

# HOLY EUCHARIST

*Day of Pentecost with Holy Baptism*

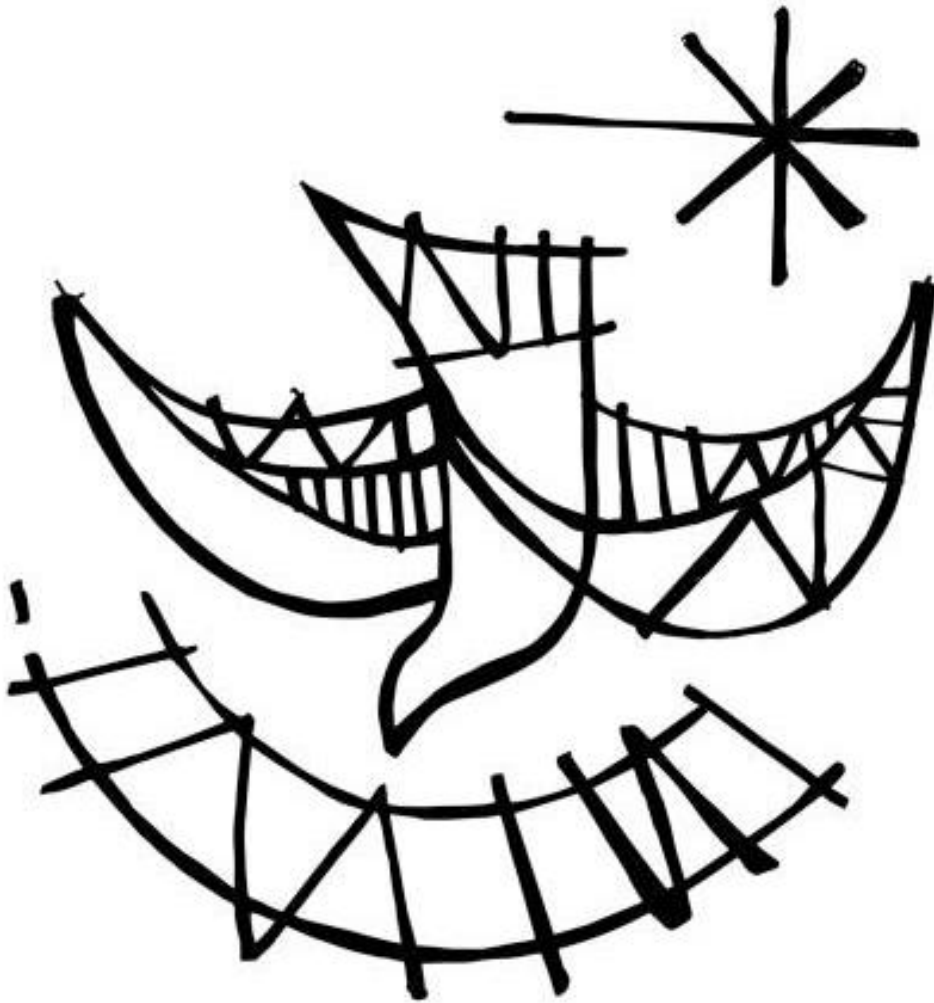
ST. PAUL'S ON THE GREEN | MAY 28, 2023 - 9:00AM & 11:00AM

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PRELUDE

*Romance from Five Bagatelles – Gerald Finzi (1901-1956)*

*Jennifer Famous, clarinet    Ulysses Squitieri, piano*



*Please stand as the bell sounds.*

## HYMN IN PROCESSION



1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
2 Praise the Spi - rit, close com - pan - ion of our in - most  
3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
5 Pray we then, O Lord the Spi - rit, on our lives de -  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
2 thoughts and ways; who, in show - ing us God's won - ders,  
3 with the word; his the truth be - hind the wis - doms  
4 for his own; how a hun - dred men and wo - men  
5 scend in might; let your flame break out with - in us,  
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
2 is him - self the power to gaze; and God's will, to  
3 which as yet know not our Lord; by whose love and  
4 turned the known world up - side down, to its dark and  
5 fire our hearts and clear our sight, till, white - hot in  
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
2 those who lis - ten by a still small voice con - veys.  
3 power, in Je - sus God him - self was seen and heard.  
4 fur - thest cor - ners by the wind of hea - ven blown.  
5 your pos - ses - sion, we, too, set the world a - light.  
6 speaks with - in us we, your crea - tures, call you Lord.

