

# THE HOLY EUCHARIST

*St. Michael and all Angels*

ST. PAUL'S ON THE GREEN | OCTOBER 2, 2022 - 9:00 & 11:00AM

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## PRELUDE

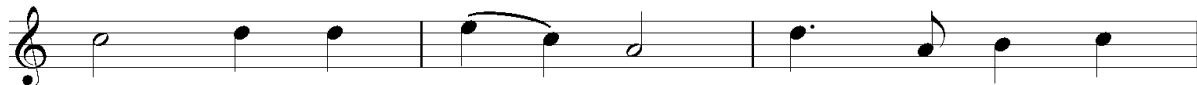
*Elegy Op. 58 - Edward Elgar (1857-1934) Arr. J.E. West*

*Please stand as the bell sounds.*

## HYMN IN PROCESSION



1 Christ, the fair glo - ry of the ho - ly an - gels,  
2 Send thine arch - an - gel Mi - chael to our suc - cor;  
3 Send thine arch - an - gel Ga - bri - el, the might - y;  
4 Send from the hea - vens Ra - phael thine arch - an - gel,  
5 May the blest mo - ther of our God and Sa - vior,  
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all  
2 peace - ma - ker bless - ed, may he ban - ish  
3 her - ald of hea - ven, may he, from us  
4 health - bring - er bless - ed, aid - ing ev - ery  
5 may the ce - les - tial com - pa - ny of  
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy  
2 from us striv - ing and hat - red, so that for the  
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the  
4 suf - ferer, that, in thy ser - vice, he may wise - ly  
5 an - gels, may the as - sem - bly of the saints in  
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.  
2 peace - ful all things may pros - per.  
3 tem - ples where thou art wor - shiped.  
4 guide us, heal - ing and bless - ing.  
5 hea - ven help us to praise thee.  
6 a - tion ev - er a - scend - eth.

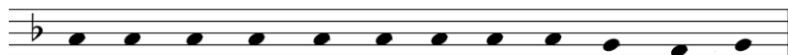
Words: Rabanus Maurus (776–856); ver. Hymnal 1940, alt.

Music: Caelites plaudant, melody from Antiphoner, 1728; harm. Ralph Vaughan Williams (1872–1958)

Copyright: Music: By permission of Oxford University Press.

OPENING ACCLAMATION *the Celebrant intones*

Blessed God, adored by saints and angels on high.



Glo - ry to God for - ev - er and ev - er. A - men.

SONG OF PRAISE



1. Glo - ry to God in the high - est, and



peace to God's peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



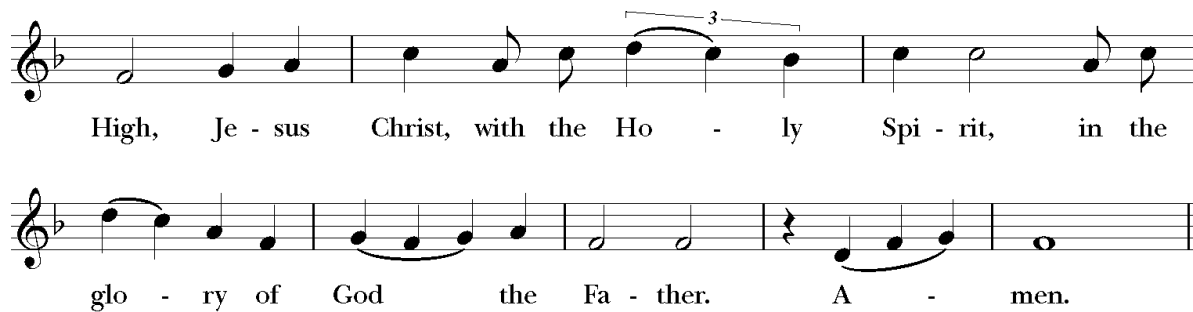
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*The Celebrant intones*

The Lord be with you.

**And also with you.**

Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## THE LESSON *seated*

*Genesis 28:10-17*

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Hear what the Spirit is saying to the People.

**Thanks be to God.**

You have set your throne in heaven, \*  
and you have dominion over all.

Bless God, all you angels, you mighty ones who do God's bidding, \*  
and hearken to the voice of God's word.

Sing praise, all you heavenly hosts, \*  
you ministers who do God's will.

Bless God, all creation, in all places of God's dominion; \*  
bless the Holy One, O my soul.

