

CHRISTMAS EVE FESTIVAL EUCHARIST

ST. PAUL'S ON THE GREEN | DECEMBER 24, 2022 - 10:00PM



CHORAL PRELUDE

Gesu Bambino

Pietro Yon (1886-1943)

Translation: Frederick Herman Martens (1874-1932)

When blossoms flowered amid the snows upon a winter night,
was born the Child, the Christmas Rose, the King of love and light.
The angels sang. The shepherds sang. The grateful earth rejoiced.
And at his blessed birth, the stars their exultation voiced.
O come let us adore Him, Christ the Lord.
Again the heart with rapture glows to greet the holy night
that gave the world the Christmas Rose, the King of love and light.
Let every voice acclaim His name, the grateful chorus swell!
From paradise to earth He came that we with Him might dwell.
O come, let us adore Him, Christ the Lord.

Gene Stenger, tenor

Großer Herr, o starker König

from Christmas Oratorio, BWV 248/1

Johann Sebastian Bach (1685-1725)

*Großer Herr, o starker König,
Liebster Heiland, o wie wenig
Achtest du der Erden Pracht!
Der die ganze Welt erhält,
Ihre Pracht und Zier erschaffen,
Muss in harten Krippen schlafen.*

Great Lord, O mighty king,
dearest saviour, O how little
you regard earthly splendour
He who maintains the whole world
and created its glory and adornment
must sleep in a hard crib.

Harrison Hintzsche, baritone

Sweet little Jesus boy

Robert MacGimsey (1898-1974)

Sweet little Jesus Boy, They made you be born in a manger.
Sweet little Holy Child, Didn't know who you was,
Didn't know you'd come to save us, Lord to take our sins away.
Our eyes was blind; We couldn't see, We didn't know who You was.
Long time ago You was born, born in a manger low, Sweet little Jesus Boy.
The world treated You mean, Lord, treat me mean too,
But please, sir, forgive us Lord, We didn't know 'twas You.
Sweet little Jesus Boy, Born long time ago, Sweet little Holy Child,
And we didn't know who You was.

Natalie Kikkenborg, mezzo-soprano

Gaudete, Gaudete

Music: Anonymous
Words: Piae Canciones, 1582

*Gaudete! Gaudete!
Christus est natus ex Maria virgine.
Gaudete!*

Rejoice! Rejoice!
Christ is born of the Virgin Mary:
Rejoice!

*Tempus adest gratiae, hoc quod optabamus;
carmina laetitiae devote reddamus.*

The time of grace has come for which we have prayed;
Let us devoutly sing songs of joy.

*Deus homo factus est, natura mirante;
mundus renovatus est a Christo regnante.*

God is made man, while nature wonders;
The world is renewed by Christ the King.

*Ezechiellis porta clausa pertransitur;
unde lux est orta, salus invenitur.*

The closed gate of Ezekiel has been passed through;
From where the Light has risen; salvation is found.

*Ergo nostra contio psallat iam in lustro;
Benedicat Domino; salus regi nostro.*

Therefore, let our assembly sing praises now at this
time of purification; Let it bless the Lord:
greetings to our King.

O magnum mysterium

Tomas Luis de Victoria (c. 1548-1611)

*O magnum mysterium,
et admirabile sacramentum
ut animalia viderent Dominum natum,
jacentum in praesepe!
Beata Virgo, cujus viscera meruerunt portare
Dominum Christum.
Alleluia!*

O great mystery,
and wondrous sacrament
that animals should see the new-born Lord,
lying in a manger!
Blessed is the Virgin, whose womb was worthy to
bear the Lord Christ.
Alleluia!

In The Bleak Midwinter

Gustav Holst (1874-1934)
Words: Christina Rossetti (1830-1894)

In the bleak midwinter, frosty winds made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.

Our God, heaven cannot hold him,
nor earth sustain;
heaven and earth shall flee away
when he comes to reign:
in the bleak midwinter a stable place sufficed,
the Lord God Almighty Jesus Christ.

Enough for him, whom cherubim
worship night and day,
a breast full of milk and a manger full of hay;
enough for him, whom angels
fall down before,
the ox and ass and camel which adore.

What can I give him poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a Wise Man, I would do my part;
yet what I can I give him, give my heart.

God Bless the Master of this House

Traditional English Carol
arr. Ralph Vaughan Williams (1872-1958)

God bless the master of this house,
with happiness beside;
where e'er his body rides or walks,
Lord Jesus be his guide.

