

THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | OCTOBER 23, 2022 - 9:00 & 11:00AM

PRELUDE

Adagio from Symphony No. 2 - Charles-Marie Widor (1844-1937)

Please stand as the bell sounds.

HYMN IN PROCESSION

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

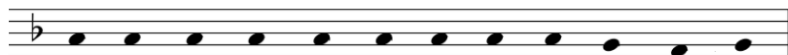
in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, The Psalms of David in Meeter, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944)
Music: Brother James' Air, J. L. Mcbeth Bain (1840?-1925)
Copyright: Words Sts 3-4 © 1982, Carl P. Daw, Jr. Music: By permission of Oxford University Press.

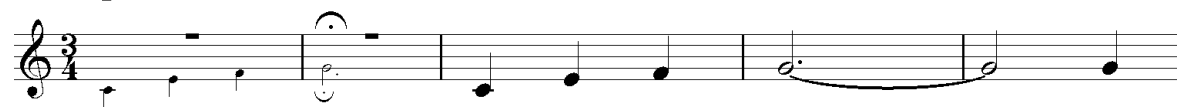
OPENING ACCLAMATION *the Celebrant intones*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

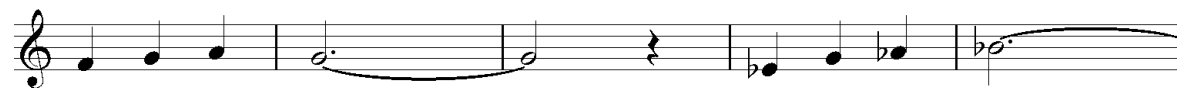
SONG OF PRAISE



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



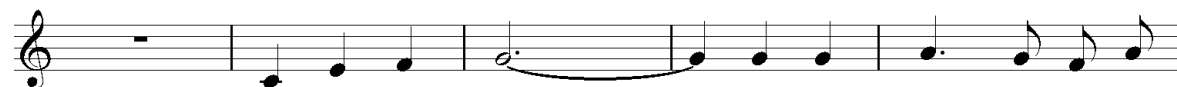
glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di-ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea-ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high-ly ex - alt you for ev - er.

Setting: Benedictus es, Domine; John Rutter (b. 1945)
Music Copyright © 1985 Oxford University Press. All rights reserved. OneLicense.net License #A-709109S

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

O God, who alone can probe the depths of the heart, you hear the prayer of the humble and justify the repentant sinner. As we stand before you, grant us the gift of humility, that we may see our own sins clearly and refrain from judging our neighbor. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

THE LESSON *seated*

Sirach 35:12-17

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

Hear what the Spirit is saying to the People.

Thanks be to God.

The Psalm is read reflectively, with a slight pause at the asterisk.

How dear to me is your dwelling, O God of hosts! *

My soul has a desire and longing for your courts;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house
and the swallow a nest where she may lay her young, *
by the side of your altars, O God of hosts, my Ruler and my God.

Happy are they who dwell in your house; *
they will always be praising you.

Happy are the people whose strength is in you; *
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height; *
the God of gods will be revealed in Zion.

Anglican Chant: Charles Hubert Hastings Perry

THE EPISTLE

2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792–1866), alt.; sts. 2 and 4, William John Hall (1793–1861), alt.

Music: Franconia, melody Johann Balthasar König (1691–1758); adapt. and harm. William Henry Havergal (1793–1870)

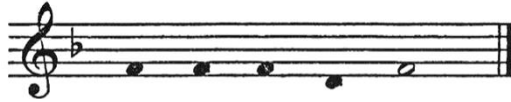
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.



Praise to you O Christ.

SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Holy Spirit in biblical languages is a feminine-gendered word,
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

PRAYERS OF THE PEOPLE

Loving God, in this season of harvest, we thank you for your gifts in creation:

We pray for our world and all its creatures;
the heavens tell of your glory and the earth shows forth your handiwork.

We pray for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

We pray for those who work the land and the sea; for those who work in industry; for artists, scientists and visionaries;
that all may enjoy the fruits of their labors, and that through their work we may embrace your creation with new care.

Enfolding God, we thank you for calling us to life in community:

We pray for all who enrich our experience.
for the gift of faithful friendship, and for the courage to stand with those in need.

