

# THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | OCTOBER 9, 2022 - 9:00 & 11:00AM

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## PRELUDE

*There is a Happy Land - George Shearing (1919-2011)*

*Please stand as the bell sounds.*

## HYMN IN PROCESSION

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

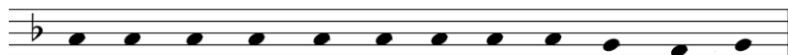
bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.  
Music: Westminster Abbey, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929)

OPENING ACCLAMATION *the Celebrant intones*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

SONG OF PRAISE



1. Glo - ry to God in the high - est, and



peace to God's peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



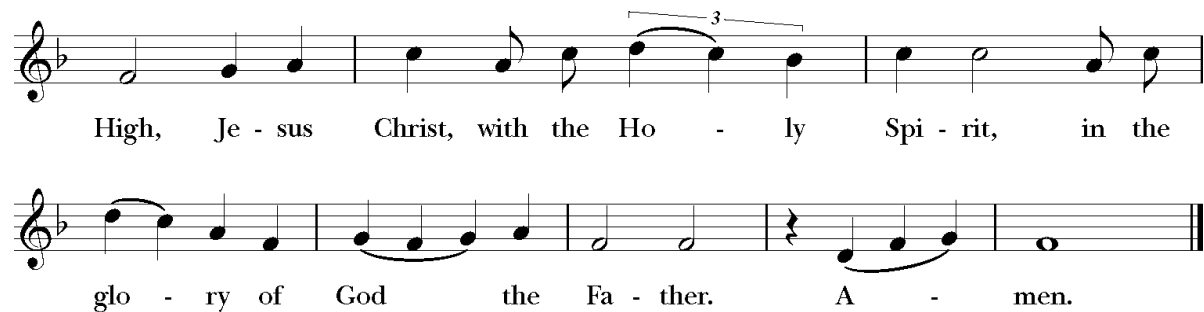
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*The Celebrant intones*

The Lord be with you.

**And also with you.**

Let us pray.

O God, our life, our health, our salvation, look with mercy on your people. Stir up in us a saving faith, that believing, we may be healed, and being healed, we may worthily give you thanks. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

**Amen.**

## THE LESSON *seated*

*2 Kings 5:1-3, 7-15c*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Hear what the Spirit is saying to the People.

**Thanks be to God.**

Alleluia! I will give thanks to you, O God, with my whole heart, \*  
in the assembly of the upright, in the congregation.

Great are your deeds, O God; \*  
they are studied by all who delight in them.

Your work is full of majesty and splendor, \*  
and your righteousness endures for ever.

You make your marvelous works to be remembered; \*  
you are gracious and full of compassion.

You give food to those who fear you; \*  
you are ever mindful of your covenant.

You have shown your people the power of your works \*  
in giving them the lands of the nations.

The works of your hands are faithfulness and justice; \*  
all your commandments are sure.

They stand fast for ever and ever, \*  
because they are done in truth and equity.

You sent redemption to your people; you commanded your covenant for ever; \*  
holy and awesome is your Name.

The fear of God is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
God's praise endures for ever.

Anglican Chant: Richard Massey

## THE EPISTLE

*2 Timothy 2:8-15*

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful - for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to the People.

**Thanks be to God.**

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789–1855); alt. Charles P. Price (b. 1920)

Music: Halton Holgate, William Boyce (1711–1779)

Copyright: Words: © 1982, Charles P. Price.

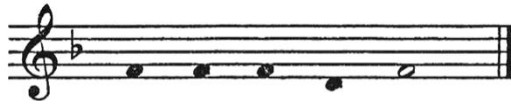
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.



Praise to you O Christ.

SERMON

*The Rev. Daniel Simons*

*A period of silent reflection follows the sermon.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic\*\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*\*Holy Spirit in biblical languages is a feminine-gendered word,  
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

## PRAYERS OF THE PEOPLE

Let us pray now to God, who hears our prayers even before we ask.

Holy One, inspire and lead those who hold authority in the nations of the world.

**Guide us and all people in the way of justice and peace.**

Strengthen all who minister in Christ's name.

**That the life of Christ may be revealed in us.**

Have compassion on those who suffer from sickness, grief, or trouble.

**In your presence may they find strength.**

Look with your kindness on our homes and families.

**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community.

**Help us to share one another's joys and burdens.**

We pray for the particular needs and thanksgivings of those gathered here.

*Please add your particular intercessions and thanksgivings aloud or in silence. \**

We remember those who have died, especially those we now name...