God bless the mistress of this house
with gold chain round her breast;
where e'er her body sleeps or wakes,
Lord send her soul to rest.

God bless your house, your children too,
your cattle and your store;
the Lord increase you day by day
and send you more and more.

Verbum Caro Factus Est

15th cent. English Carol
arr. Richard Proulx (1937-2010)

Verbum caro factum est;
habitavit in nobis. Alleluia.
Notum fecit Dominus
salutare suum. Alleluia.
Prope invocavit me
Pater meus es tu.

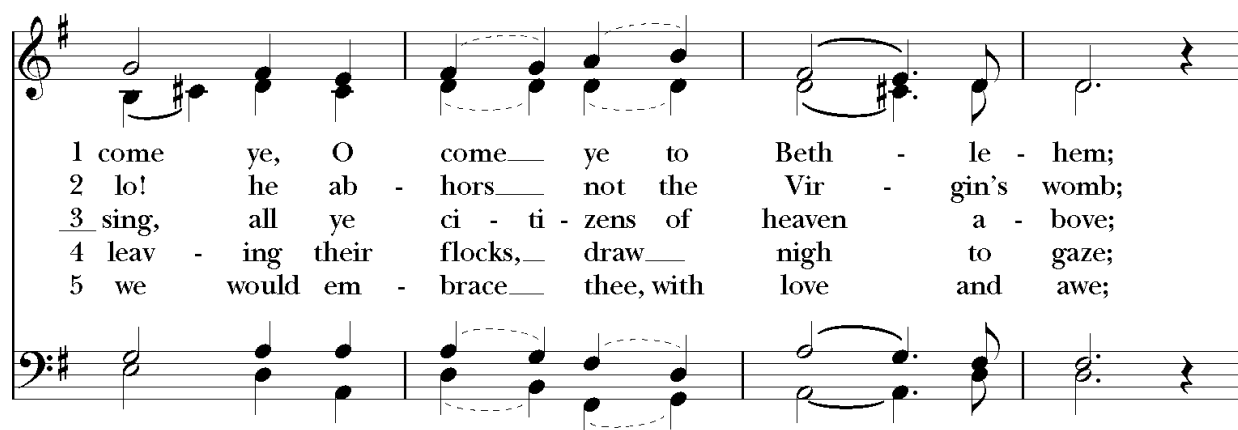
Word made flesh,
dwell in us. Alleluia.
Thus has God made known to us
our salvation. Alleluia.
Close to me, he called my name;
you are my Father, I your Son. Alleluia.

Please stand as the bell sounds.