We pray for all who through their own or others' actions are deprived of fullness of life,
for prisoners, refugees, the marginalized, and all who are sick.

We pray for those in politics, medical science, social and relief work, and for all communities of faith, especially for this church of St. Paul's on the Green;
for all who seek to bring the abundance of life to others.

Caring God, we bring to you the specific needs of this community – for what shall we pray?

The People offer their own petitions. All conclude together:

God, our Creator, **bring us new life.**
Jesus, our Redeemer, **renew us.**
Holy Spirit, **strengthen and guide us.**
Amen.

from The Anglican Church in Aotearoa, New Zealand, and Polynesia, adapted

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

THE RITE OF WELCOME

Those who desire to be welcomed come forth at the invitation of the Celebrant

We now welcome those who wish to join with this body of Christ, the people of St. Paul's Church.

The Celebrant says to the new members:

Is it your wish to make this community of St. Paul's, your church home, and these people those with whom you will share your journey of faith? Is this the congregation with whom you will seek to make sense of the questions of your life: your faith, your doubts, who you are, what and where God calls you to be?

Yes, that is my wish.

Will you share in the worship, the ministry and the support of this congregation?

Yes, that is my wish.

(to entire Congregation)

Will you, who welcome these persons into this congregation, embrace their gifts, their needs, their sorrows and their joys? Will you share what we ourselves have received: the power of prayer, a love for God's word, a desire to follow in Christ's ministry and support for the journey?

We will, with God's help.

Will you share your gifts with them, bear their burdens, and forgive and encourage them?

We will, with God's help.

Together, we pray:

Loving God, send your Holy Spirit to be among us, within and between us. Help us to grow together and to love and support one another. May we, through our common life, come to know you more fully, and to share your Good News of love, hope and reconciliation with this broken world. In Jesus' name we pray. Amen.

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.
You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074
For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!

**MUSIC AT THE OFFERTORY** *sung by the Choir at 11am***Child of God**

Mark Miller (b. 1958)

No matter what people say,
Say or think about me,
I am a child of God.
No matter what people say,
Say or think about you,
You are a child of God.

No matter what the world says,
Says or thinks about me,
I am a child of God.
No matter what the Church says,
Decisions, pronouncements on you,
You are a child of God.

And there is no thing, or no one
Who can separate, they can't separate
You from the truth that you're someone,
You are a family, you are meant to be,
A child of God.

HYMN AT THE OFFERTORY *standing*



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751)
Music: Siroë, George Frideric Handel (1685-1759); adapt. Melodia Sacra, 1815)

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky. When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself. And even though we turned from you, again and again you called us to yourself, and in every age, you promised liberation. In the fullness of time you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister. Jesus revealed your care for all you have made, and showed us your way of reconciliation. For the life of the world, Jesus suffered the pangs of the cross and in rising again became the first-born of a renewed humanity. Now we join hands around your table, and with all creation we raise our voices in praise for your unending love as we sing:

Ho - ly, ho - ly ho - ly Lord, God of power and might, Ho - ly,

10 ho - ly, ho - ly Lord, God of power and might, heav - en and earth are

19 full, full of your glo - ry, Ho - san - na in the high -

28 est. Ho - san - na in the high - est Bless - ed is he who comes

37 in the name of the Lord. Ho - san - na in the

43 high - est. Ho - san - na in the high - est.

The Celebrant continues

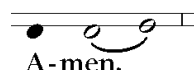
To you indeed be glory, all-loving God, through your Son, Jesus Christ, who on the night before he died, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this for the remembrance of me.

And so in this great sacrament we celebrate the mystery of our faith:

