

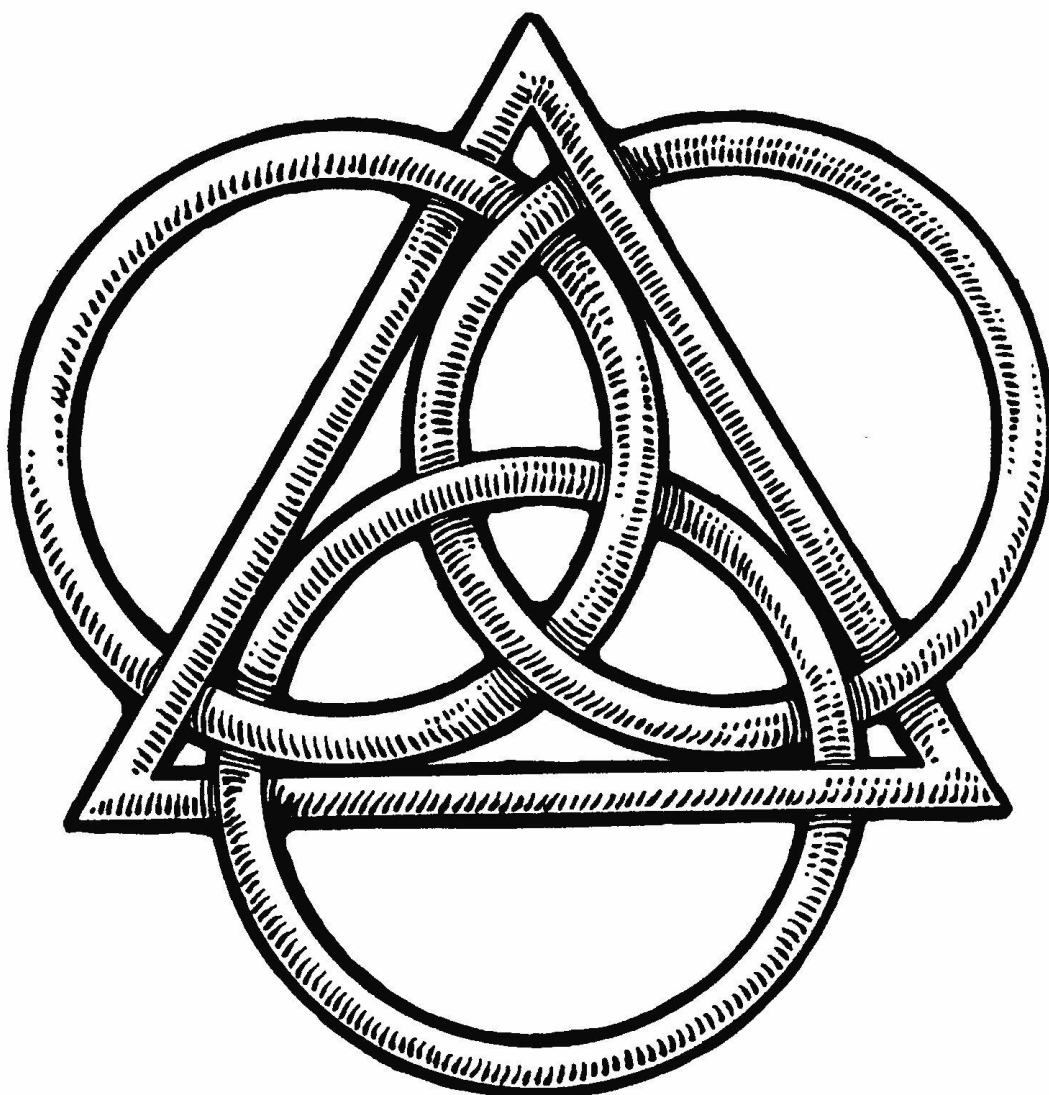
HOLY EUCHARIST

Trinity Sunday

ST. PAUL'S ON THE GREEN | JUNE 4, 2023 - 9:00AM & 11:00AM

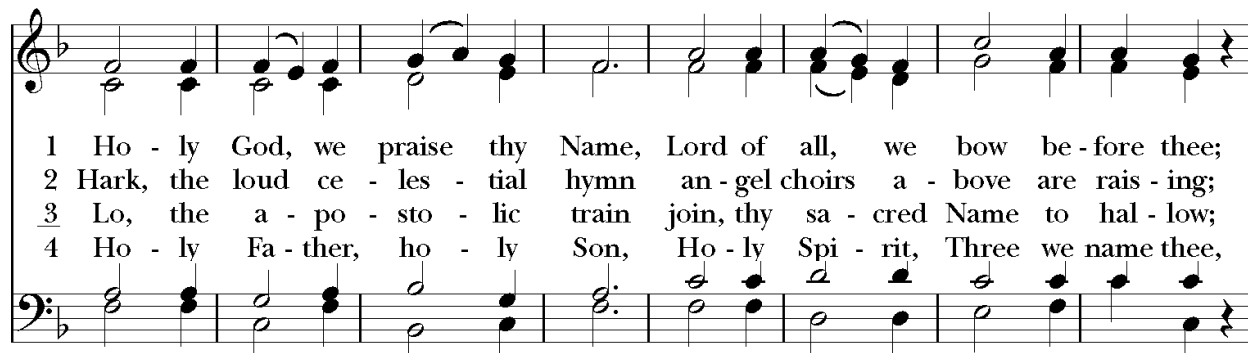
