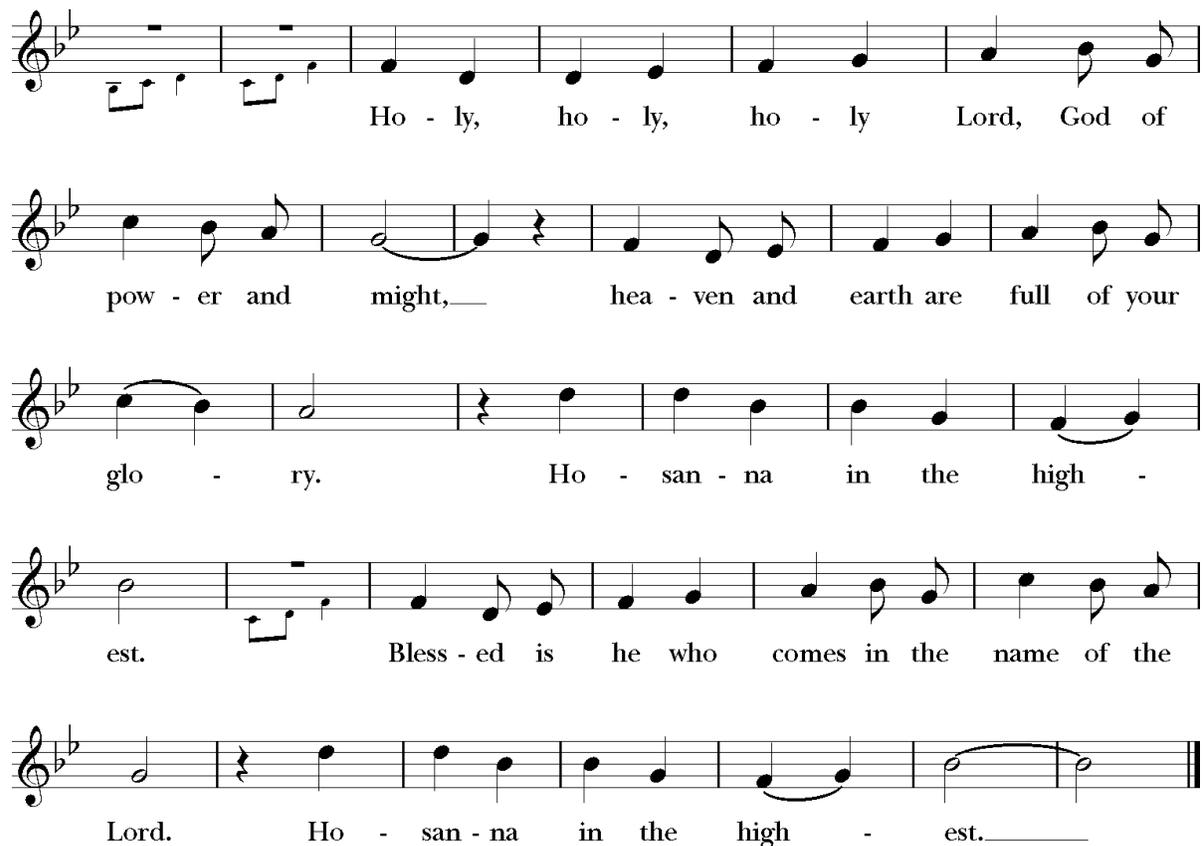
It is right to give God thanks and praise.

We praise you and we bless you, gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, fire, and water, and every living thing. You made us creators in your image and taught us to walk in your love. But we rebelled against you, wandered far away, and used your gifts for evil.

And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the earth and heavens in a chorus of praise that rings through eternity, as we sing:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

setting: Calvin Hampton (1938-1984)
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The Celebrant continues

All glory be to you, holy and living God. You looked with favor on Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God, but we were heedless of his call to walk in love.

When the time came to complete the offering of his life, Jesus was eating supper with his friends. He took bread, gave thanks to you, broke the bread, and gave it to his friends, saying: "Take and eat; this is my Body, offered to heal you and the whole world. Whenever you eat it, do this to remember me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends and said, "Drink this, all of you; this is my blood of the new covenant, a promise of eternal love poured out for you and for all creation. Whenever you drink it, do this to remember me.

Now gathered at your table, remembering that we are one with you and all creation, we offer to you from your own hand these gifts of bread and wine – and our own bodies as a living sacrifice.