Anglican Chant: Charles Villiers Stanford

## THE EPISTLE

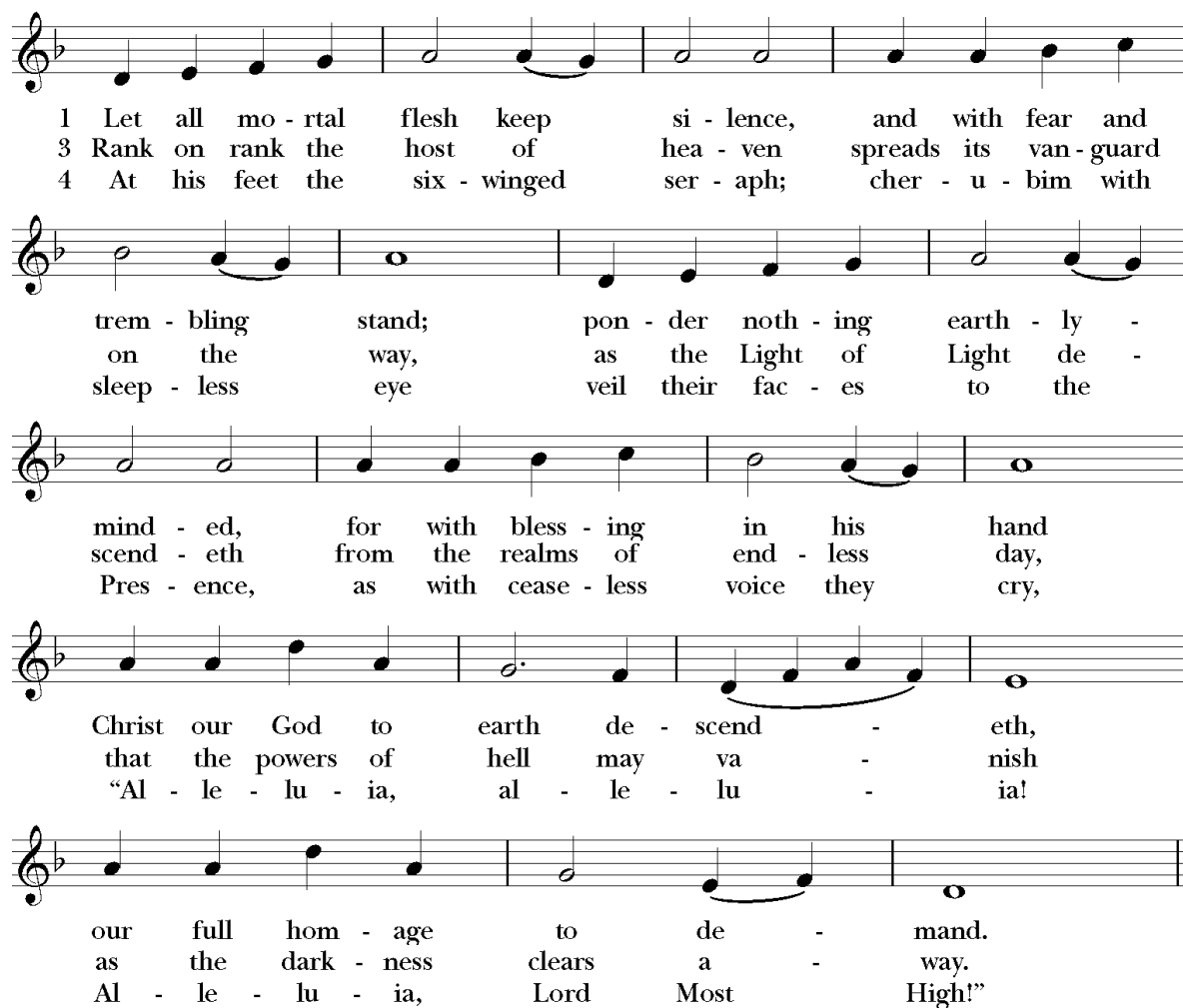
*Revelation 12:7-12*

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

Hear what the Spirit is saying to the People.

**Thanks be to God.**

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*



1 Let all mo - rtal flesh keep si - lence, and with fear and  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885)

Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906

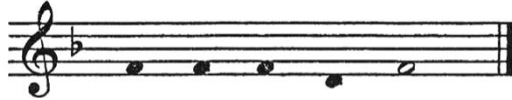
The Holy Gospel of our Lord Jesus Christ according to John.



Glo - ry to you O Christ.

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.



Praise to you O Christ.

