

CHORAL EVENSONG

All Saints Sunday

ST. PAUL'S ON THE GREEN | NOVEMBER 6, 2022 – 5:00PM



ORGAN RECITAL *at 4:15pm*

Josh Ehlebracht, organ

Symphony No. 6 for Organ
V. Finale

Louis Vierne (1870-1937)

Six Canonic Studies, op. 56
II. Mit innigem Ausdruck
IV. Innig

Robert Schumann (1810-1856)

Introduction, Passacaglia and Fugue

Healy Willan (1880 – 1968)

ORGAN PRELUDE

Eleven Chorale Preludes for Organ
III. *O Welt, ich muss dich lassen*

Johannes Brahms (1880-1968)

The People stand as the procession enters the church.

INTROIT *sung by the Choir*

The souls of the righteous

Stanley Marchant (1883-1949)
Words: Wisdom (3:1-3)

The souls of the righteous are in the hand of God,
and there shall no torment touch them.
In the sight of the unwise they seemed to die,
but they are in peace.

THE PRECES *sung by the Cantor and Choir*

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's name be praised!

Setting: Richard Ayleward (1626-1669)

HYMN



1 God of saints, to whom the num - ber of the star - ry
 2 In the roll of your a - pos - tles stands the name Bar -
 3 All his faith and prayer and pa - tience, all his toil - ing
 4 There are named the bless - ed faith - ful of the new Je -

host is known: man - y saints by earth for -
 thol - o - mew, for this faith - ful saint we
 and his strife, all are veiled from us, but
 ru - sa - lem. When Christ comes a - gain in

got - ten live for ev - er round your throne.
 of - fer, year by year, our thanks to you.
 writ - ten in the Lamb's great book of life.
 glo - ry, num - ber us, we pray, with them.

Words: John Ellerton (1826-1893), alt.
 Music: Halton Holgate, William Boyce (1711-1779)

THE COLLECT

Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where dwells the true and never-failing Light, Jesus Christ our Lord. Amen.

The People sit.

PSALM

sung by the Choir

Psalm 34

I will bless God at all times, *
and praise shall ever be in my mouth.
I will glory in the Most High; *
let the humble hear and rejoice.
Proclaim with me the greatness of God; *
let us exalt God's Name together.
I sought, and God answered me *
and delivered me out of all my terror.
Look upon the Most High and be radiant, *
and let not your faces be ashamed.
I called in my affliction, and God heard me *
and saved me from all my troubles.
The angels encompass those who fear God, *
and God will deliver them.
Taste and see that God is good; *
happy are they who trust in the Most High!
Fear the Most High, you that are God's saints, *
for those who fear God lack nothing.
The young lions lack and suffer hunger, *
but those who seek God lack nothing that is good.
Come, children, and listen to me; *
I will teach you the fear of God.
Who among you loves life *
and desires long life to enjoy prosperity?
Keep your tongue from evil-speaking *
and your lips from lying words.
Turn from evil and do good; *
seek peace and pursue it.
Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Anglican Chant: Will Doreza

Then the righteous will stand with great confidence in the presence of those who have oppressed them and those who make light of their labours. When the unrighteous see them, they will be shaken with dreadful fear, and they will be amazed at the unexpected salvation of the righteous. They will speak to one another in repentance, and in anguish of spirit they will groan, and say, 'These are persons whom we once held in derision and made a byword of reproach—fools that we were! We thought that their lives were madness and that their end was without honour. Why have they been numbered among the children of God? And why is their lot among the saints? Because the hope of the ungodly is like thistledown carried by the wind, and like a light frost driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a guest who stays but a day.

Hear what the Spirit is saying to the People.

Thanks be to God.

MAGNIFICAT *sung by the Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,
and hath exalted the humble and meek.

He hath filled the hungry with good things,
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father and to the Son and to the Holy Ghost:
as it was in the beginning, is now and ever shall be; world without end. Amen.

Words: Luke 1:46-55

Music: Evening Service in D, Herbert Brewer (1865-1928)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Hear what the Spirit is saying to the People.

Thanks be to God.

NUNC DIMITTIS *sung by the Choir*

Lord now lettest thou thy servant depart in peace,
according to thy word;

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost:
as it was in the beginning, is now and ever shall be; world without end. Amen.

Words: Luke 2:29-32

Music: Evening Service in D, Herbert Brewer (1865-1928)

THE APOSTLES' CREED *standing, sung by all*

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LESSER LITANY *sung by the Cantor and Choir*

The Lord be with you.
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER *sung by all*

Our Father, in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil. Amen.

THE RESPONSES

sung by the Cantor and Choir

O Lord, show thy mercy upon us;
And grant us thy salvation.

O Lord, save the state.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou O God.

O God make clean our hearts within us.
And take not thy holy spirit from us.

THE COLLECTS

sung by the Cantor and Choir

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. Amen.

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. Amen.

Setting: Richard Ayleward (1626-1669)

The Kontakion of the Faithful Departed

Stephanie Martin (b. 1962)
Words: Eastern Byzantine rite, 9th cent.

Give rest, O Christ,
to your servant with thy saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

You only art immortal,
the Creator and Maker of all;
and we are mortal, formed of the earth,
and unto earth shall we return;
for so you did ordain
when you created me, saying:
'You are dust, and to dust you shall return.'
All of us go down to the dust,
yet even at the grave we make our song:
Alleluia, alleluia, alleluia.

Give rest, O Christ,
to your servant with thy saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

A PRAYER OF ST. CHRYSOSTOM

The People stand.

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

THE GRACE

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen.

HYMN

1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

Words: John Ellerton (1826-1893)

Music: St. Clement, Clement Cottevill Scholefield (1839-1904)

ORGAN POSTLUDE

Tuba Tune in D major

C.S. Lang (1891 - 1971)

A reception follows in the Guild Room.

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*

All music in this leaflet is printed with permission from OneLicense.net