*Please add particular names aloud or in silence.*

Hear us, O God,

**For we put our trust in you.**

*The Celebrant prays a concluding collect, or the following*

These things, loving God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

**Amen.**



## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please share a sign of peace with those around you.*

## ANNOUNCEMENTS *seated*

### **Giving to St. Paul's**

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.  
You can make a one-time offering or a sustaining gift to St. Paul's by visiting [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or text to give at 855-934-1074  
For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you for your support!**



## MUSIC AT THE OFFERTORY *sung by the Choir at 11am*

### **View me, Lord**

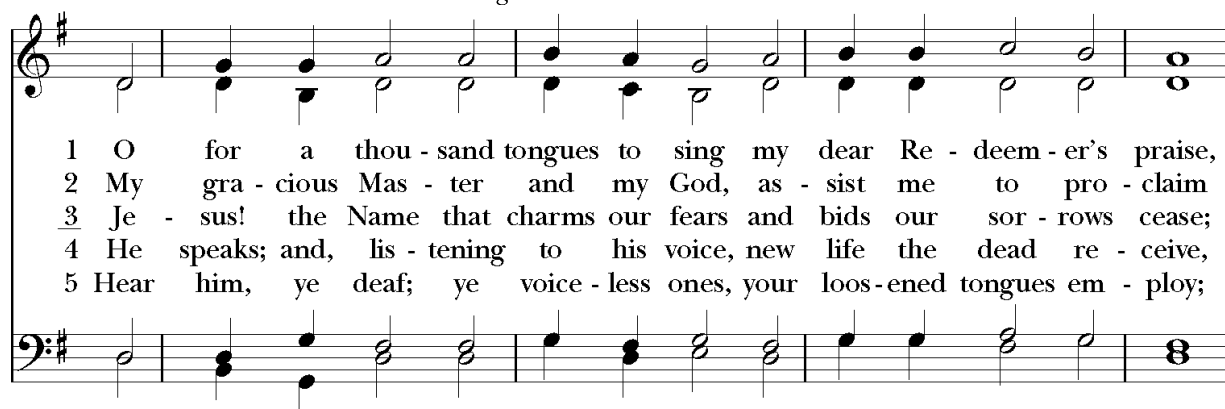
*Richard H. Lloyd (1933-2021)  
Words: Thomas Campion*

View me, Lord, a work of thine;  
Shall I then lie drown'd in night?  
Might thy grace in me but shine,  
I should seem made of light.

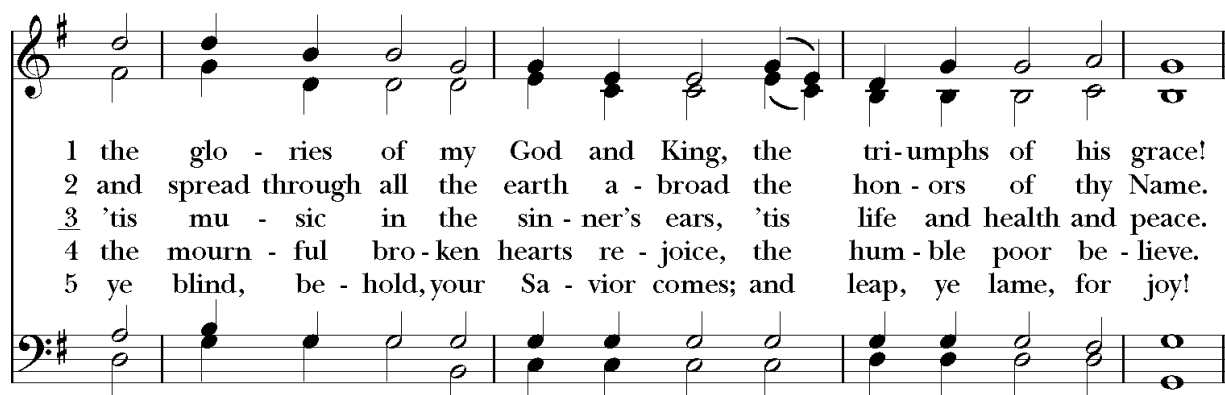
Worldly joys, like shadows, fade  
When the heav'nly light appears;  
But the cov'nants thou hast made,  
Endless, know not days, nor years.

In thy word, Lord, is my trust,  
To thy mercies fast I fly;  
Though I am but clay and dust,  
Yet thy grace can lift me high.

HYMN AT THE OFFERTORY *standing*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heav'n.

Words: Charles Wesley (1707–1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

It is indeed good, always and everywhere, to give thanks to you, O God, through Jesus Christ, your beloved. You are the source and life of all creation and you have made us in your own image. In the fullness of time your Word became incarnate among us as Jesus walked with us, proclaiming the good news to all who would hear. Loving us to the very end, Jesus suffered the death of the cross. Yet you raised him in glory, and you raise us with him. Therefore, with all the hosts of heaven, we proclaim your glory as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938–1984)

*The Celebrant continues*

To you indeed be glory, loving God. Your beloved son, Jesus, on the night before he died, took bread; when he had given thanks to you, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. After supper Jesus took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you; this cup is the new covenant in my blood poured out for the life of the world; do this for the remembrance of me.

