

THE HOLY EUCHARIST

All Saints Sunday with Holy Baptism

ST. PAUL'S ON THE GREEN | NOVEMBER 6, 2022 – 9:00 & 11:00AM

PRELUDE

Adagio from Toccata, Adagio, and Fugue – J.S. Bach (1685-1750)

Please stand as the bell sounds.

HYMN IN PROCESSION



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____
*8 From earth's wide bounds, from o - cean's far - thest coast, through



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet
gates of pearl streams in the count - less host____



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



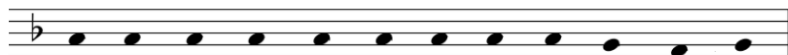
Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897)

Music: Sine nomine, Ralph Vaughan Williams (1872-1958)

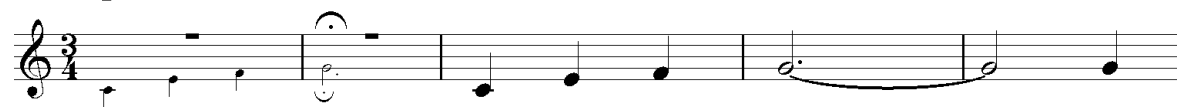
OPENING ACCLAMATION *the Celebrant intones*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

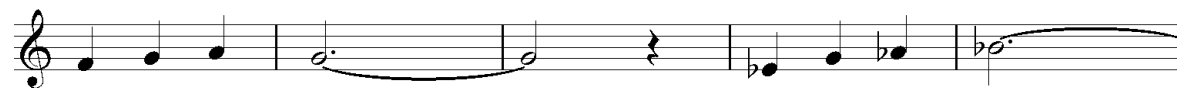
SONG OF PRAISE



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



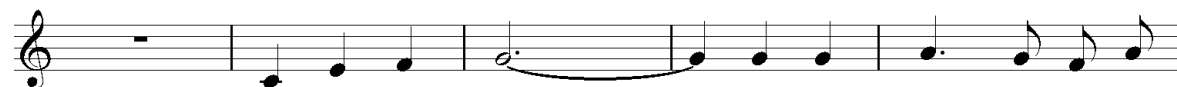
glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di-ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, _____ seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea-ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high-ly ex - alt you for ev - er.

Setting: Benedictus es, Domine; John Rutter (b. 1945)

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THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

All-Holy God, you call you people to holiness. As we keep the festival of your saints, give us their meekness and poverty of spirit, a thirst for righteousness, and purity of heart. May we share with them the richness of your kingdom and be clothed in the glory you bestow. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Hear what the Spirit is saying to the People.

Thanks be to God.

PSALM

*said at 9am; sung by the Cantor at 11am**Psalm 34*

The Psalm is read reflectively, with a slight pause at the asterisk.

I will bless God at all times, *
and praise shall ever be in my mouth.

I will glory in the Most High; *
let the humble hear and rejoice.

Proclaim with me the greatness of God; *
let us exalt God's Name together.

I sought, and God answered me *
and delivered me out of all my terror.

Look upon the Most High and be radiant, *
and let not your faces be ashamed.

I called in my affliction, and God heard me *
and saved me from all my troubles.

The angels encompass those who fear God, *
and God will deliver them.

Taste and see that God is good; *
happy are they who trust in the Most High!

Fear the Most High, you that are God's saints, *
for those who fear God lack nothing.

The young lions lack and suffer hunger, *
but those who seek God lack nothing that is good.

The Lord redeems the life of his servants; *
none of those who take refuge in him will be condemned.

Anglican Chant: Will Doreza

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*

1 Let saints on earth in con - cert sing with those whose work is done;
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
 3 One ar - my of the liv - ing God, to his com - mand we bow;
 4 E'en now by faith we join our hands with those that went be - fore,
 5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
 2 though now di - vid - ed by the stream, the nar - row stream of death.
 3 part of the host have crossed the flood, and part are cross - ing now.
 4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
 5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707–1788), alt.

Music: Dundee, melody from The CL Psalmes of David, 1615; harm. Thomas Ravenscroft (1592?–1635?), alt.

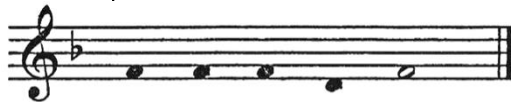
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

The Gospel of the Lord.



Praise to you O Christ.

SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

At 9am, the service continues on page 9 with the Baptismal Covenant.

BAPTISMAL ACCLAMATION *standing*

There is one body and one Spirit:
There is one hope in God's call to us;
One Lord, one Faith, One Baptism;
One God and Father of all.