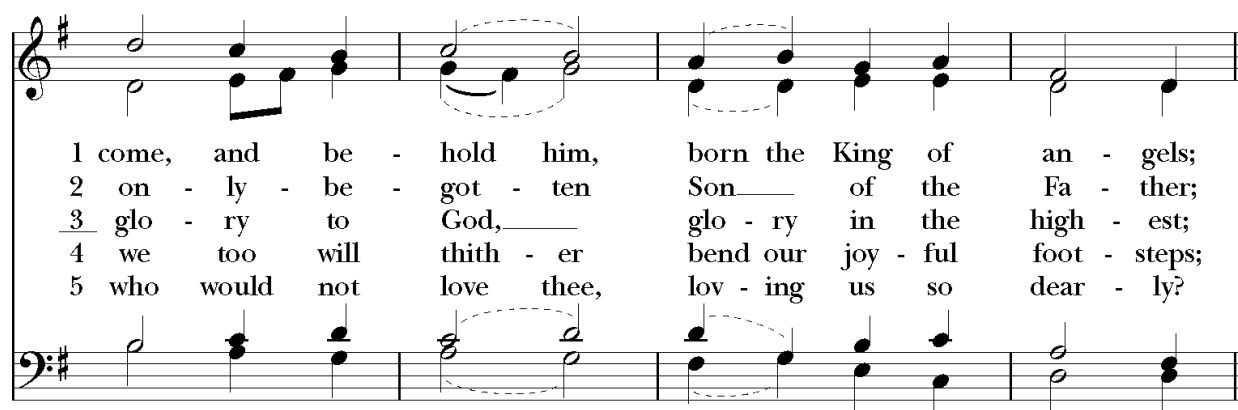
HYMN IN PROCESSION



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,



1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

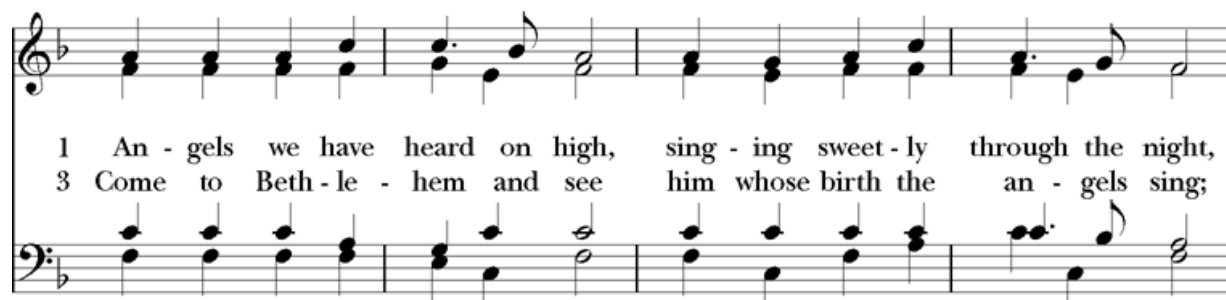
Words: John Francis Wade (1711-1786); tr. Fredrick Oakley (1802-1880) and others
Music: Adeste fideles, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906

OPENING ACCLAMATION

Christ, the Light of the world, is born this night;

O come, let us a-dore.

SONG OF PRAISE



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply ech - o - ing their brave de - light.
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813–1882), alt.
Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887–1958)

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light. Join our voices with the heavenly host, that we may sing your glory on high. Give us a place among the shepherds, that we may find the one for whom we have waited, Jesus Christ, your word made flesh, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE LESSON *seated*

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Hear what the Spirit is saying to the People.

Thanks be to God.

Sing to God a new song; *
sing to God all the whole earth.
Sing and bless God's holy Name; *
proclaim the good news of salvation from day to day.
Declare God's glory among the nations, *
God's wonders among all peoples.
For God is great and greatly to be praised, *
more to be feared than all gods.
As for all the gods of the nations, they are but idols, *
but it is God who made the heavens.
Oh, the majesty and magnificence of God's presence! *
Oh, the power and the splendor of God's sanctuary!
Ascribe to God, you families of the peoples, *
ascribe to God honor and power.
Ascribe due honor to God's holy Name; *
bring offerings and come into God's courts.
Worship the Most High in the beauty of holiness; *
let the whole earth tremble before God.
Tell it out among the nations that God reigns! *
God has made the world so firm that it cannot be moved and will judge the
peoples with equity.
Let the heavens rejoice, and let the earth be glad; let the sea thunder
and all that is in it; *
let the field be joyful and all that is therein.
Then shall all the trees of the wood shout for joy before God, who will come, *
who will come to judge the earth.
God will judge the world with righteousness *
and the peoples with truth.

Setting: William Crotch

THE EPISTLE

Titus 3:4-7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL HYMN *standing*

Unison or harmony

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.

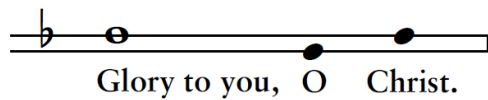
1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.

Words: Phillips Brooks (1835–1893)

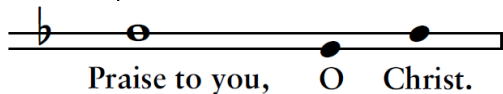
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

The Holy Gospel of our Lord Jesus Christ according to Luke.



In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them."

The Gospel of the Lord.



SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Holy Spirit in biblical languages is a feminine-gendered word,
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

THE PRAYERS OF THE PEOPLE

God of silent wonder: you have pierced the quiet of this night by the utterance of your Word made flesh.

May your word of compassion and reconciliation resound in us and through us.

On this holy night angels proclaim the peace of your unconquered Sun of righteousness.

Strengthen all who work for peace and justice.

On this holy night shepherds and outcasts hear your good news.

Give us grace to spread your gospel of joy and liberation.

On this holy night you come to us in a child cradled in a borrowed bed of straw.

Open our hearts to the needs of the homeless and the hungry.

On this holy night your living Word leaps down, shedding light on all who dwell in darkness and the shadow of death.

Give strength and peace to all who suffer in body, mind and spirit.

