

# THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | OCTOBER 16, 2022 - 9:00 & 11:00AM

## PRELUDE

*Canon in A-Flat Major - Robert Schumann (1810-1856)*

*Please stand as the bell sounds.*

## HYMN IN PROCESSION

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

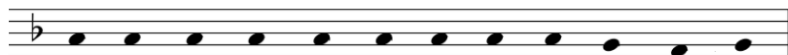
The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1928) and Newton M. Mann (1836–1926)  
Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1985, alt.

OPENING ACCLAMATION *the Celebrant intones*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

SONG OF PRAISE



1. Glo - ry to God in the high - est, and



peace to God's peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*The Celebrant intones*

The Lord be with you.

**And also with you.**

Let us pray.

O God, guardian of your people, always ready to hear the cries of your chosen ones, teach us to rely, day and night, on your care. Support our prayer lest we grow weary. Guide us to seek your enduring justice and your ever-present help. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

**Amen.**

## THE LESSON *seated*

*Genesis 32:22-31*

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Hear what the Spirit is saying to the People.

**Thanks be to God.**

*The Psalm is read reflectively, with a slight pause at the end of the asterisk.*

I lift up my eyes to the hills; \*  
from where is my help to come?

My help comes from God, \*  
the maker of heaven and earth.

God will not let your foot be moved; \*  
the One who watches over you will not fall asleep.

Behold, the One who keeps watch over Israel \*  
shall neither slumber nor sleep;

The Holy One watches over you \*  
and is your shade at your right hand,

So that the sun shall not strike you by day, \*  
nor the moon by night.

God shall preserve you from all evil \*  
and is the One who shall keep you safe.

God shall watch over your going out and your coming in, \*  
from this time forth for evermore.

Anglican Chant: Henry Walford Davies

## THE EPISTLE

*2 Timothy 3:14-4:5*

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to the People.

**Thanks be to God.**

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*

1 Lamp of our feet, where - by we trace our path when wont to stray;  
 2 bread of our souls, where - on we feed, true man - na from on high;  
 4 word of the ev - er - liv - ing God, will of his glo - rious Son;  
 5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 stream from the fount of heaven-ly grace, brook by the trav - eler's way;  
 2 our guide and chart, where - in we read of realms be - yond the sky;  
 4 with - out thee how could earth be trod, or heaven it - self be won?  
 5 and to its heaven - ly teach - ing turn, with sim - ple, child - like hearts.

Words: Bernard Barton (1784-1849)

Music: Nun danket all und bringet Ehr, melody att. Johann Cruger (1598-1662), alt

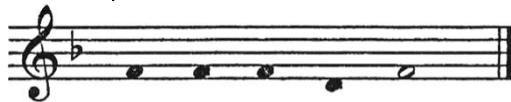
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.



Praise to you O Christ.

SERMON

*The Rev. Daniel Simons*

*A period of silent reflection follows the sermon.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*\*Holy Spirit in biblical languages is a feminine-gendered word,  
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

## PRAYERS OF THE PEOPLE

Let us pray now to God, who hears our prayers even before we ask.

Holy One, inspire and lead those who hold authority in the nations of the world.

**Guide us and all people in the way of justice and peace.**

Strengthen all who minister in Christ's name.

**That the life of Christ may be revealed in us.**

Have compassion on those who suffer from sickness, grief, or trouble.

**In your presence may they find strength.**

Look with your kindness on our homes and families.

**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community.

**Help us to share one another's joys and burdens.**

We pray for the particular needs and thanksgivings of those gathered here.

*Please add your particular intercessions and thanksgivings aloud or in silence.*

We remember those who have died, especially those we now name...

*Please add particular names aloud or in silence.*

Hear us, O God,

**For we put our trust in you.**

*The Celebrant prays a concluding collect, or the following*

These things, loving God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

**Amen.**



## THE PEACE

The peace of the Lord be with you.

**And also with you.**

*Please share a sign of peace with those around you.*

## ANNOUNCEMENTS *seated*

### **Giving to St. Paul's**

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.  
You can make a one-time offering or a sustaining gift to St. Paul's by visiting [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or text to give at 855-934-1074  
For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you for your support!**



## MUSIC AT THE OFFERTORY *sung by the Choir at 11am*

### **Oh most merciful**

Oh most merciful! Oh most bountiful!  
God the Father Almighty!  
By the Redeemer's  
Sweet intercession  
Hear us, help us when we cry!

*Charles Wood (1886-1926)  
Words: Reginald Heber*

# HYMN AT THE OFFERTORY *standing*



\*1 Not here for high and ho - ly things we ren - der thanks to  
 \*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
 5 Come, let thy voice be one with theirs, shout with their shout of  
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
 2 spring, the vel - vet of soft sum - mer nights, the  
 5 praise; see how the gi - ant sun soars up, great  
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883–1929)

Music: Morning song, melody att. Elkanah Kelsay Dare (1782–1826); harm. Charles Winfred Douglas (1867–1944)

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

It is indeed good, always and everywhere, to give thanks to you, O God, through Jesus Christ, your beloved. You are the source and life of all creation and you have made us in your own image. In the fullness of time your Word became incarnate among us as Jesus walked with us, proclaiming the good news to all who would hear. Loving us to the very end, Jesus suffered the death of the cross. Yet you raised him in glory, and you raise us with him. Therefore, with all the hosts of heaven, we proclaim your glory as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938–1984)

*The Celebrant continues*

To you indeed be glory, loving God. Your beloved son, Jesus, on the night before he died, took bread; when he had given thanks to you, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. After supper Jesus took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you; this cup is the new covenant in my blood poured out for the life of the world; do this for the remembrance of me.

