

THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | NOVEMBER 13, 2022 - 9:00 & 11:00AM

PRELUDE

Canon in A Minor from "6 *Canonic Etudes*"
Robert Schumann (1810-1856)

Please stand as the bell sounds.

HYMN IN PROCESSION



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

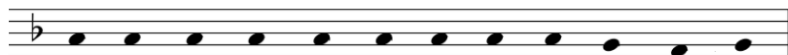
Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from Geystliche gesangk Buchleyn, 1524;

adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

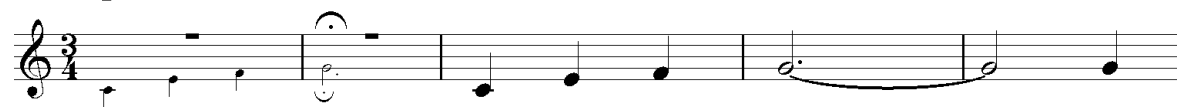
OPENING ACCLAMATION *the Celebrant intones*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

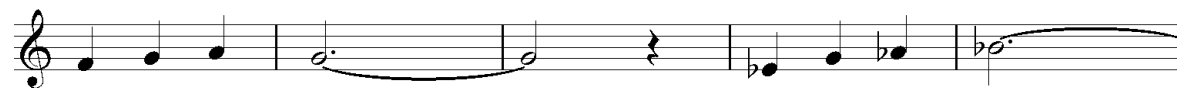
SONG OF PRAISE



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



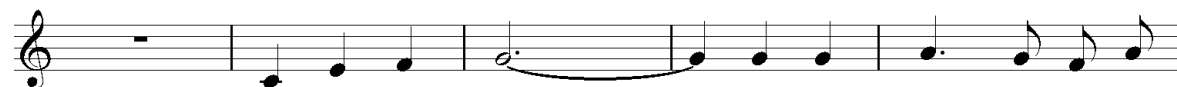
glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di-ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, _____ seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea-ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you for ev - er.

Setting: Benedictus es, Domine; John Rutter (b. 1945)

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

O God of all the ages, the One who is, who was, and who is to come; stir up within us a longing for your kingdom, steady our hearts in time of trial, and grant us patient endurance until the sun of justice dawns. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Hear what the Spirit is saying to the People.

Thanks be to God.

PSALM *said at 9am; sung by the Choir at 11am*

Psalm 98

The Psalm is read reflectively, with a slight pause at the asterisk.

Sing a new song to God, *
 who has done marvelous things.

With your right hand, O God, and your holy arm, *
 you have won for yourself the victory.

You have made known your victory; *
 your righteousness have you openly shown in the sight of the nations.

You remember your mercy and faithfulness to the house of Israel, *
 and all the ends of the earth have seen the victory of our God.

Shout with joy to God, all you lands; *
 lift up your voice, rejoice, and sing.

Sing to God with the harp, *
 with the harp and the voice of song.

With trumpets and the sound of the horn, *
 shout with joy before our God who reigns in majesty.

Let the sea make a noise and all that is in it, *
 the lands and those who dwell therein.

Let the rivers clap their hands, *
 and let the hills ring out with joy before God, who will come to judge the earth;

God shall judge the world in righteousness *
 and the peoples with equity.