PRELUDE

Chant de paix – Jean Langlais (1907-1991)
Ulysses Squitieri, organ

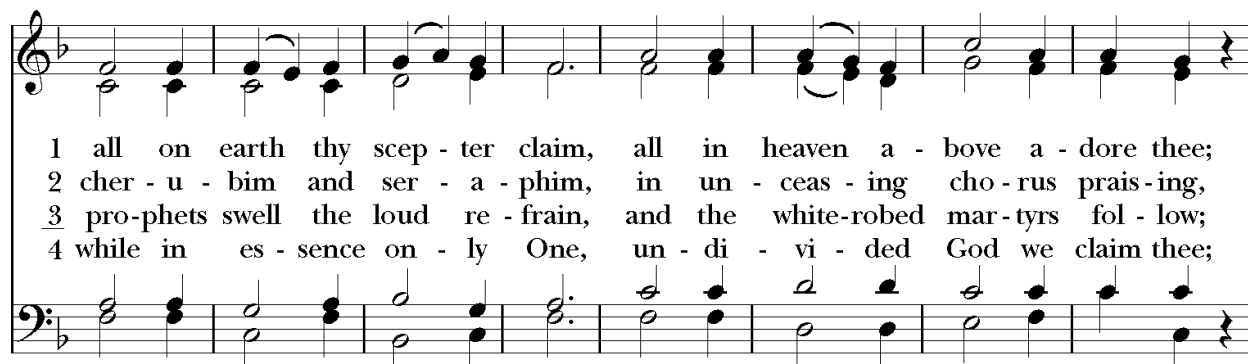


Please stand as the bell sounds.

