

THE HOLY EUCHARIST

Reign of Christ

ST. PAUL'S ON THE GREEN | NOVEMBER 20, 2022 – 9:00 & 11:00AM

PRELUDE

Prière à Notre-Dame from Suite Gothique - Léon Boëllmann (1862-1897)

Please stand as the bell sounds.

HYMN IN PROCESSION

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

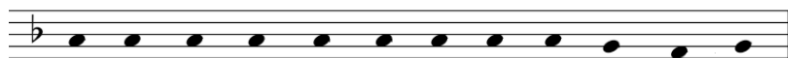
1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.
Music: *Duke Street*, John Hatton (d. 1793)

OPENING ACCLAMATION

the Celebrant intones

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

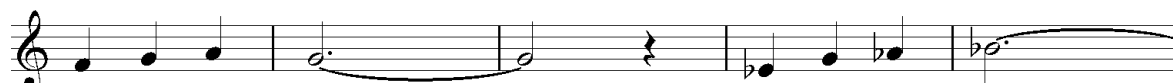
SONG OF PRAISE



1. Glo - ry to you, _____ Lord



God of our fa - thers;_____ you are wor - thy of praise;



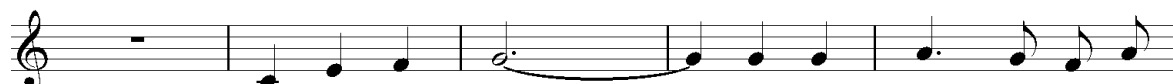
glo - ry to you. _____ 2. Glo - ry to you _____



for the ra - di-ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er._____



3. Glo - ry to you_____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you._____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er._____

5. Glo - ry to you, _____ be - hold - ing the
depths; _____ in the high vault of hea-ven, glo - ry to
you. _____ 6. Glo - ry to you, _____ Fa - ther,
Son, and Ho - ly Spi - rit; _____ we will praise you and
high-ly ex - alt you for ev - er. _____

Setting: Benedictus es, Domine; John Rutter (b. 1945)

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

O God, you gave us your Son, the beloved one who was rejected, the Savior who appeared defeated. Yet the mystery of his reign illumines our lives. Show us in his death the victory that crowns the ages, and in his broken body the love that unites heaven and earth. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Hear what the Spirit is saying to the People.

Thanks be to God.

PSALM

said at 9am; sung by the Choir at 11am

Psalm 46

The Psalm is read reflectively, with a slight pause at the asterisk.

God is our refuge and strength, *
a very present help in trouble.

Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, *
and though the mountains tremble at its tumult.

The God of hosts is with us; *
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

God is in the midst of the city; it shall not be overthrown; *
God shall help it at the break of day.

The nations make much ado, and the realms are shaken; *
God has spoken, and the earth shall melt away.

The God of hosts is with us; *
the God of Jacob is our stronghold.

Come now and look upon the works of the Most High, *
who does awesome things on earth.

It is God who makes war to cease in all the world, *
who breaks the bow, and shatters the spear, and burns the shields with fire.

"Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth."

The God of hosts is with us; *
the God of Jacob is our stronghold.

Anglican Chant: adapted from *Ein feste Burg*, Martin Luther

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 hence ev - er - more; thy sov-ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous, ca. 1757, alt.
 Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916,
 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

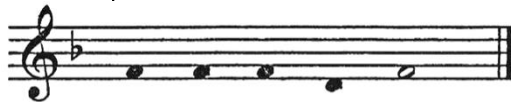
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.



Praise to you O Christ.

SERMON

The Rev. Paul Carling, Associate Priest

A period of silent reflection follows the sermon.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Holy Spirit in biblical languages is a feminine-gendered word,
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

PRAYERS OF THE PEOPLE

During the periods of silence, the people are invited to add their own petitions, either silently or aloud.

We praise you, O God, for you love justice, protect the poor and forgotten, and hear the prayers of all who are humble and sincere. Hear now the prayers we offer for ourselves and the whole world.