HYMN IN PROCESSION TO THE FONT

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves, with the piano accompaniment on a grand staff (treble and bass clef) below the lyrics. The score consists of two systems of music. The first system has three lines of lyrics, and the second system has three lines of lyrics. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal parts.

1 Sing praise to our Cre - a - tor, O you of human race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt.

Music: Christus, der ist mein Leben, melody Melchior Vulpus (1560?-1616)

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THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidates for Holy Baptism will now be presented.

The sponsors present the baptismal candidates.

We present Mikaela Rae Randmer to receive the Sacrament of Baptism.

We present Manóah Dunbar to receive the Sacrament of Baptism.

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

We will, with God's help.

Will you by your prayers and witness help these children to grow into the full stature of Christ?

We will, with God's help.

The Celebrant asks the following questions of the candidates, or those who speak on their behalf:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

The Celebrant addresses the congregation.

Will you who witness these vows do all in your power to support these persons in their lives in Christ?

We will.

THE BAPTISMAL COVENANT

Let us join now with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

I will, with God's help.

BAPTISMAL PRAYERS OF THE PEOPLE

Let us now pray for those who are to receive the Sacrament of new birth, and for all of us as we are affirmed in our baptismal life:

After each petition, we sing:



Deliver us, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open our hearts to your grace and truth.

Lord, hear our prayer.

Fill us with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep us in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach us to love others in the power of the Spirit.

Lord, hear our prayer.

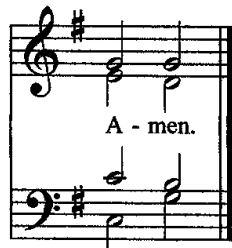
Send us into the world in witness to your love.

Lord, hear our prayer.

Bring us to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.



At 9am, the service continues with the Peace.

THE THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

Mikaela / Noah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The forehead of the newly baptized is anointed with oil.

Mikaela / Noah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

Amen.

The Celebrant concludes:

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please share a sign of peace with those around you.

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.
You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074
For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!

**MUSIC AT THE OFFERTORY** *sung by the Choir at 11am***We shall walk through the valley in peace***Undine Smith Moore (1904-1989)*

We shall walk through the valley in peace.
If Jesus himself shall lead us,
we shall walk through the valley in peace.
There will be no trials there,
If Jesus himself shall lead us,
we shall walk through the valley in peace.

HYMN AT THE OFFERTORY *standing*

1 O day of ra - dant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1–2, Christopher Wordsworth (1807–1835), alt.; st. 3, Charles P. Price (b. 1920); st. 4, ver. Hymnal 1982
 Music: Es flog ein kleins Waldvögelein, German folk song; harm. George Ratcliffe Woodward (1848–1934)

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might, Ho - ly,

10 ho - ly, ho - ly Lord, God of power and might, heav - en and earth are

19 full, full of your glo - ry, Ho - san - na in the high -

28 est. Ho - san - na in the high - est Bless - ed is he who comes

37 in the name of the Lord. Ho - san - na in the

43 high - est. Ho - san - na in the high - est.

Setting: Deutsche Messe, Franz Schubert (1797-1828)
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The Celebrant continues

Glory and thanksgiving be to you, most loving God, for the gift of your Son born in human flesh. He is the word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

You have created us and have brought your people through many trials: Abraham and Sarah, Miriam and Moses, Peter and Paul, Martha and Mary, Francis and Clare of Assisi, Brigit, Columba, Patrick, and Brendan of Ireland, Julian of Norwich and Margaret of Scotland, Samuel Seabury and Jackson Kemper, Thomas Tallis and Hildegard of Bingen, Dietrich Bonhoeffer and Florence Nightingale, Absalom Jones and Emma of Hawaii, Elizabeth Seton and Mother Theresa, the Martyrs of Japan and the Martyrs of Sudan – all who attest to your providence and mercy and show us the way to live.

On the night when he was given up to death, knowing that his hour had come, having loved his own, Jesus loved them to the end.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my body: it is broken for you.” After supper, he took the cup, he offered you thanks, and gave it to them saying: “Drink this, all of you. This is my blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come in glory.