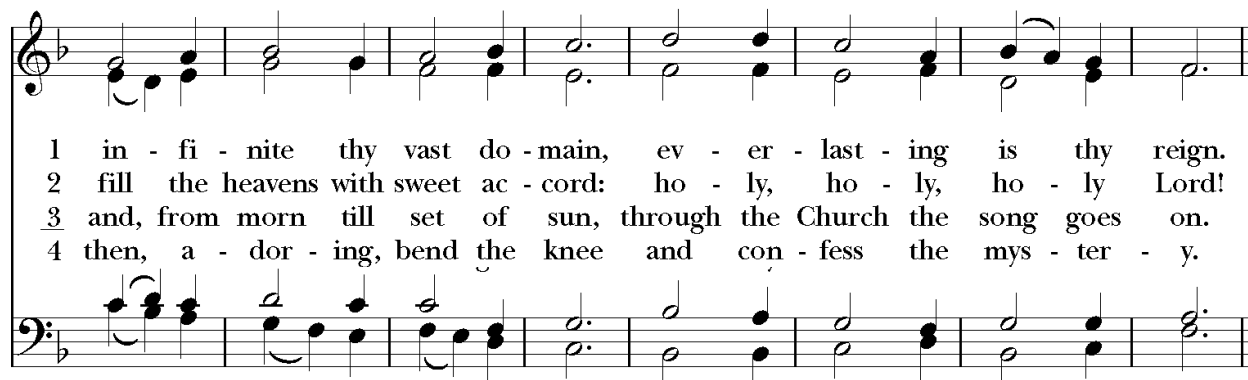
HYMN IN PROCESSION



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

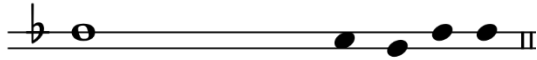
Words: Para. the Te Deum, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984)
Music: Grosser Gott, melody from Katholisches Gesangbuch, 1686; alt. Cantante, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

THE OPENING ACCLAMATION

The Celebrant intones

Blessed be the one, holy, and undivided Trinity;

The People respond



Glory to God fore-ver and ev-er.

SONG OF PRAISE

God, you call us to this place, where we know your love and grace.

Here your bles-sed Spir - it free makes of us one fam - i - ly,

makes our rich di - ver - si - ty rich - er still in u - ni - ty,

makes our man - y voi - es one joined in praise with Christ your Son.

Words: Delores Dufner (b. 1939)

Music: *Salzburg*, melody Jacob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

Amen.

THE LESSON *seated*

Isaiah 6:1-5

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!"

Hear what the Spirit is saying to the People.

Thanks be to God.

At 9:00am, the first verse is intoned by the Cantor, then by all on this tone
At 11:00am, the Psalm is sung by the Choir



O God our Governor, *
 how exalted is your Name in all the world!

Out of the mouths of infants and children, *
 your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,

What are we that you should be mindful of us, *
 mere mortals that you should seek us out?

You have made us but little lower than the angels; *
 you adorn us with glory and honor;

You give us dominion over the works of your hands; *
 you put all things under our feet:

All sheep and oxen, *
 even the wild beasts of the field,

The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.

O God, our Governor, *
 how exalted is your Name in all the world!

(at 11:00am) Anglican Chant: Barry Rose (b. 1934)

THE EPISTLE

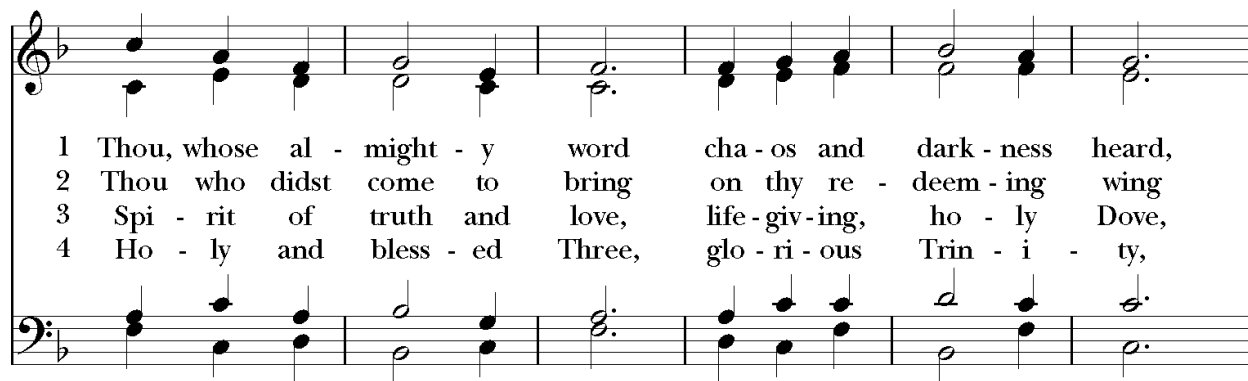
2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