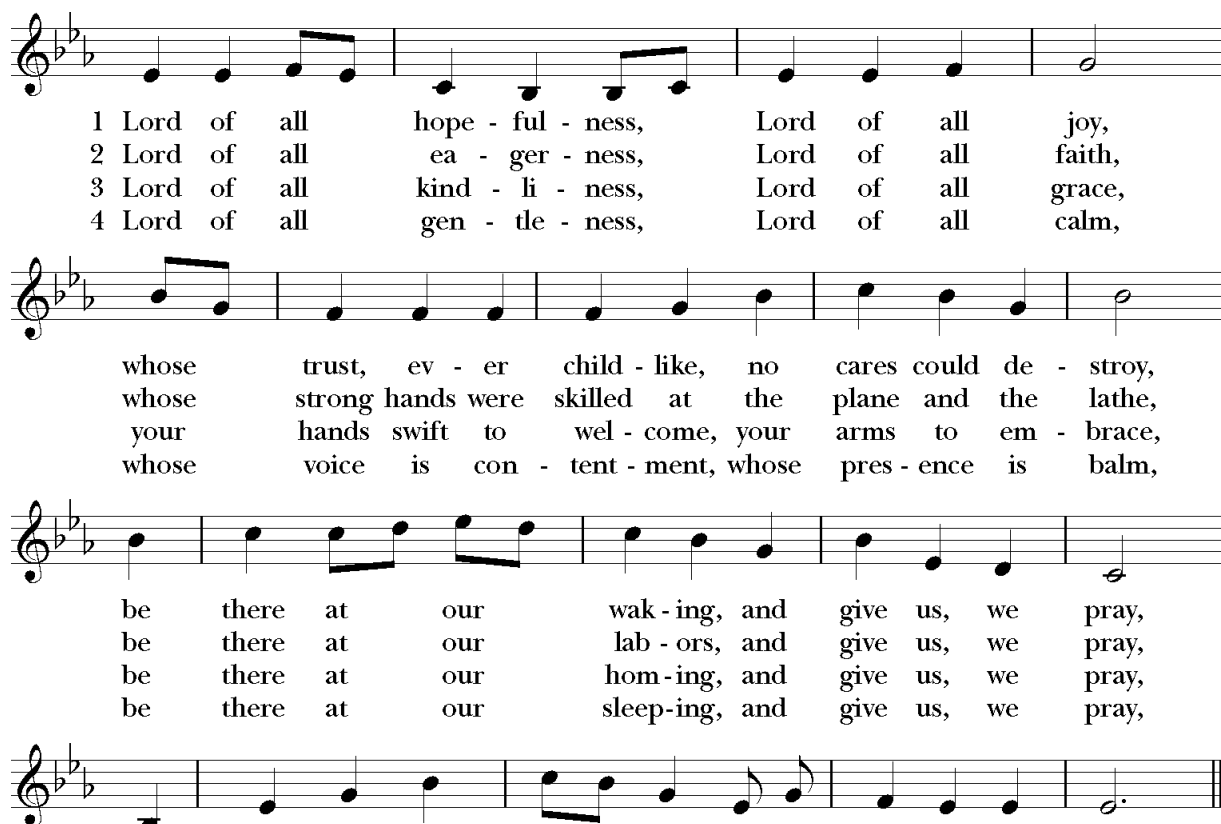
Anglican Chant: George Alexander McFarren

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901–1953)
 Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927

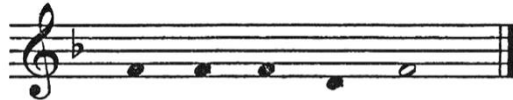
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.



Praise to you O Christ.

SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Holy Spirit in biblical languages is a feminine-gendered word,
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

PRAYERS OF THE PEOPLE

Loving God, in this season of harvest, we thank you for your gifts in creation:

We pray for our world and all its creatures;
the heavens tell of your glory and the earth shows forth your handiwork.

We pray for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

We pray for those who work the land and the sea; for those who work in industry; for artists, scientists and visionaries;
that all may enjoy the fruits of their labors, and that through their work we may embrace your creation with new care.

Enfolding God, we thank you for calling us to life in community:

We pray for all who enrich our experience.
for the gift of faithful friendship, and for the courage to stand with those in need.

We pray for all who through their own or others' actions are deprived of fullness of life,
for prisoners, refugees, the marginalized, and all who are sick.

We pray for those in politics, medical science, social and relief work, and for all communities of faith, especially for this church of St. Paul's on the Green;
for all who seek to bring the abundance of life to others.