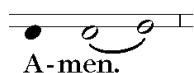
Therefore we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come in glory.**

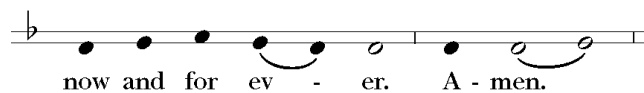
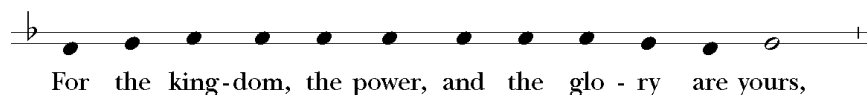
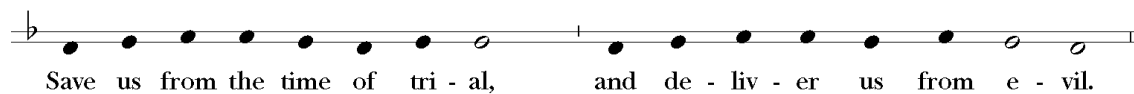
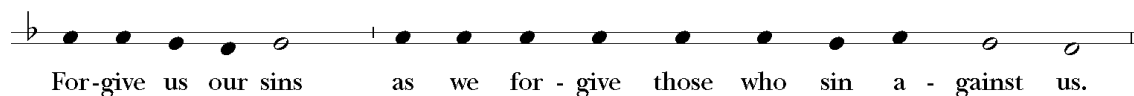
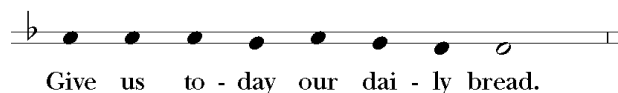
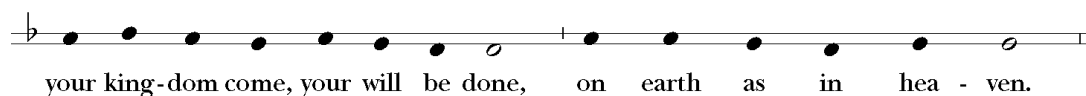
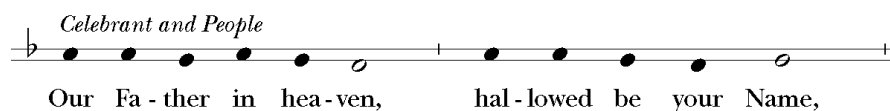
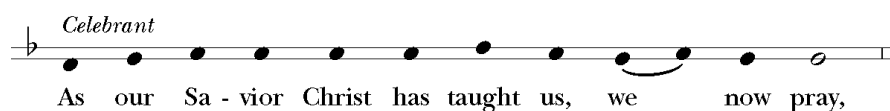
Loving God, as we celebrate Christ's risen life, send your Holy Spirit upon us now, and upon these gifts, that we may be fed with your Presence and filled with your life-giving goodness. Strengthen us to do your work, and to be Christ's body in the world.

United as one in the love of the Holy Trinity, we offer to you, O God, our everlasting praise. Blessing, honor and glory be yours, now and for ever.

*People*



## THE LORD'S PRAYER



Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)

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## THE COMMUNION

*The Celebrant breaks the bread and invites the People to Communion, saying*

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.*

*Gluten-free hosts are available upon request, grape juice is available in the blue-dot cups.*

*Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

*All sing together as the distribution of Communion begins. Sung three times.*

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the staves.

System 1:  
Treble staff: Eat this bread, drink this cup, come to me and nev-er be hun - gry.  
Bass staff: Eat this bread, drink this cup, come to me and nev-er be hun - gry.

System 2:  
Treble staff: Eat this bread, drink this cup, trust in me and you will not thirst.  
Bass staff: Eat this bread, drink this cup, trust in me and you will not thirst.

Words: John 6:25-59; adapt, by Robert J. Barastini, b. 1942 and the Taize Community.

Music: Jacques Berthier, 1923-1994 ©1982, 1983, 1984, Les Presses de Taize, (France). Used by permission of G.I.A. Publications, Inc.

## MUSIC AT COMMUNION *sung by the Choir at 11am*

### Hymn: "Great is thy faithfulness"

Words: Thomas O. Chisholm (1866-1960)

Music: William M. Runyan (1870-1957)

God of abundance,  
 you have fed us with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue forever in the risen life of Christ our Savior. Amen.

## THE BLESSING

The blessing of the all-loving God, who creates, redeems, and sustains,  
 be upon you now and remain with you always.  
 Amen.

## HYMN IN PROCESSION

1 O bless the Lord, my soul! His grace to thee pro - claim!  
 2 O bless the Lord, my soul! His mer - cies bear in mind!  
 3 He will not al - ways chide; he will with pa - tience wait;  
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

Words: James Montgomery (1771–1854); para. of Psalm 103  
 Music: St. Thomas (Williams), melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872)

## THE DISMISSAL

Go in the name of Christ to love and to serve.

**Thanks be to God!**

## POSTLUDE

*Fugue from Introduction, Passacaglia and Fugue - Healey Willan (1880-1968)*

## THE WORSHIP IS OVER – THE SERVICE BEGINS

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ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 [info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*