Calm, O God, violence in every city and land. Visit this troubled earth, and make it a place where peace forever reigns.

O God, our all in all,

Hear our prayer.

Transform, O God, people of every economic circumstance. Tend to the poor, that they may receive what they need, and disturb the rich, that they may not rest in complacency.

O God, our all in all,

Hear our prayer.

Heal, O God, the suffering and the sick. Care for all those who struggle with pain of any kind, including those on our Prayer List and those we now name.

O God, our all in all,

Hear our prayer.

Strengthen, O God, your fledgling Church. Grant us the foresight to embrace those we would prefer to ignore or forget.

O God, our all in all,

Hear our prayer.

Inspire us, O God, to give of our time and our resources. Remind us of how much we ourselves have been given, and show us what we can accomplish when we contribute generously to your mission.

O God, our all in all,

Hear our prayer.

Welcome the dead, O God, into your eternal heavens. Prepare us for our own end, and take us, in time, into Paradise with you.

O God, our all in all,

Hear our prayer.

Holy God, our refuge and strength, you have redeemed your scattered children, gathering them from all corners of the earth through your firstborn, the Christ, in whom all things are held together. Make of us a just and righteous people, worthy by grace to inherit with him the kingdom of light and peace where he reigns with you and the Holy Spirit. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS *seated*

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.
You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074
For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!



MUSIC AT THE OFFERTORY *sung by the Choir at 11am*

Coronation Anthem II: The King shall rejoice

Georg Frideric Handel (1685-1759)
Words: Psalm 21:1

The King shall rejoice in thy strength, O Lord!

At the time of the offering, please come up at will to the basin with your pledge card, your money gifts, or the yellow card to symbolize your gift. When all gifts have been received, we will bless them and give thanks to God, who blesses us with all good things.

HYMN AT THE OFFERTORY *standing*



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000), alt.
 Music: East Acklam, Francis Jackson (b. 1917)

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might, Ho - ly,

10 ho - ly, ho - ly Lord, God of power and might, heav - en and earth are

19 full, full of your glo - ry, Ho - san - na in the high -

28 est. Ho - san - na in the high - est Bless-ed is he who comes

37 in the name of the Lord. Ho - san - na in the

43 high - est. Ho - san - na in the high - est.

Setting: *Deutsche Messe*, Franz Schubert (1797-1828)

The Celebrant continues

Glory and thanksgiving be to you, most loving God, for the gift of your Son born in human flesh. He is the word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, Jesus loved them to the end. At supper with his disciples, he took the bread and offered you thanks. He broke the bread, and gave it to them, saying: Take, eat. This is my body: it is broken for you. After supper, he took the cup, he offered you thanks, and gave it to them saying: Drink this, all of you. This is my blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.

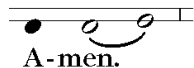
Therefore let us proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come in glory.

We now recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and wine, that, overshadowed by his life-giving power, they may be the body and blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your kingdom. Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Blessed Virgin Mary, Saint Paul, the apostles and prophets, and of all our brothers and sisters living and departed, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People



A-men.

THE LORD'S PRAYER

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)

THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers. Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.

Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.

All sing together as the distribution of Communion begins.

Je - sus, Lamb of God: have mer - cy on us, Je - sus, bear - er of our sins: have

mer - cy on us. Je - sus, re - deem - er, re - deem - er of the

world: give us your peace, give us your peace.

Setting: Deutsche Messe, Franz Schubert (1797-1828)

MUSIC AT COMMUNION *sung by the Choir at 11am*

Hymn: King of Glory, King of Peace

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938)

THE PRAYER AFTER COMMUNION *standing*

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of God Almighty: Eternal Majesty, Incarnate Word, and Abiding Spirit,
be upon you and remain with you for ever.
Amen.

HYMN IN PROCESSION

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1593

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)
 Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

THE DISMISSAL

Go in the name of Christ to love and to serve.

Thanks be to God!

POSTLUDE

Menuet Gothique from Suite Gothique - Léon Boëllmann (1862-1897)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*

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