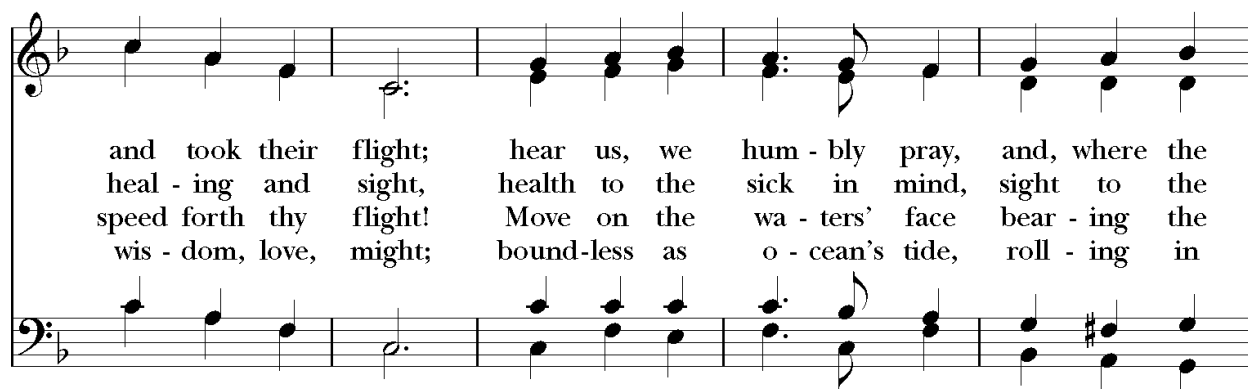
Hear what the Spirit is saying to the People.

Thanks be to God.

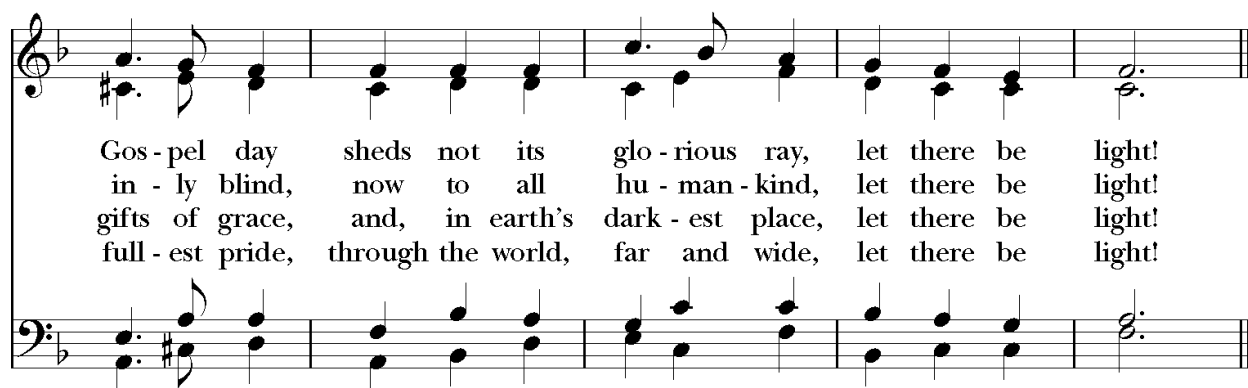
GOSPEL HYMN *standing, all turn toward the Gospel as it is brought among the People.*



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



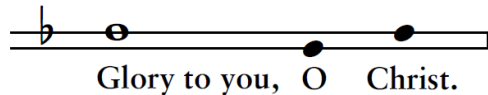
and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - ri - ous ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

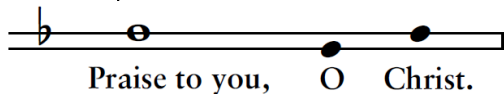
Words: John Marriott (1780–1825), alt.
 Music: Moscow, Felice de Giardini (1716–1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875,
 and Lowell Mason (1792–1872)

The Holy Gospel of our Lord Jesus Christ according to Matthew.



