

# THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | SEPTEMBER 18, 2022 - 9:00 & 11:00AM

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## PRELUDE

*Jerusalem, My Happy Home - Arr. George Shearing (1919-2011)*

*Please stand as the bell sounds.*

## HYMN IN PROCESSION



1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,



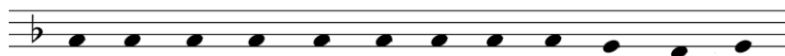
to plan and work to-ge-th-er that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.

Words: Fred Pratt Green (b. 1903)

Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the New Catholic Hymnal

## OPENING ACCLAMATION *the Celebrant intones*

Blessed be the one, holy, and living God.



Glo-ry to God for-ev-er and ev-er. A-men.

# SONG OF PRAISE

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*The Celebrant intones*

The Lord be with you.

**And also with you.**

Let us pray.

O God our Savior, you call us into your service. Make us wise and resourceful: children of the light who continue your work in this world with untiring concern for integrity and justice. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

**Amen.**

## THE LESSON     *seated*

*Amos 8:4-7*

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Hear what the Spirit is saying to the People.

**Thanks be to God.**

Alleluia! Give praise, you servants of God; \*  
praise the Name of the Most High.

Let God's Name be blest, \*  
from this time forth for evermore.

From the rising of the sun to its going down, \*  
let God's holy Name be praised.

God is high above all nations, \*  
and God's glory above the heavens.

Who is like our God, who sits enthroned on high, \*  
but stoops to behold the heavens and the earth?

God takes up the weak out of the dust \*  
and lifts up the poor from the ashes,

To set them up on high, \*  
with the rulers of the people.

God makes the woman of a childless house \*  
to be a joyful mother of children.

Anglican Chant: James Turle

## THE EPISTLE

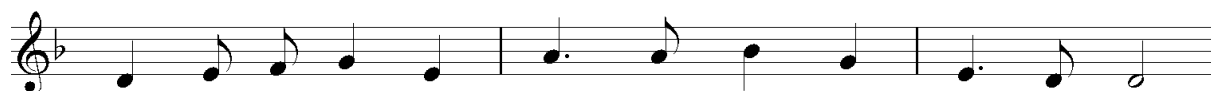
*1 Timothy 2:1-7*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to the People.

**Thanks be to God.**

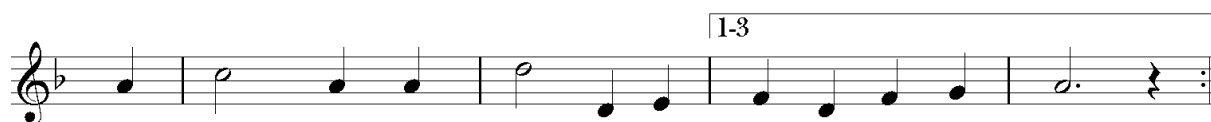
GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People*



1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com-mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (1901–1984), alt.©  
 Music: Sharpthorne, Erik Routley (1917–1982)

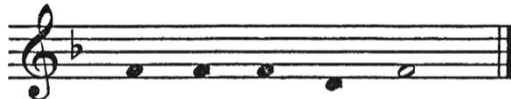
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes." Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.



Praise to you O Christ.

SERMON

*The Rev. Daniel Simons*

*A period of silent reflection follows the sermon.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic\*\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*\*Holy Spirit in biblical languages is a feminine-gendered word,  
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

## PRAYERS OF THE PEOPLE

Let us pray now to God, who hears our prayers even before we ask.

Holy One, inspire and lead those who hold authority in the nations of the world.

**Guide us and all people in the way of justice and peace.**

Strengthen all who minister in Christ's name.

**That the life of Christ may be revealed in us.**

Have compassion on those who suffer from sickness, grief, or trouble.

**In your presence may they find strength.**

Look with your kindness on our homes and families.

**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community.

**Help us to share one another's joys and burdens.**

We pray for the particular needs and thanksgivings of those gathered here.

*Please add your particular intercessions and thanksgivings aloud or in silence. \**

We remember those who have died, especially those we now name...

*Please add particular names aloud or in silence.*

Hear us, O God,

**For we put our trust in you.**

*The Celebrant prays a concluding collect, or the following*

These things, loving God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

**Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*Please share a sign of peace with those around you.*

## ANNOUNCEMENTS

*seated*

### **Giving to St. Paul's**

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.

