

THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | OCTOBER 30, 2022 - 9:00 & 11:00AM

PRELUDE

Eine feste Burg ist unser Gott, P.106 - Johann Pachelbel (1653-1706)

Please stand as the bell sounds.

HYMN IN PROCESSION



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



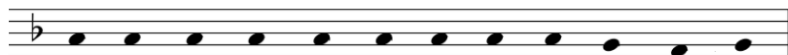
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of Gloria in excelsis

Music: Allein Gott in der Höh, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

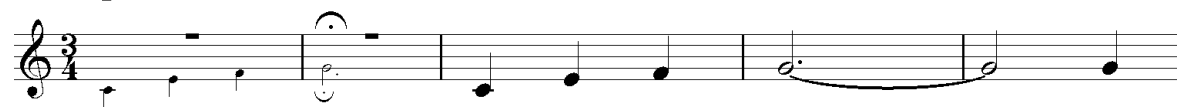
OPENING ACCLAMATION *the Celebrant intones*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

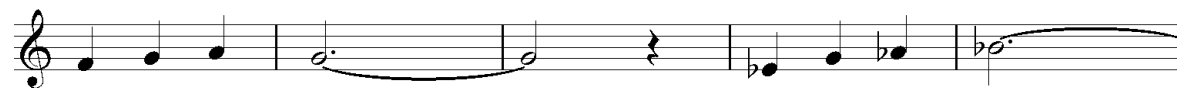
SONG OF PRAISE



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



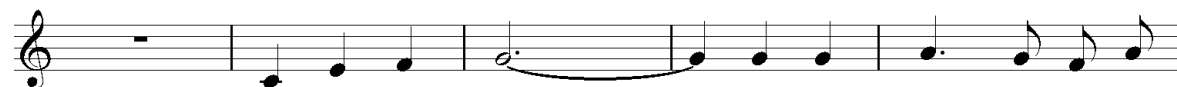
glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di-ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, _____ seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea-ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high-ly ex - alt you for ev - er.

Setting: Benedictus es, Domine; John Rutter (b. 1945)

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THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

Just and merciful God, come into our midst today to speak your word and satisfy our hunger. Enable us to see you clearly, to welcome you with joy, and to give justice and mercy a place in our lives. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Hear what the Spirit is saying to the People.

Thanks be to God.

PSALM

said at 9am; sung by the Choir at 11am

Psalms 32:1-8

The Psalm is read reflectively, with a slight pause at the asterisk.

Happy are they whose transgressions are forgiven *
and whose sin is put away!

Happy are they to whom God imputes no guilt *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you *
and did not conceal my guilt.

I said, "I will confess my transgressions to God;" *
then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

Anglican Chant: Cooper

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789–1855); alt. Charles P. Price (b. 1920)
 Music: Halton Holgate, William Boyce (1711–1779)
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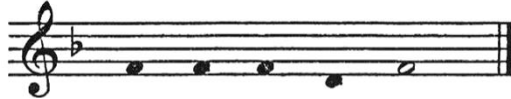
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.



Praise to you O Christ.

SERMON

Madeleine Harris-Lerew

A period of silent reflection follows the sermon.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Holy Spirit in biblical languages is a feminine-gendered word,
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

PRAYERS OF THE PEOPLE

Loving God, in this season of harvest, we thank you for your gifts in creation:

We pray for our world and all its creatures;
the heavens tell of your glory and the earth shows forth your handiwork.

We pray for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

We pray for those who work the land and the sea; for those who work in industry; for artists, scientists and visionaries;
that all may enjoy the fruits of their labors, and that through their work we may embrace your creation with new care.

Enfolding God, we thank you for calling us to life in community:

We pray for all who enrich our experience.
for the gift of faithful friendship, and for the courage to stand with those in need.

We pray for all who through their own or others' actions are deprived of fullness of life,
for prisoners, refugees, the marginalized, and all who are sick.

We pray for those in politics, medical science, social and relief work, and for all communities of faith, especially for this church of St. Paul's on the Green;
for all who seek to bring the abundance of life to others.