We now obey your Son’s command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and wine, that, overshadowed by his life-giving power, they may be the body and blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

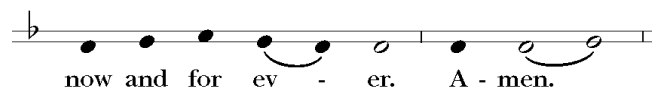
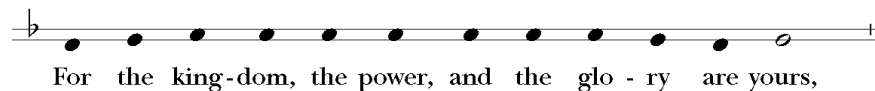
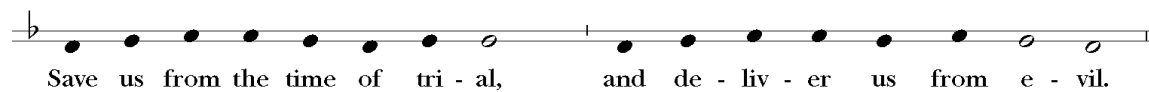
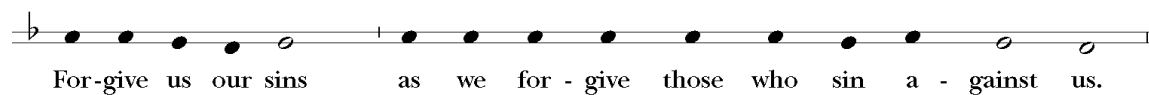
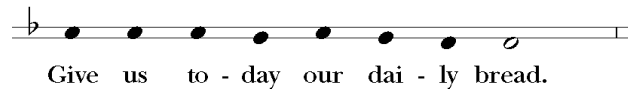
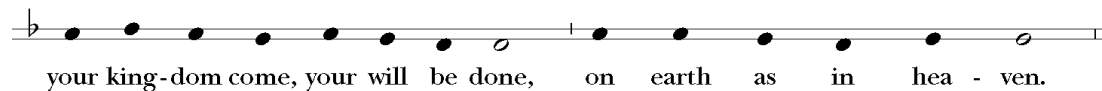
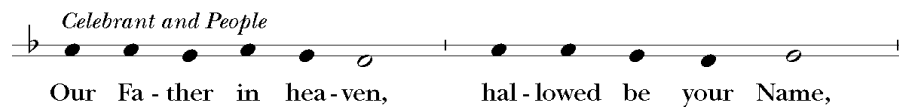
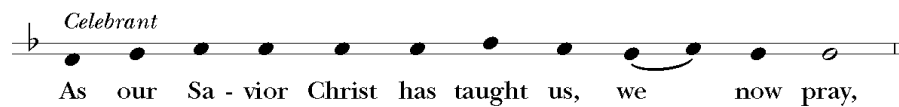
Help us to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Blessed Virgin Mary, Saint Paul, the apostles and prophets, and all of your people living and departed, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

—•—•—•—
A-men.

THE LORD'S PRAYER



THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

Christ, who fills all in all, invites everyone to this table.

Blessed are all who are called to the supper of the Lamb.

Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.

Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.

Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.

All sing together as the distribution of Communion begins.



Setting: Deutsche Messe, Franz Schubert (1797-1828)
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MUSIC AT COMMUNION *sung by the Choir at 11am*

Hymn: Blest are the pure in heart

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.

Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

THE PRAYER AFTER COMMUNION *standing*

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of God Almighty: Eternal Majesty, Incarnate Word, and Abiding Spirit,
be upon you and remain with you for ever.

Amen.

HYMN IN PROCESSION

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - them

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858–1945)
 Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872–1958)
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THE DISMISSAL

Go forth as God's saints, shining in the word.
 Thanks be to God!

POSTLUDE

Tocatta in D Minor BWV 565 – Attr. J.S. Bach (1685-1750)

All the Saints at St. Paul's

On several feasts of the Church Year (Baptism of Christ, Easter, Pentecost, All Saints) new members are added to the Christian community through baptism, and several times each year we recognize those who have become active members of this local faith community. As we celebrate this All Saints Sunday, give thanks for those who have joined our common life:

Those who have joined the community through baptism this year

Abby Rousseau
Aoife Elizabeth Connors
Alexander Nikolov
Benjamin Nikolav

Madeline Kubi Chang
Mikaela Rae Randmer
Manoah Dunbar

Those who have joined the community through membership this year

Tina Vasquez
Brenda Jacobsen
Amy & Cecil Wade
Aldin & Marissa Barnes
Joyce Generoso
Joan Frankel
Antien Fu
Liz Lane
Bethany Gugliemino
Mike Lupo

Mary Ann MacLauchlan
Paul Carlin
Cherise Rowan
Bunny Zamm
Ed Zamm
Lorena Martinez
James Bracey
Jennifer Krouse
Thomas Rapp

*Each and every one of us are part of the great communion of saints,
past, present, and future – we are all saints!*

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*