The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.



SERMON

The Rev. Paul Carling

A period of silent reflection follows the sermon.

AFFIRMATION OF FAITH *standing*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Holy Spirit in biblical languages is a feminine-gendered word, and we use the feminine pronoun here to highlight that aspect of God's fullness.*

PRAYERS OF THE PEOPLE

The Deacon bids the People's prayers, saying

God of mystery and promise, far beyond our comprehension yet at the center of all being: we bring you our prayers for the world and ourselves.

You created everything that is and called it good. Hear the cries of those who suffer, and create in all things new hope and new life. We include in our prayers especially those we now name:

The People add their own prayers, aloud or in silence.

God of mystery and promise,

Hear our prayer.

The Church baptizes in the name of the Holy Trinity all those who open themselves in faith. Unite all who are drawn into community in your Name, and help us to faithfully follow your way of Love.

God of mystery and promise,

Hear our prayer.

One God in perfect community, you are the mystery of becoming that lies at the heart of things. Open our eyes to the wholeness of unity in diversity, and teach us to respect our differences as gifts from you.

God of mystery and promise,

Hear our prayer.

Jesus promised he would remain with us in the Spirit, even to the end of the ages. Hold in your everlasting love those who have died, and welcome us at our own end into our eternal home.

The People may add the names of beloved ones who have died.

God of mystery and promise,

Hear our prayer.

The Celebrant concludes

God of mystery and promise, of unity in community: you bring us to life, call us to freedom, and pour yourself out to us in everlasting love. May we so participate in the dance of your Triune glory, that our lives may ever reflect your image and likeness, now and for ever.

Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS *seated*

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.
You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074
For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!



MUSIC AT THE OFFERTORY *sung by the Choir at 11:00am*

God's got the whole world

Mark Miller (b. 1958)

God's got the whole world in God's hands.
God's got you and me in those hands.
God's got the whole world in God's hands.

HYMN AT THE OFFERTORY *standing*



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,

the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Jer - u - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

The un - i - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,

but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Words: Richard Leach (b. 1953)

Music: Kingsfold, English traditional melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Worship and praise belong to you, author of all being. Your power sustains, your love restores our broken world. You are unceasingly at work bringing order from chaos and filling emptiness with life.

Christ raised from the dead lives in us that we may walk in light. Your Spirit is fire within us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

Setting: *Land of Rest*, arr. Richard Proulx

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Alive in him, we proclaim the mystery of faith:



Made one with him, we offer you these gifts, and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by Christ's life-giving power, they may be the Body and blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us who are baptized in the fire of your Spirit to live and work for your praise and glory; that we may grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the blessed Virgin Mary, blessed Paul, the apostles and prophets, and of all our brothers and sisters, living and departed.

All this we pray through Jesus Christ our Lord, with whom and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



Setting: Will Doreza

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall-owed be your Name, your king - dom come,
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.
And for - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