On this holy night we rejoice at the coming of this season of feasting and refreshment.

Guard those who travel, enrich our rejoicing, and strengthen the bonds between us.

On this holy night heaven and earth embrace, and in your true child you give us power to be your children. Hold in your love all who have departed this life and gone before us in faith.

May we, like them, remain faithful to the mystery of the Word made flesh and live in your eternal light.

The Celebrant continues

Almighty God, you wonderfully created, and yet more wonderfully restored the dignity of human nature. In your mercy, bring us to share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please share a sign of peace with those around you.

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.
You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074
For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!



MUSIC AT THE OFFERTORY

My Lord has Come

Will Todd (b. 1970)

Shepherds, called by angels, called by love and angels:
No place for them but a stable.
My Lord has come.

Sages, searching for stars, searching for love in heaven;
No place for them but a stable.
My Lord has come.

His love will hold me, his love will cherish me, love will cradle me.
Lead me, lead me to see him, sages and shepherds and angels;
No place for me but a stable.
My Lord has come.

HYMN AT THE OFFERTORY *standing*

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain

now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt.
 Music: *Regent Square*, Henry Thomas Smart (1813-1879)

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

O Eternal Wisdom, we praise you and give you thanks, because you emptied yourself of power and became foolishness for our sake; for on this night you were delivered as one of us, a baby needy and naked, born into poverty and exile, to proclaim the good news to the poor, and to let the imprisoned go free. Therefore, we sing with the stars of heaven, with the angels of this night, and with all those who have loved you throughout the ages, and we praise your name, evermore singing:

SANCTUS & BENEDICTUS

The congregation and choir sing together:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

The choir sings alone: Holy, holy, holy Lord, God of power and might,

The congregation and choir sing together:

hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

**Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Blessed is our brother Jesus, bone of our bone and flesh of our flesh; who, on the night when he was delivered over to death, gathered his friends, took bread, gave thanks, broke it, and said: "This is my body, given for you." In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, for the remembrance of me."

Be among us now as we proclaim the mystery of faith:



Setting: Jackson Hill (b. 1941)

Come now, Holy Spirit, embrace us with your comforting power. Brood over these bodily things, and make us one body in Christ. As Mary's "Yes" brought forth your Son, may Christ be ever born in us for the life of the world. All this we pray in the risen life of the one who unites heaven and earth, your son, Jesus Christ, through whom, with whom, and in whom, in the unity of the Holy Spirit, all power and glory are yours, now and for ever,



Music: McNeil Robinson II (1943-2015)

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall-owed be your Name, your king - dom come,

The first system of musical notation for the Lord's Prayer. It consists of a grand staff with a treble and bass clef, both in B-flat major. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Our Fa - ther in hea - ven, hall-owed be your Name, your king - dom come,".

your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are: "your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.".

And for - give us our sins as we for - give those who sin a - gainst us.

The third system of musical notation. It continues the melody and accompaniment. The lyrics are: "And for - give us our sins as we for - give those who sin a - gainst us.".

Save us from the time of trial, and de - liv - er us from e - vil.

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are: "Save us from the time of trial, and de - liv - er us from e - vil.".

For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

The fifth system of musical notation, which concludes the piece. It continues the melody and accompaniment. The lyrics are: "For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.".

setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.

Gluten-free hosts are available upon request.

Tonight, for health and safety in large numbers, we will receive the wine in individual cups.

BLUE DOTS indicate non-alcoholic grape juice.

All sing together as the distribution of Communion begins.

King of kings, yet born of Ma - ry, as of old on
earth he stood, Lord of lords in hu - man
ves - ture, in the Bo - dy and the Blood
he will give to all the faith - ful
his own self for heaven - ly food.

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: Picardy, French Carol (17th cent.)

MUSIC AT COMMUNION

A Stable Lamp is Lighted

David Hurd (b. 1950)

HYMN

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792–1848); tr. John Freeman Young (1820–1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787–1863); harm. Carl H. Reinecke (1824–1910)

THE PRAYER AFTER COMMUNION

Let us pray, together:

Loving God, you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. As we stand at the manger and worship your Son, fill us with the message of the angels, so that we may be messengers of your love and goodness to the world, through Jesus Christ our Lord. Amen.

THE BLESSING

May Christ born among us fill you with joy and peace;
and the blessing of God Almighty,
Eternal Majesty, Incarnate Word, and Abiding Spirit,
be among you now, and remain with you always.
Amen.