Caring God, we bring to you the specific needs of this community – for what shall we pray?

The People offer their own petitions. All conclude together:

God, our Creator, **bring us new life.**
Jesus, our Redeemer, **renew us.**
Holy Spirit, **strengthen and guide us.**
Amen.

from The Anglican Church in Aotearoa, New Zealand, and Polynesia, adapted

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.
You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074
For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!

**MUSIC AT THE OFFERTORY** *sung by the Choir at 11am***Cantate Domino**

Giuseppe Ottavio Pitoni (1657-1743)
Words: Psalm 98

*Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israël in eo qui fecit eum,
et filii Sion exsultent in rege suo.*

Sing to the Lord a new song,
his praise in the assembly of the faithful.
Let Israel be glad in its Maker;
let the children of Zion rejoice in their King.

HYMN AT THE OFFERTORY *standing*



1 Je - sus, thou di - vine Com-pan - ion, by thy low - ly
 2 Where the man - y toil to - geth - er, there art thou a -
 3 Ev - ery task, how - ev - er sim - ple, sets the soul that



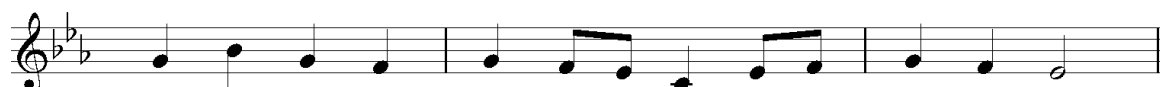
hu - man birth thou hast come to join the work - ers,
 mong thine own; where the sol - i - tar - y la - bor,
 does it free; ev - ery deed of hu - man kind - ness



bur - den - bear - ers of the earth. Thou, the car - pen - ter of
 thou art there with them a - lone; thou, the peace that pass - eth
 done in love is done to thee. Je - sus, thou di - vine Com -



Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience
 know-ledge, dwell - est in the dai - ly strife; thou, the Bread of
 pan - ion, help us all to work our best; bless us in our



and thy cour - age, thou hast taught us toil is good.
 heaven, art bro - ken in the sac - ra - ment of life.
 dai - ly la - bor, lead us to our Sab - bath rest.

Words: Henry Van Dyke (1852–1933), alt.
 Music: *Pleading Savior*, melody from *The Christian Lyre*, 1830

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right indeed that we should praise you, God of love, our source and our fulfilment. Your wonder is manifest in land and sea and sky, and in you we live and move and have our being. When the times had grown full and the earth had ripened in abundance, you made us in your image for yourself. And even though we turned from you, again and again you called us to yourself, and in every age you gathered us in, and invited us to feast at the banquet of your kingdom. So now we join together around your table, and with all creation we raise our voices in praise for your unending love as we sing:

Ho - ly, ho - ly ho - ly Lord, God of power and might, Ho - ly,

10 ho - ly, ho - ly Lord, God of power and might, heav - en and earth are

19 full, full of your glo - ry, Ho - san - na in the high -

28 est. Ho - san - na in the high - est Bless - ed is he who comes

37 in the name of the Lord. Ho - san - na in the

43 high - est. Ho - san - na in the high - est.

Setting: *Deutsche Messe*, Franz Schubert (1797-1828)
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The Celebrant continues

All glory be to you, loving God; in the fullness of time you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister. Jesus revealed your care for all you have made, and showed us your way of reconciliation. For the life of the world, Jesus suffered the pangs of the cross, and in rising again became the first-born of a renewed humanity. On the night before he died, Jesus took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. After supper he took the cup; when he had given you thanks he gave it to them and said: This cup is the new covenant in my blood poured out for you for the forgiveness of sins; do this in remembrance of me.

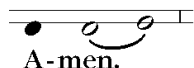
And so in this great sacrament we celebrate the mystery of our faith:

Christ has died; Christ is risen; Christ will come in glory.