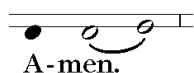
Therefore we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come in glory.**

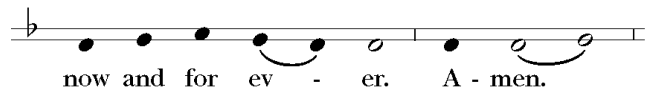
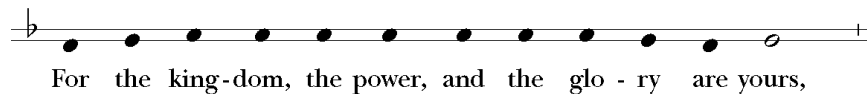
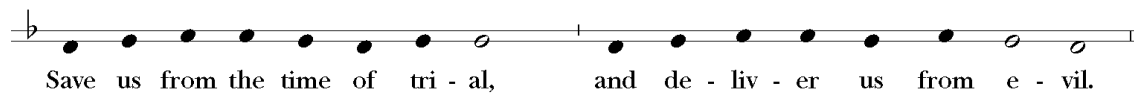
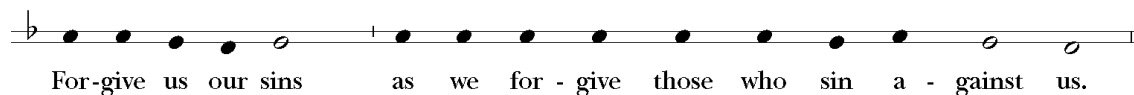
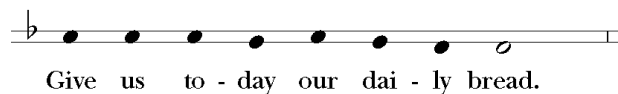
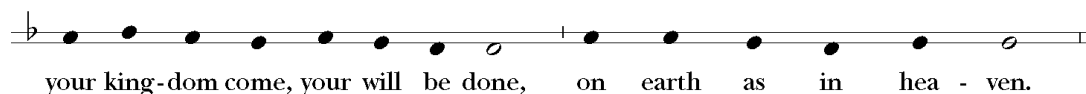
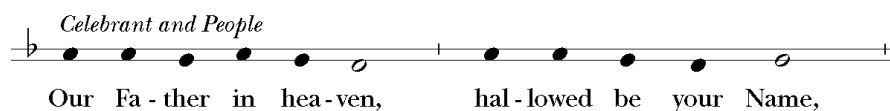
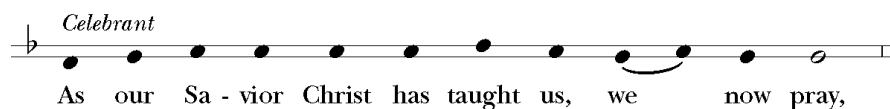
Loving God, as we celebrate Christ's risen life, send your Holy Spirit upon us now, and upon these gifts, that we may be fed with your Presence and filled with your life-giving goodness. Strengthen us to do your work, and to be Christ's body in the world.

United as one in the love of the Holy Trinity, we offer to you, O God, our everlasting praise. Blessing, honor and glory be yours, now and for ever.

*People*



## THE LORD'S PRAYER



Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)

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## THE COMMUNION

*The Celebrant breaks the bread and invites the People to Communion, saying*

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.*

*Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.*

*Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

*All sing together as the distribution of Communion begins. Sung three times.*

The image shows a musical score for a Communion song. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the notes.

System 1:  
Eat this bread, drink this cup, come to me and nev-er be hun - gry.

System 2:  
Eat this bread, drink this cup, trust in me and you will not thirst.

Words: John 6:25-59; adapt, by Robert J. Barastini, b. 1942 and the Taize Community.

Music: Jacques Berthier, 1923-1994 ©1982, 1983, 1984, Les Presses de Taize, (France). Used by permission of G.I.A. Publications, Inc.

## MUSIC AT COMMUNION *sung by the Choir at 11am*

### Hymn: Let thy blood in mercy poured

Words: Greek; tr. John Brownlie (1859-1925)

Music: Jesus, meine Zuversicht, melody Johann Cruger (1598-1662); harm. after The Chorale Book for England, 1863

THE PRAYER AFTER COMMUNION

*standing*

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of the all-loving God, who creates, redeems, and sustains,  
be upon you now and remain with you always.  
**Amen.**

## HYMN IN PROCESSION

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in a homophonic style. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the different parts of the choir.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944)  
Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergel (1793–1870)

## THE DISMISSAL

Go in the name of Christ to love and to serve.  
Thanks be to God!

## POSTLUDE

*Prelude in B Major Op. 7, No. 1 - Marcel Dupré (1886–1971)*

## THE WORSHIP IS OVER – THE SERVICE BEGINS

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ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 [info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*