

THANKSGIVING DAY HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | NOVEMBER 24, 2022 - 10:00AM

PRELUDE

Nun danket alle Gott BWV 657 - J.S. Bach

Please stand as the bell sounds.



HYMN IN PROCESSION



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
 shall ap - pear; grant, O har - vest Lord, that
 to a - bid; come, with all thine an - gels,

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810–1871), alt.

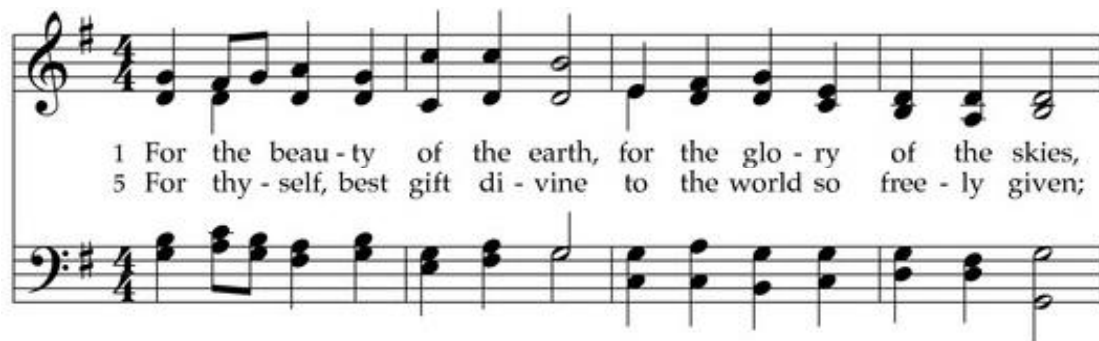
Music: *St. George's, Windsor*, George Job Elvey (1816–1893)

OPENING ACCLAMATION

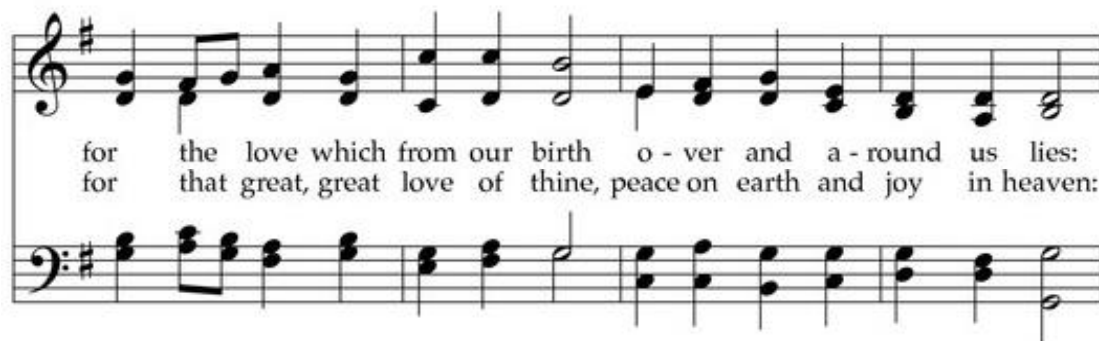
Give thanks to the God of all creation.

Glory to God for ever and ever.

SONG OF PRAISE




1 For the beau - ty of the earth, for the glo - ry of the skies,
5 For thy - self, best gift di - vine to the world so free - ly given;



for the love which from our birth o - ver and a - round us lies:
for that great, great love of thine, peace on earth and joy in heaven:

Refrain



Lord of all, to thee we raise this our hymn of grate - ful praise.

Words: Folliot Sandford Pierpoint (1835-1917)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

Almighty and gracious God, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE LESSON *seated*

Deuteronomy 8:7-18

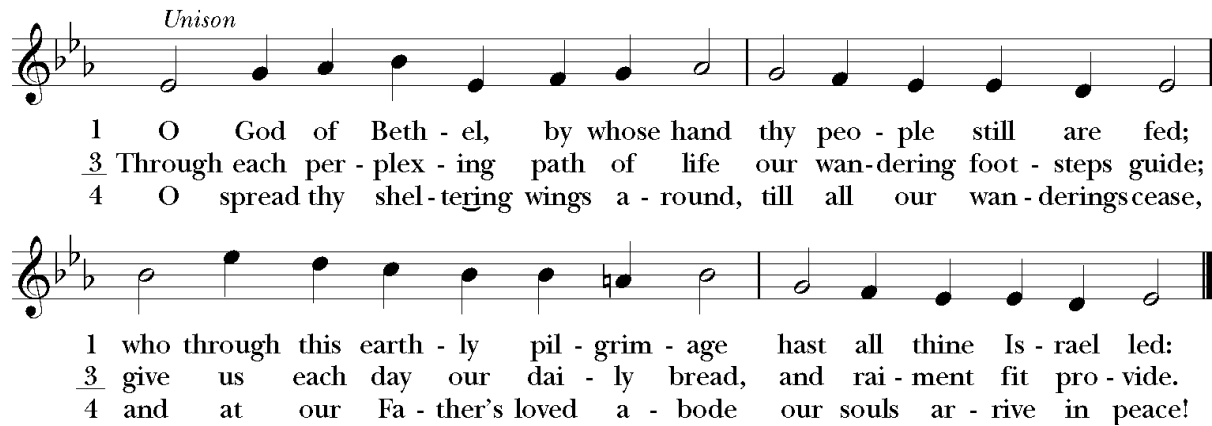
Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*

Unison



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
3 Through each per - plex - ing path of life our wan-dering foot - steps guide;
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!