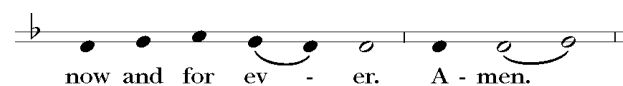
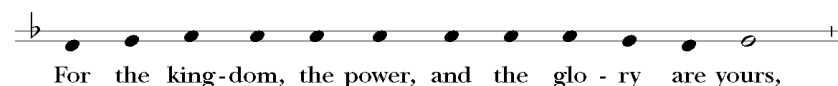
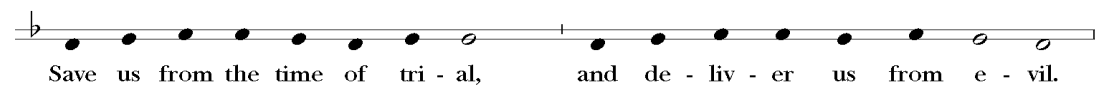
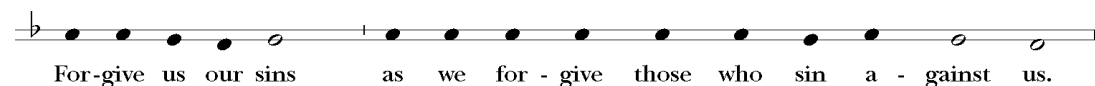
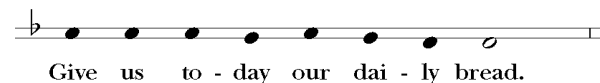
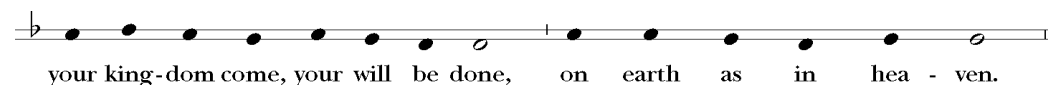
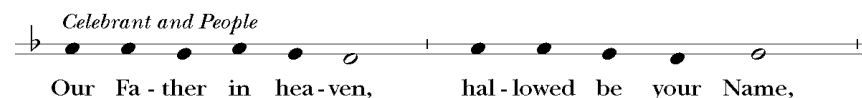
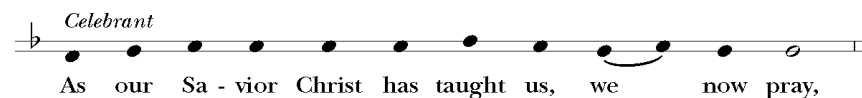
Loving God, as we stand in the light of Christ's death and resurrection, accept this our sacrifice of praise. Send your Holy Spirit upon us and upon these gifts, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world. Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard.

In union with your whole creation we worship you, O God, in songs of everlasting praise. Blessing, honor and glory be yours, now and forever.

People



THE LORD'S PRAYER



Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)

THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.

Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.

Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.

All sing together as the distribution of Communion begins.

Je-sus, Lamb of God: have mer-cy on us, Je-sus, bear-er of our sins: have
mer - cy on us. Je - sus, re - deem - er, re - deem - er of the
world: give us your peace, give us your peace.

Setting: Deutsche Messe, Franz Schubert (1797-1828)
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MUSIC AT COMMUNION *sung by the Choir at 11am*

Taste and see

Words: Paraphrase of Psalm 34
Music: James E. Moore, Jr.

THE PRAYER AFTER COMMUNION *standing*

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of God Almighty: Eternal Majesty, Incarnate Word, and Abiding Spirit,
be upon you and remain with you for ever.

Amen.

HYMN IN PROCESSION

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707–1788), alt.

Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875–1947)

THE DISMISSAL

Go in the name of Christ to love and to serve.
Thanks be to God!

POSTLUDE

Allegro maestoso e vivace - Felix Mendelssohn Bartholdy (1809-1847)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*

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