Pour out your Spirit upon these gifts, that they, and we, may be the Body and Blood of Christ. Fill us with your breath, O God, opening our eyes and renewing us in your love. Send your Spirit over the whole earth, making everything a new creation.

And in the fullness of time bring us, with all your children from every people and tribe and faith and language and nation to feast at the banquet prepared from the foundation of the world.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory be to you, O God, now and forever. **AMEN.**

The Lord's Prayer

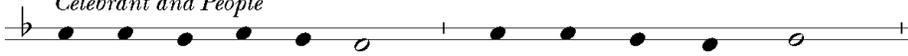
Celebrant



As our Sa - vior Christ has taught us, we now pray,

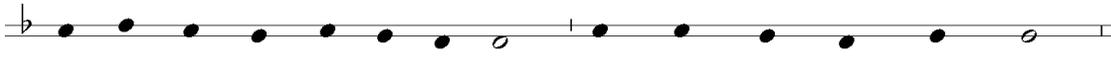
The musical staff for the Celebrant part is a single line with a treble clef and a flat key signature. It contains a sequence of notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are mostly quarter notes, with a half note for 'we' and a whole note for 'now pray'.

Celebrant and People



Our Fa - ther in hea - ven, hal - lowed be your Name,

The musical staff for the Celebrant and People part is a single line with a treble clef and a flat key signature. It contains a sequence of notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are mostly quarter notes, with a half note for 'Name'.



your king - dom come, your will be done, on earth as in hea - ven.

The musical staff continues the melody with notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are mostly quarter notes, with a half note for 'king - dom come' and a whole note for 'on earth as in hea - ven'.



Give us to - day our dai - ly bread.

The musical staff continues the melody with notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are mostly quarter notes, with a half note for 'to - day' and a whole note for 'our dai - ly bread'.



For - give us our sins as we for - give those who sin a - gainst us.

The musical staff continues the melody with notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are mostly quarter notes, with a half note for 'For - give us our sins' and a whole note for 'as we for - give those who sin a - gainst us'.



Save us from the time of tri - al, and de - liv - er us from e - vil.

The musical staff continues the melody with notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are mostly quarter notes, with a half note for 'Save us from the time of tri - al' and a whole note for 'and de - liv - er us from e - vil'.



For the king - dom, the power, and the glo - ry are yours,

The musical staff continues the melody with notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are mostly quarter notes, with a half note for 'For the king - dom, the power, and the glo - ry are yours'.



now and for ev - er. A - men.

The musical staff continues the melody with notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are mostly quarter notes, with a half note for 'now and for ev - er' and a whole note for 'A - men'.

setting: *Ambrosian Chant*, adapt. Mason Martens
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The Fraction Anthem

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

setting: David Hurd (b. 1950)
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The Communion

The Celebrant says

O God, we are united here as one in your transcendent power of love. From this center of goodness You appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together beyond the resistant forces around us and within us.

—*Sr. Ilia Delio, adapted: Daniel Simons*

People of God, you are the Body of Christ.
Amen. We go in the name of Christ.

THE SENDING RITE

The Blessing

The Celebrant blesses the People

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may God's blessing be with you always. **Amen.**

—St. Claire of Assisi

Postlude *Fuga in C* by Dieterich Buxtehude (c. 1637-1707)

THE WORSHIP IS OVER. THE SERVICE BEGINS.

Join us for small group conversation and catching up on Zoom!

Click here: <https://us02web.zoom.us/j/82634971897>

To call in by phone, dial (646) 876-9923 and use meeting ID 826 3497 1897.

View our weekly announcements at stpaulsnorwalk.org/sundaymorning.

St. Paul's on the Green

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GIVING TO ST. PAUL'S

Sharing in the work of St. Paul's expanding ministry is easy, and there are many ways to contribute. Financial giving is especially important during this time, as many of the church's costs are fixed, and expenses continue to come due. Grateful thanks for all generous contribution during this time.

You can:

- * **Mail a check** made payable to St. Paul's Episcopal Church: 60 East Avenue, Norwalk, CT 06851. Mail is being picked up regularly.
- * Mail in your **pledge envelope**.
- * **Give electronically** via bank or credit card: visit <http://www.stpaulsnorwalk.org/donate> to learn more.
- * **Text-to-Give**: simple and secure; text the amount of your donation to **855-934-1074**.

Please reach out to our Treasurer, Brad McKinney, at treasurer@stpaulsnorwalk.org with any questions or issues you may have. Thank you for your generous giving during this time.