Words: Philip Doddridge (1702–1751), alt.

Music: *Dundee*, melody from The CL Psalms of David, 1615; fauxbourdon *The Psalms of David in Prose and Meeter*, 1635

THE GOSPEL

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

Praise to you, O Christ.

THE HOMILY

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

THE LITANY OF THANKSGIVING *standing*

Let us give thanks to God for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of human beings, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For the courage to overcome poverty, adversity and oppression in all communities,

We thank you, Lord.

For the right use of your abundant resources to restore dignity to all your children,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

We thank you, Lord.

We thank you, Lord, and give you thanks and praise; to you be glory, with the Father and the Holy Spirit, now and for ever. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please share a sign of peace with those around you.

Stewardship Giving



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THE OFFERTORY HYMN

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
 call-ing us to make the dream come true: a
 us thys-elf in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ-like love; all life in Christ made new.
 us to give our-selves each day un-til life's work is done.

Words: Frank von Christierson (1900-1996)

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us, call us to fullness of life, and give us a heart of thanksgiving and praise. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly ho - ly Lord, God of power and might, Ho - ly,
10 ho - ly, ho - ly Lord, God of power and might, heav - en and earth are
19 full, full of your glo - ry, Ho - san - na in the high -
28 est. Ho - san - na in the high - est Bless - ed is he who comes
37 in the name of the Lord. Ho - san - na in the
43 high - est. Ho - san - na in the high - est.

Setting: *Deutsche Messe*, Franz Schubert (1797-1828)

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Dying, you destroyed death.

Rising, you restored our life.


Christ Jesus, come in glory.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, thanks and praise, for ever and ever. **Amen.**

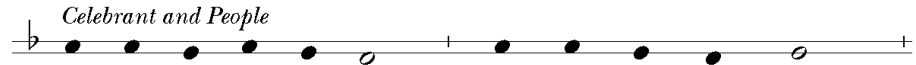
THE LORD'S PRAYER

Celebrant

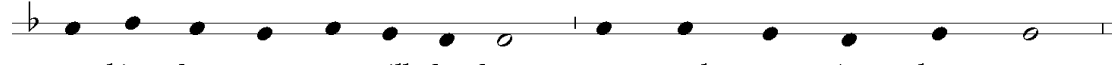


As our Sa - vior Christ has taught us, we now pray,

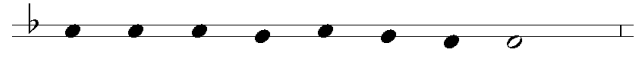
Celebrant and People




Our Fa - ther in hea - ven, hal - lowed be your Name,



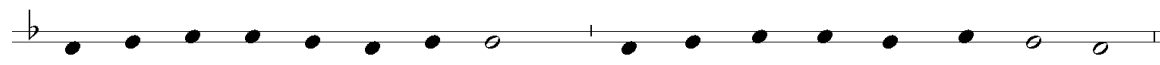
your king - dom come, your will be done, on earth as in hea - ven.



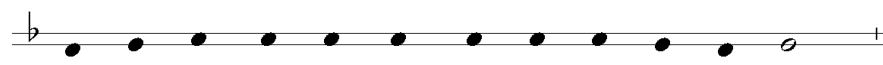
Give us to - day our dai - ly bread.



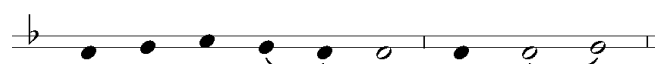
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)

THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers. Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.

All sing together as the distribution of Communion begins.

Je-sus, Lamb of God: have mer-cy on us, Je-sus, bear-er of our sins: have
 mer - cy on us. Je - sus, re-deem - er, re - deem - er of the
 world: give us your peace, give us your peace.

Setting: Deutsche Messe, Franz Schubert (1797-1828)

THE PRAYER AFTER COMMUNION *standing*

God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands
 and heart in the world, in the name of the Holy Trinity. **Amen.**

—Celtic blessing

HYMN IN PROCESSION

1 Now thank we all our God, with heart, and hands, and voice - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Matthew Bridges (1800-1894)
 Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

THE DISMISSAL

Go in peace to love and serve Christ in all places and all people.

Thanks be to God.

POSTLUDE

Now Thank We All Our God - Virgil Fox

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Rector*

The Rev. Paul Carling *Priest Associate*

Molly Cooke *Seminarian*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*

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