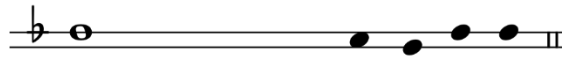
Words: Michael Hewlett (b. 1916), alt.  
Music: *Finnian*, Christopher Dearnley (b. 1930)

## THE OPENING ACCLAMATION

*The Celebrant intones*

Alleluia. The Spirit comes among us in power.

*The People respond*



O come, let us adore, Al - le - lu ia.

## SONG OF PRAISE



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



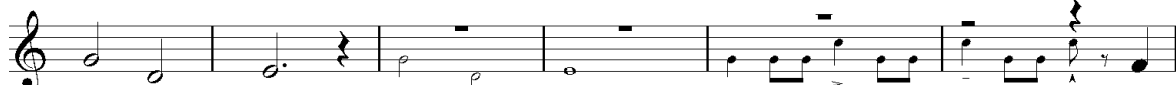
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Setting: William Mathias (1934-1992)

## THE COLLECT OF THE DAY

*The Celebrant intones*

The Lord be with you.

**And also with you.**

Let us pray.

Send down, O God, upon your people the flame of your Holy Spirit, and fill with the abundance of your grace the community called in Christ's name. Lend fire to our words and strength to our witness. Send us forth with boldness to proclaim your wondrous love. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

**Amen.**

## THE LESSON *seated*

*Acts 1:6-14*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But

others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Hear what the Spirit is saying to the People.

**Thanks be to God.**

## PSALM

*Psalm 104:25-35, 37*

*At 9:00am, the first verse is intoned by the Cantor, then by all on this tone*



*At 11:00am, the Psalm is sung by the Choir*

O Holy One, how manifold are your works; \*  
in wisdom you have made them all; the earth is full of your creatures.  
Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.  
There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.  
All of them look to you \*  
to give them their food in due season.  
You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.  
You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
May the glory of God endure for ever; \*  
may the Holy One rejoice in all creation.  
God looks at the earth and it trembles; \*  
God touches the mountains and they smoke.  
I will sing to God as long as I live; \*  
I will praise my God while I have my being.  
May these words of mine find favor; \*  
I will rejoice in the Holy One.  
Bless the Holy One, O my soul. \*  
Alleluia!

(at 11:00am) Anglican Chant: Charles Hubert Hastings Parry

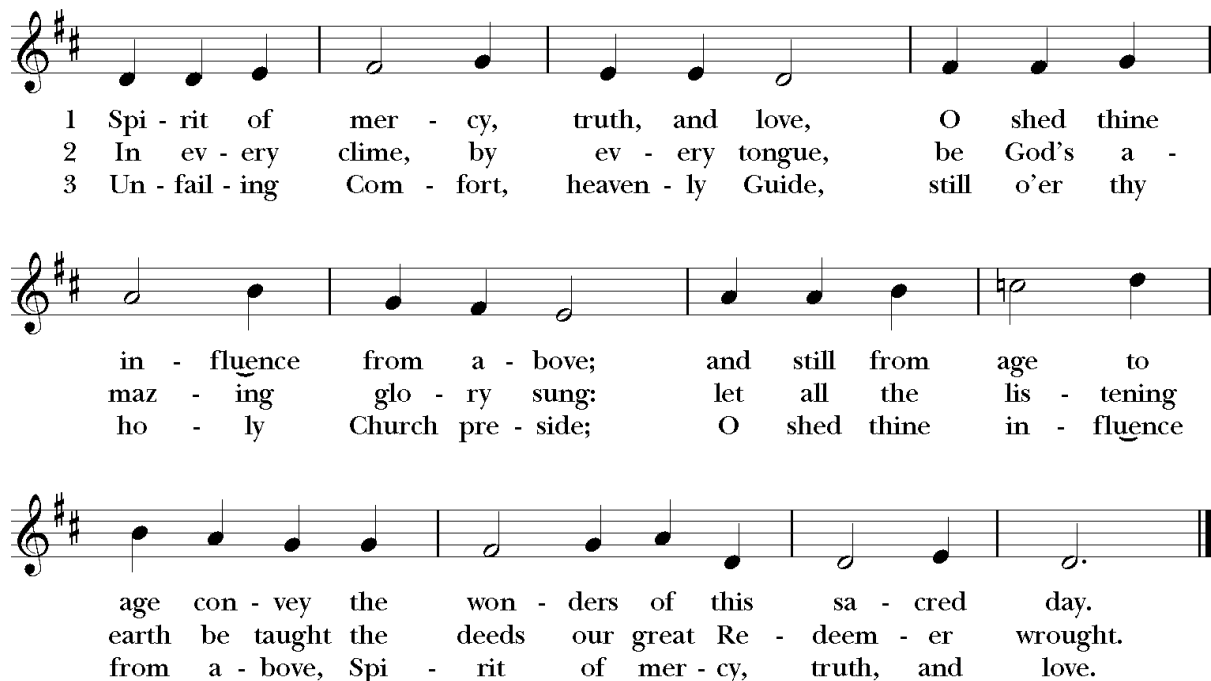
No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Hear what the Spirit is saying to the People.