SERMON

*The Rev. Paul Carling, Priest Associate*

*A period of silent reflection follows the sermon.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*\*Holy Spirit in biblical languages is a feminine-gendered word,  
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

## PRAYERS OF THE PEOPLE

Glorious and Mighty God, the angels and saints surround you in heaven on high: by your mighty power, you strengthen us for our journey. Be present to us now as we lift our prayers to you.

An angel delivered your word to Mary and shared in her joy: we pray for the Church, that it may bring hope and joy to people everywhere.

Glorious and Mighty God,

**Hear our prayer.**

Angels proclaimed peace on earth at the birth of your Son. We pray for peace in our world, our nation, our homes, and our lives.

Glorious and Mighty God,

**Hear our prayer.**

Angels attended Jesus when he fasted in the desert. We pray for those who struggle in any way, including those whom we now name:

*The people add their own petitions, either silently or aloud.*

Glorious and Mighty God,

**Hear our prayer.**

Those who have died are greeted by the hosts of heaven. Bless all who have departed from us, and receive us at the hour of our death into your arms of mercy and care.

*The people add their own petitions, either silently or aloud.*

Glorious and Mighty God,

**Hear our prayer.**

Glorious and Mighty God, your angels sing by day and night around your throne, “Holy, holy, holy is the Lord God Almighty.” With Michael, who leads your hosts and contends by our side; with Gabriel, your herald, who brings glad tidings; and with the whole company of heaven, we worship and exalt you: sustain our songs of praise and empower us to do your work in the world, so that both our lips and our lives may honor the Name of your Son, Jesus Christ, in the power of the Holy Spirit.

**Amen.**



## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please share a sign of peace with those around you.*

## ANNOUNCEMENTS *seated*

### **Giving to St. Paul's**

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.  
You can make a one-time offering or a sustaining gift to St. Paul's by visiting [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or text to give at 855-934-1074  
For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you for your support!**



## MUSIC AT THE OFFERTORY *sung by the Choir at 11am*

### **Factum est silentium**

*Felice Anerio (1560-1614)*

*Factum est silentium in caelo,  
Dum committeret bellum  
draco cum Michaele Archangelo.*

There was silence in heaven  
When the dragon fought  
with the Archangel Michael.

*Audita est vox millia millium  
dicentium: Salus, honor et virtus  
omnipotenti Deo.  
Millia millium ministrabant ei  
et decies centena millia assistebant ei.*

The voice of thousands of thousands was heard  
saying: Salvation, honour and power  
be to almighty God.  
Thousands of thousands ministered to him and  
ten hundreds of thousands stood before him.

HYMN AT THE OFFERTORY *standing*

1. An - gel voi - ces ev - er sing - ing round thy throne of light.  
 2. Thou who art be - yond the farth - est mor - tal eye can scan,  
 3. Yea we know that thou re - joic - est o'er each work of thine;  
 5. Hon - our, glo - ry might and me - rit thine for ev - er be,

1. An - gel harps for ev - er ring - ing, Rest not day nor night;  
 2. Can it be that thou re - gard - est songs of sin - ful man?  
 3. Thou did'st ears and hands and voic - es for thy praise de - sign;  
 5. Fa - ther, Son and Ho - ly Spi - rit, Bless - ed Tri - ni - ty!

1. Thou - sands on - ly live to bless thee and con - fess thee Lord of might.  
 2. Can we know that thou art near us, And wilt hear us? Yea, we can.  
 3. Crafts - mans art and mu - sic's mea - sure for thy plea - sure all com - bine.  
 5. Of the best that thou hast gi - ven, Earth and Hea - ven ren - der thee.

Words: Francis Pott (1832-1909)  
 Music: *Angel Voices*, Edwin George Monk (1819-1900)

## THE GREAT THANKSGIVING

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is indeed good, always and everywhere, to give thanks to you, O God, through Jesus Christ, your beloved. You are the source and life of all creation and you have made us in your own image. In the fullness of time your Word became incarnate among us as Jesus walked with us, proclaiming the good news to all who would hear. Loving us to the very end, Jesus suffered the death of the cross. Yet you raised him in glory, and you raise us with him. Therefore, with all the hosts of heaven, we proclaim your glory as we sing:

*The choir sings alone:*

Holy, holy, holy Lord, God of power and might,

*The People and Choir sing together:*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

\*  $\overbrace{\quad\quad\quad}^3$   $\overbrace{\quad\quad\quad}^3$   
hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

\*\*Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Setting: Ronald Arnatt (b. 1930)

To you indeed be glory, loving God. Your beloved son, Jesus, on the night before he died, took bread; when he had given thanks to you, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. After supper Jesus took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you; this cup is the new covenant in my blood poured out for the life of the world; do this for the remembrance of me.