Caring God, we bring to you the specific needs of this community – for what shall we pray?

The People offer their own petitions. All conclude together:

God, our Creator, **bring us new life.**
Jesus, our Redeemer, **renew us.**
Holy Spirit, **strengthen and guide us.**
Amen.

from The Anglican Church in Aotearoa, New Zealand, and Polynesia, adapted

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.
You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074
For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!

**MUSIC AT THE OFFERTORY** *sung by the Choir at 11am***Hide not thou thy face***Richard Farrant (1525-1580)*

Hide not thou thy face from us, O Lord,
and cast not off thy servant in thy displeasure;
for we confess our sins unto thee
and hide not our unrighteousness.
For thy mercy's sake,
deliver us from all our sins.

HYMN AT THE OFFERTORY *standing*



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



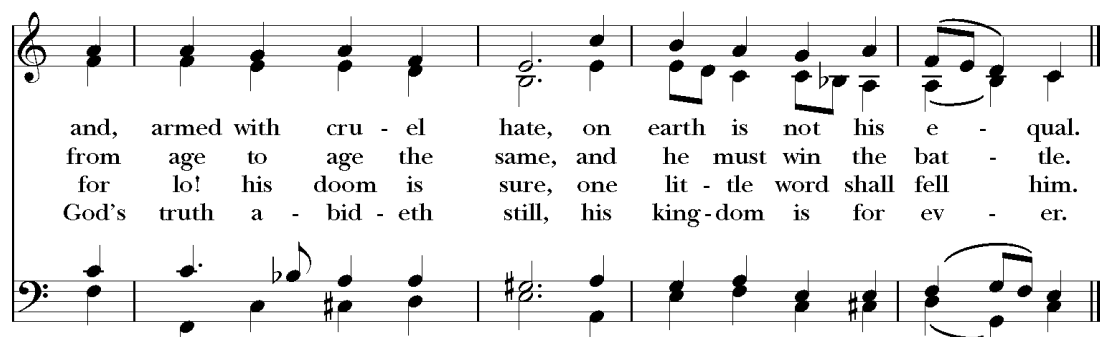
fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark-ness grim,
 through him who with us sid - eth: let goods and kin-dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46
 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750))

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right indeed that we should praise you, God of love, our source and our fulfilment. Your wonder is manifest in land and sea and sky, and in you we live and move and have our being.

When the times had grown full and the earth had ripened in abundance, you made us in your image for yourself. And even though we turned from you, again and again you called us to yourself, and in every age you gathered us in, and invited us to feast at the banquet of your kingdom.

So now we join together around your table, and with all creation we raise our voices in praise for your unending love as we sing:

Ho - ly, ho - ly ho - ly Lord, God of power and might, Ho - ly,

10 ho - ly, ho - ly Lord, God of power and might, heav - en and earth are

19 full, full of your glo - ry, Ho - san - na in the high -

28 est. Ho - san - na in the high - est Bless - ed is he who comes

37 in the name of the Lord. Ho - san - na in the

43 high - est. Ho - san - na in the high - est.

Setting: *Deutsche Messe*, Franz Schubert (1797-1828)
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The Celebrant continues

All glory be to you, loving God; in the fullness of time you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister. Jesus revealed your care for all you have made, and showed us your way of reconciliation. For the life of the world, Jesus suffered the pangs of the cross, and in rising again became the first-born of a renewed humanity. On the night before he died, Jesus took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. After supper he took the cup; when he had given you thanks he gave it to them and said: This cup is the new covenant in my blood poured out for you for the forgiveness of sins; do this in remembrance of me.

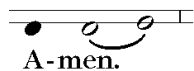
And so in this great sacrament we celebrate the mystery of our faith:

Christ has died; Christ is risen; Christ will come in glory.