**Thanks be to God.**

GOSPEL HYMN     *standing, all turn toward the Gospel as it is brought among the People.*

*As the Gospel procession gathers, children ages 5-12 (and parents) are invited to join the procession at the center. They will then leave for their own lesson and will rejoin us at the passing of the Peace.*



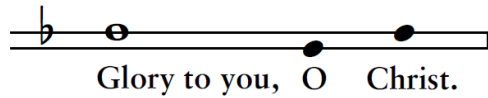
1 Spi - rit of mer - cy, truth, and love, O shed thine  
 2 In ev - ery clime, by ev - ery tongue, be God's a -  
 3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy

in - fluence from a - bove; and still from age to  
 maz - ing glo - ry sung: let all the lis - tening  
 ho - ly Church pre - side; O shed thine in - fluence

age con - vey the won - ders of this sa - cred day.  
 earth be taught the deeds our great Re - deem - er wrought.  
 from a - bove, Spi - rit of mer - cy, truth, and love.

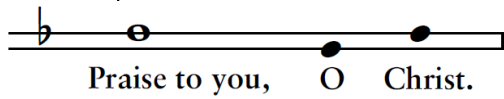
Words: Anon., Psalms, Hymns, and Anthems, 1774, alt.  
 Music: Cornish, M. Lee Suitor (b. 1942)

The Holy Gospel of our Lord Jesus Christ according to John.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.



SERMON

*The Rev. Daniel Simons*

*A period of silent reflection follows the sermon.*

*At 9:00am, the service continues with the Baptismal Covenant on page 10*

## BAPTISMAL ACCLAMATION *standing*

There is one body and one Spirit:  
**There is one hope in God's call to us;**  
One Lord, one Faith, One Baptism;  
**One God and Father of all.**

## HYMN IN PROCESSION TO THE FONT

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn. The melody is simple and hymn-like, with a clear cadence at the end of each system. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text.

1 Sing praise to our Cre - a - tor, O you of human race—  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
as mem - bers of his Bo - dy we live in him as one.  
who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt.  
Music: Christus, der ist mein Leben, melody Melchior Vulpius (1560?-1616)



## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidate for Holy Baptism will now be presented.

*The sponsors present the baptismal candidate.*

***We present Elliot Arthur Maisey to receive the Sacrament of Baptism.***

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

***We will, with God's help.***

Will you by your prayers and witness help this child to grow into the full stature of Christ?

***We will, with God's help.***

*The Celebrant asks the following questions of the sponsors:*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

***I renounce them.***

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

***I renounce them.***

Do you renounce all sinful desires that draw you from the love of God?

***I renounce them.***

Do you turn to Jesus Christ and accept him as your Savior?

***I do.***

Do you put your whole trust in his grace and love?

***I do.***

Do you promise to follow and obey him as your Lord?

***I do.***

*The Celebrant addresses the congregation.*

Will you who witness these vows do all in your power to support this child in their life in Christ?

***We will.***

## THE BAPTISMAL COVENANT

Let us now join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

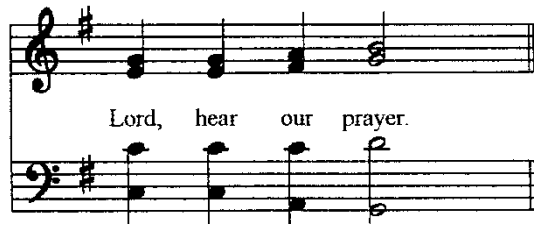
Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

**I will, with God's help.**

## BAPTISMAL PRAYERS OF THE PEOPLE

Let us now pray for this child who is about to receive the Sacrament of new birth, and for all of us as we renew our baptismal covenant.

*After each petition, we sing:*



Deliver us, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open our hearts to your grace and truth.

**Lord, hear our prayer.**

Fill us with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep us in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach us to love others in the power of the Spirit.