Christ has died; Christ is risen; Christ will come in glory.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A-men.

*Celebrant*

As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

I2

## THE COMMUNION

*The Celebrant breaks the bread and invites the People to Communion, saying*

We break this bread to share in the Body of Christ.

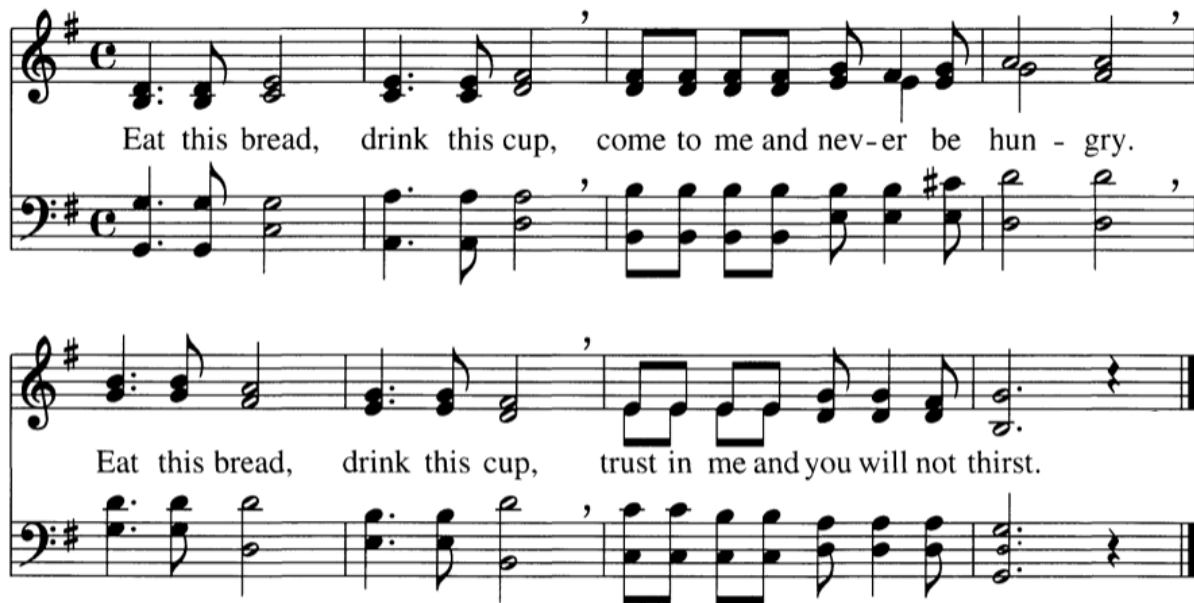
**We who are many are one body, for we all share in the one bread.**

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.*

*Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.*

*Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

*All sing together as the distribution of Communion begins. Sung three times.*



The image shows a musical score for a Communion hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst." The music is written in a simple, accessible style with many chords and some melodic lines.

Words: John 6:25-59; adapt, by Robert J. Barastini, b. 1942 and the Taize Community.

Music: Jacques Berthier, 1923-1994 ©1982, 1983, 1984, Les Presses de Taize, (France). Used by permission of G.I.A. Publications, Inc.

## MUSIC AT COMMUNION *sung by the Choir at 11am*

### Hymn: “How shall I sing that majesty”

Words: John Mason (1646-1694)

Music: *Coe Fen*, Ken Naylor (1931-1991), descant: Vince Edwards

THE PRAYER AFTER COMMUNION

*standing*

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

May God, whose glory is greater than anything of which we can conceive, surprise you with grace,  
protect you with angelic grace, and grant you the joys of life eternal, and the blessing of the one,  
holy, and undivided Trinity be with you now and evermore.  
**Amen.**

## HYMN IN PROCESSION



1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615–1691); rev. John Hampden Gurney (1802–1862)

Music: Darwall's 148th, melody and bass John Darwall (1731–1789); harm. William Henry Monk (1823–1889), alt.; desc. Sydney Hugo Nicholson (1875–1947)

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## THE DISMISSAL

Go in the name of Christ to love and to serve.  
 Thanks be to God!

## POSTLUDE

*Marche - Sortie from Seven Piece for Organ - Theodore Dubois (1837-1924)*

## THE WORSHIP IS OVER – THE SERVICE BEGINS

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ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 [info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*