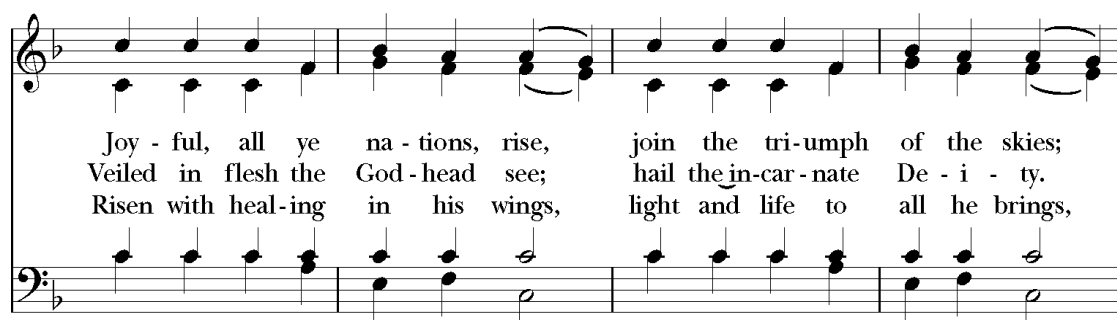
HYMN IN PROCESSION



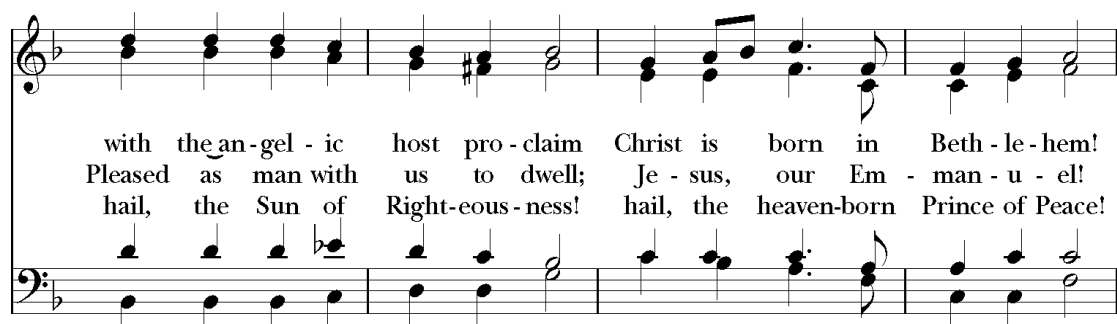
1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

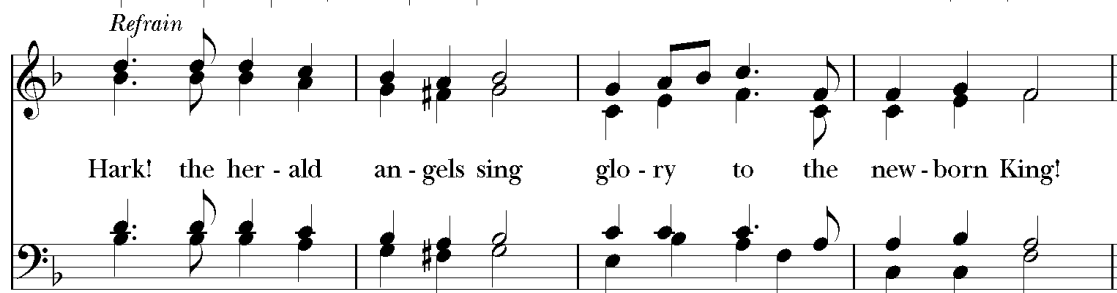


Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain



Hark! the her - ald an - gels sing glo - ry to the new-born King!

Words: Charles Wesley (1707–1788), alt.

Music: Mendelssohn, Felix Mendelssohn (1809–1847); adapt. William H. Cummings (1831–1915)

THE DISMISSAL

Let us go and tell the world that we have seen the glory of the Lord.
Glory to God in the highest!

ORGAN VOLUNTARY

*Finale from Symphony no. 1
Louis Vierne (1870-1937)*

Coming up at St. Paul's

Christmas Day Holy Eucharist

December 25, 11:00am (one service only)

Burning Bowl – a year-end ritual

December 31, 6:00pm

THE WORSHIP IS OVER - THE SERVICE BEGINS

ST PAUL'S ON THE GREEN - 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*

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