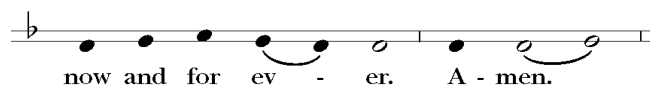
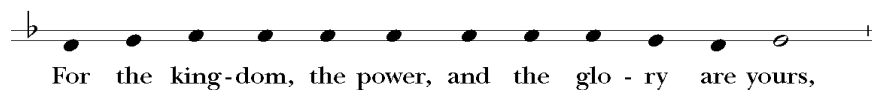
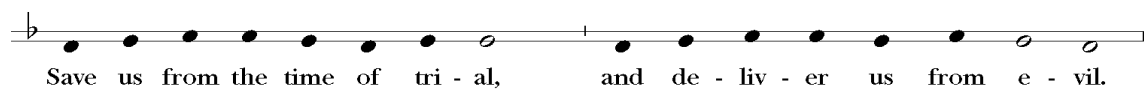
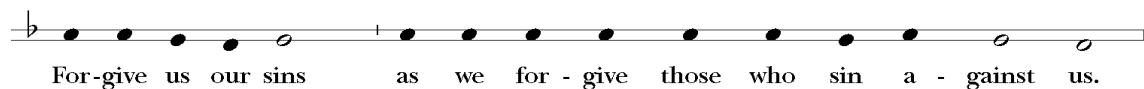
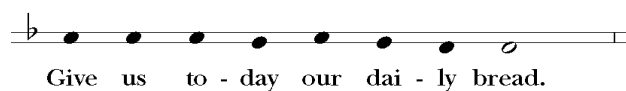
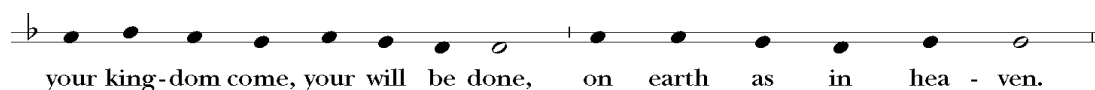
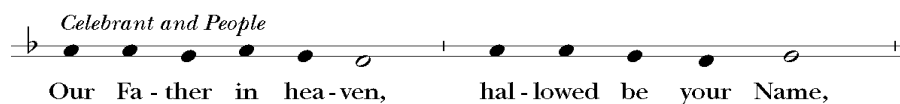
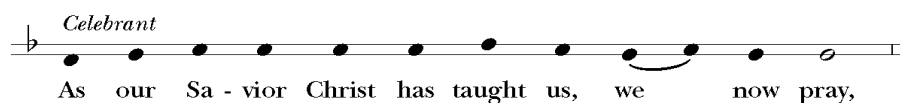
Christ has died; Christ is risen; Christ will come in glory.

Loving God, as we stand in the light of Christ's death and resurrection, accept this our sacrifice of praise. Send your Holy Spirit upon us and upon these gifts, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world. Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard. In union with your whole church we worship you, O God, in songs of everlasting praise. Blessing, honor and glory be yours, here and throughout all creation, now and forever.

People



THE LORD'S PRAYER



Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)

Music © 1985 Church Publishing, Inc. All rights reserved. OneLicense.net License #A-709109

THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.

Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.

Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.

All sing together as the distribution of Communion begins.

Je-sus, Lamb of God: have mer-cy on us, Je-sus, bear-er of our sins: have

mer - cy on us. Je - sus, re - deem - er, re - deem - er of the

world: give us your peace, give us your peace.

Setting: Deutsche Messe, Franz Schubert (1797-1828)
All rights reserved. OneLicense.net License #A-709109:

MUSIC AT COMMUNION *sung by the Choir at 11am*

Hymn: Seek ye first

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7

Music: Seek Ye First, Karen Lafferty (20th cent.)

Copyright: Words: St.1 Copyright © 1972, Maranatha! Music.

Music: Copyright © 1972, Maranatha! Music. All Rights Reserved. International Copyright Secured. Used by permission.

THE PRAYER AFTER COMMUNION *standing*

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

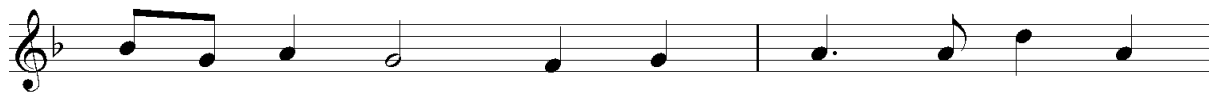
The blessing of God Almighty: Eternal Majesty, Incarnate Word, and Abiding Spirit,
be upon you and remain with you for ever.

Amen.

HYMN IN PROCESSION



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)
 Music: Michael, Herbert Howells (1892-1983)

THE DISMISSAL

Go in the name of Christ to love and to serve.
 Thanks be to God!

POSTLUDE

Festal March - Florence B. Price (1887-1953)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*