THE COMMUNION

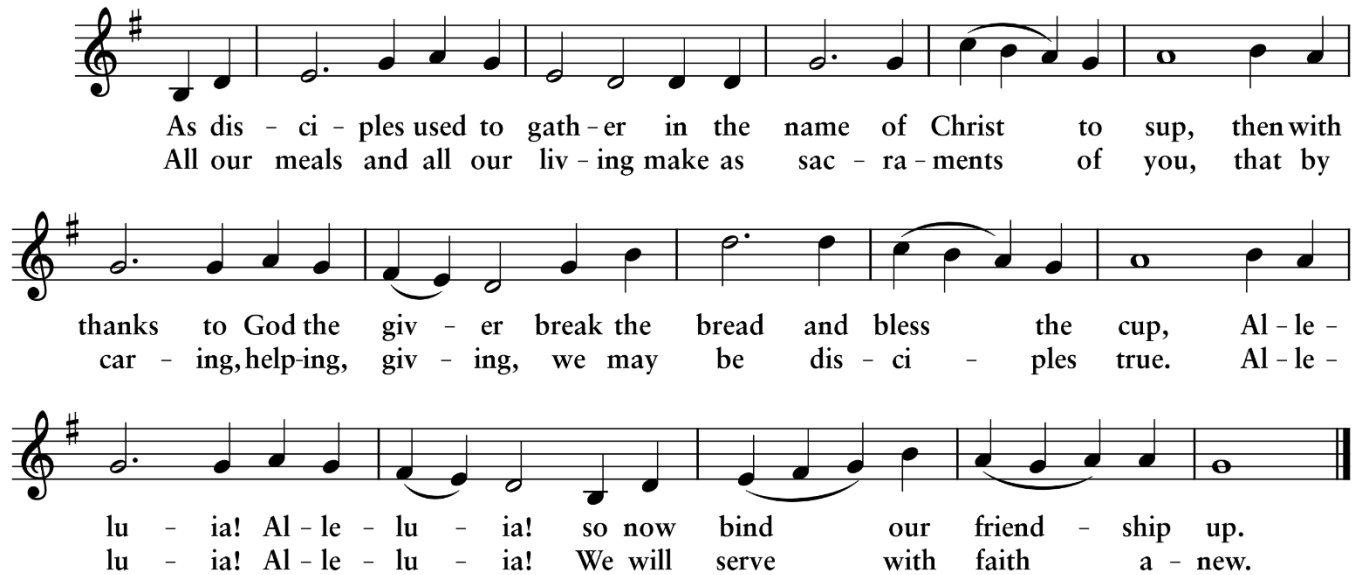
The Celebrant breaks the bread and invites the People to Communion, saying

This is the Bread of Heaven.

Broken for the life of the world.

Everyone, without exception, is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers. Gluten-free hosts are available upon request; grape juice is available in the blue-dot cups. Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.

All sing as the distribution of Communion begins:



As dis - ci - ples used to gath - er in the name of Christ to sup, then with
All our meals and all our liv - ing make as sac - ra - ments of you, that by

thanks to God the giv - er break the bread and bless the cup, Al - le -
car - ing, help - ing, giv - ing, we may be dis - ci - ples true. Al - le -

lu - ia! Al - le - lu - ia! so now bind our friend - ship up.
lu - ia! Al - le - lu - ia! We will serve with faith a - new.

Words: Percy Dearmer (1867-1936)
Music: Harold Friedell (1905-1958)

MUSIC AT COMMUNION *sung by the Choir at 11:00am*

How can I keep from singing?

Robert Lowry (1826-1899)

THE PRAYER AFTER COMMUNION *standing*

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of God Almighty: Eternal Majesty, Incarnate Word, and Abiding Spirit, be upon you and remain with you, now and always. **Amen.**

HYMN IN PROCESSION

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are written below the vocal parts. The first system includes a four-part setting of 'Ho - ly, ho - ly, ho - ly!' and 'Lord God Al - might - y!'. The second system continues the lyrics: 'Ear - ly in the morn - ing our song shall rise to thee: cast - ing down their gold - en crowns a - round the glass - y sea; though the sin - ful hu - man eye thy glo - ry may not see, All thy works shall praise thy Name, in earth, and sky, and sea;'. The third system includes another four-part setting of 'Ho - ly, ho - ly, ho - ly!' and 'Mer - ci - ful and might - y, cher - u - bim and ser - a - phim fall - ing down be - fore thee, on - ly thou art ho - ly; there is none be - side thee, Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,'. The fourth system concludes with the lyrics: 'God in three Per - sons, bless - ed Trin - i - ty. which wert, and art, and ev - er - more shalt be. per - fect in power, in love, and pu - ri - ty. God in three Per - sons, bless - ed Trin - i - ty.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

Fanfare – Jacques Lemmens (1823-1881)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Rector*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*

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