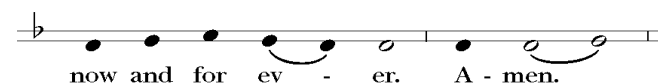
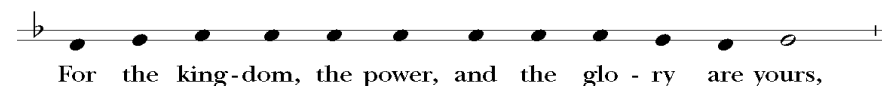
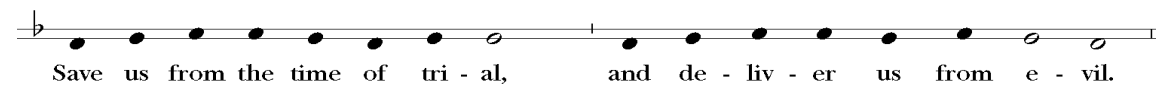
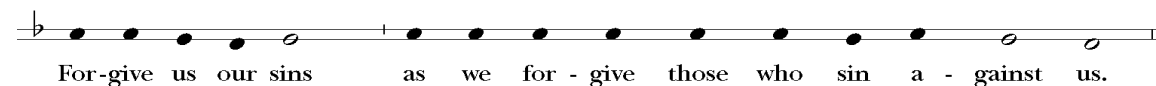
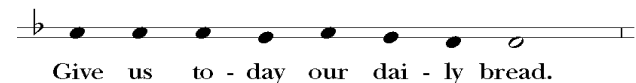
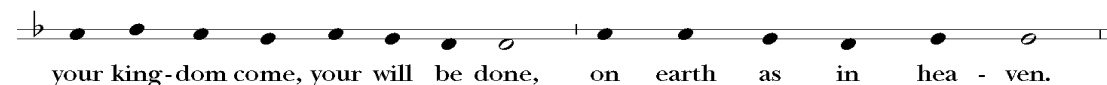
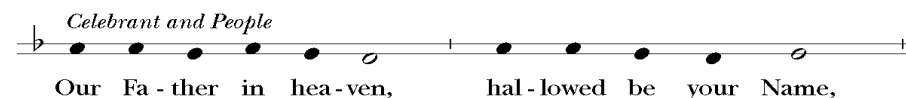
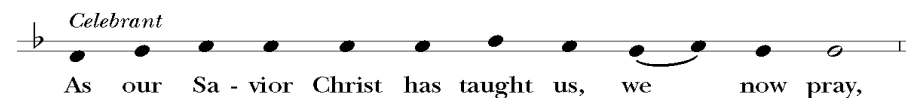
Loving God, as we stand in the light of Christ's death and resurrection, accept this our sacrifice of praise. Send your Holy Spirit upon us and upon these gifts, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world. Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard.

In union with your whole creation we worship you, O God, in songs of everlasting praise. Blessing, honor and glory be yours, now and forever.

People



THE LORD'S PRAYER



THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.

Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.

Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.

All sing together as the distribution of Communion begins.

Je-sus, Lamb of God: have mer-cy on us, Je-sus, bear-er of our sins: have

mer - cy on us. Je - sus, re - deem - er, re - deem - er of the

world: give us your peace, give us your peace.

Setting: Deutsche Messe, Franz Schubert (1797-1828)
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MUSIC AT COMMUNION *sung by the Choir at 11am*

Hymn: Here, O my Lord, I see thee face to face

Words: Horatius Bonar (1808-1889)
Music: Nyack, Warren Swenson (b. 1937)

THE PRAYER AFTER COMMUNION *standing*

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of God Almighty: Eternal Majesty, Incarnate Word, and Abiding Spirit,
be upon you and remain with you for ever.

Amen.

HYMN IN PROCESSION

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,
 who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,
 who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;
 with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt.
 Music: Nun danket alle Gott, melody Johann Crüger (1598–1662);
 harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1947)

THE DISMISSAL

Go in the name of Christ to love and to serve.
 Thanks be to God!

POSTLUDE

Toccata in D Minor BWV 565 – Attr. J.S. Bach (1685–1750)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*