**Lord, hear our prayer.**

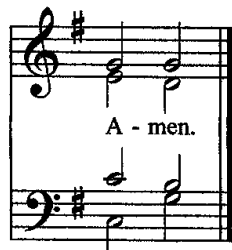
Send us into the world in witness to your love.

**Lord, hear our prayer.**

Bring us to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.



*At 9am, the service continues with the Peace.*

## THE THANKSGIVING OVER THE WATER

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

## THE BAPTISM

Elliot, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*The forehead of the newly baptized is anointed with oil.*

Elliot, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

**Amen.**

*The Celebrant concludes:*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

Let us welcome the newly baptized:

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*Please share a sign of peace with those around you.*

**Giving to St. Paul's**

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.  
You can make a one-time offering or a sustaining gift to St. Paul's by visiting [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or text to give at 855-934-1074  
For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you for your support!**

**MUSIC AT THE OFFERTORY** *sung by the Choir at 11:00am***Listen, Sweet Dove**

*Katie Burk (b. 1990)*  
*Words: George Herbert (1593-1633)*

Listen sweet Dove unto my song,  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing, and flie away with thee.

Such glorious gifts thou didst bestow,  
That th' earth did like a heav'n appeare;  
The starres were coming down to know  
If they might mend their wages, and serve here.

The sunne, which once did shine alone,  
Hung down his head, and wisht for night,  
When he beheld twelve sunnes for one  
Going about the world, and giving light.

Lord, though we change, thou art the same;  
The same sweet God of love and light:  
Restore this day, for thy great name,  
Unto his ancient and miraculous right.

HYMN AT THE OFFERTORY *standing*

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735–1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music*, Part II, 1813; harm. Gerre Hancock (b. 1934)

# THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

Worship and praise belong to you, author of all being. Your power sustains, your love restores our broken world. You are unceasingly at work bringing order from chaos and filling emptiness with life.

Christ raised from the dead proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire within us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (1934-1992)

*The Celebrant continues*

Glory and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. On this day, the Holy Spirit came down upon your disciples, to teach them and lead them into all truth; giving to your people the power to serve you, and to preach the Gospel to the ends of the earth.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat, this is my body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Alive in him, we proclaim the mystery of faith:



Made one with him, we offer you these gifts, and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by Christ's life-giving power, they may be the Body and blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us who are baptized in the fire of your Spirit to live and work for your praise and glory; that we may grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the blessed Virgin Mary, blessed Paul, the apostles and prophets, and of all our brothers and sisters, living and departed.

All this we pray through Jesus Christ our Lord, with whom and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



Setting: Will Doreza



## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall-owed be your Name, your king - dom come,  
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.  
And for - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial, and de - liv - er us from e - vil.  
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

## THE COMMUNION

*The Celebrant breaks the bread and invites the People to Communion, saying*

This is the Bread of Heaven.

**Broken for the life of the world.**

*Everyone, without exception, is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers. Gluten-free hosts are available upon request; grape juice is available in the blue-dot cups. Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

*All sing as the distribution of Communion begins:*



Loaves are bro-ken, words are spo-ken, as in faith we ga-ther here. Je-sus speaks a-cross the  
a - ges: "I am with you, do not fear!" By your bo - dy bro-ken for us, by your wine of life out-  
poured, Je - sus, feed a - gain your peo - ple. Be our Host, our Life, our Lord.

Words: Herman G. Stuempfle Jr., (1923-2007)  
Music: Marty Haugen (b. 1950)

## MUSIC AT COMMUNION *at 11:00am*

**Sonata for Clarinet and Piano in F minor**  
**II. *Andante un poco adagio***

*Johannes Brahms (1833-1897)*

## THE PRAYER AFTER COMMUNION

*The People join in the final part of the prayer, in bold.*

Ever-living God, we give you thanks and praise, that when we were still far off you met us in your Son and revealed the way to life in his name. Dying and rising, he declared your love, gave us grace, and opened the gate of glory.

**May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope that you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name. Amen.**

## THE BLESSING

The wonder and wildness of God, who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the Gospel. And the blessing of God Almighty: Eternal Majesty, Incarnate Word, and Abiding Spirit, be upon you and remain with you, now and always. **Amen.**

## HYMN IN PROCESSION

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt.  
Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958)

## THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

*Forlana* from Five Bagatelles – Gerald Finzi (1901-1955)

## THE WORSHIP IS OVER – THE SERVICE BEGINS

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Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*

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