You can make a one-time offering or a sustaining gift to St. Paul's by visiting [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or text to give at 855-934-1074. For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you for your support!**





## COMMISSIONING OF THE SACRED GROUND CIRCLES

Dear People of God, Christ calls us to be a people of reconciliation, serving a world in need. As followers of Christ, we stand alongside God's children of every race, language, and culture, and work together as agents of justice, peace, and reconciliation. This work involves risking who we have been for the sake of who God is calling us to be, moving beyond ourselves in order to seek and serve Christ in one another. We are all called to the work and ministry of God's restorative justice and reconciliation.

Will you now persevere in prayer and fellowship in these circles of study and sharing?

**I will, with God's help.**

Will you strive to see Christ in all persons, both with whom you agree and disagree?

**I will, with God's help.**

Will you seek to mend what is broken by human sin and greed?

**I will, with God's help.**

Will you work toward dismantling the sin of abuse of power?

**I will, with God's help.**

In the name of God and of this Church, I commission you to live into becoming Beloved Community, in these circles of Sacred Ground, in your lives, in your community, and in the world. **Amen.**

*The Celebrant gives this charge to all gathered*

May God make us all brave. May God root us in our own and others' absolute belovedness. May God grant us a vision for beloved community and lead us with care and boldness on the sacred path toward that dream, we pray. **Amen.**

### *Tuesday Circle*

Ginny Balser  
Gail Bindley-Taylor  
Paul Carling  
Nancy Flanagan  
Maggie Gomez  
Bethany Gugliemino  
Donna Lewis  
Cherise Rowan  
Daniel Simons  
Lamont Thomas  
Marge Thomas  
Dulce Weigel

### *Thursday Circle*

Sandy Bria  
Marva Cummings  
Wally Frey  
Bob Giolitto  
Charlene Higby  
Diane Jellerette  
Sarah Johnson  
Fredrica Thompsett  
David Westmoreland

MUSIC AT THE OFFERTORY *sung by the Choir at 11am*

**Cantate Domino**

*Hans Leo Hassler (1564-1612)*

*Cantate Domino canticum novum  
omnis terra et benedicite nomini ejus.  
Annuntiate de die in diem salutare ejus.  
Annuntiate inter gentes gloriam ejus  
in omnibus mirabilia ejus.*

Sing to the Lord a new song,  
all the earth and bless his name.  
Proclaim from day to day his salvation.  
Proclaim among the nations his glory  
and his wonders among all peoples.

*Psalm 96*

HYMN AT THE OFFERTORY *standing*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969)  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

It is indeed good, always and everywhere, to give thanks to you, O God, through Jesus Christ, your beloved. You are the source and life of all creation and you have made us in your own image. In the fullness of time your Word became incarnate among us as Jesus walked with us, proclaiming the good news to all who would hear. Loving us to the very end, Jesus suffered the death of the cross. Yet you raised him in glory, and you raise us with him. Therefore, with all the hosts of heaven, we proclaim your glory as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938–1984)

*The Celebrant continues*

To you indeed be glory, loving God. Your beloved son, Jesus, on the night before he died, took bread; when he had given thanks to you, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. After supper Jesus took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you; this cup is the new covenant in my blood poured out for the life of the world; do this for the remembrance of me.

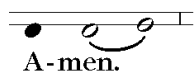
Therefore we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come in glory.**

Loving God, as we celebrate Christ's risen life, send your Holy Spirit upon us now, and upon these gifts, that we may be fed with your Presence and filled with your life-giving goodness. Strengthen us to do your work, and to be Christ's body in the world.

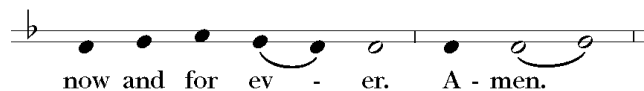
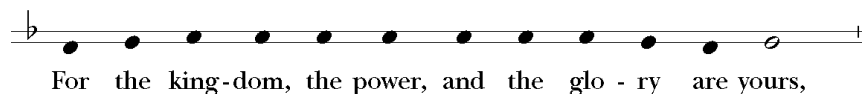
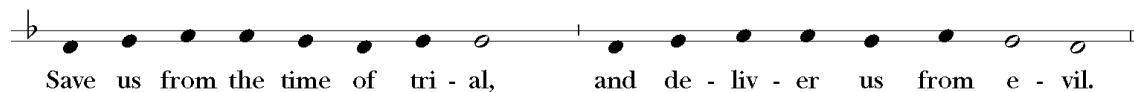
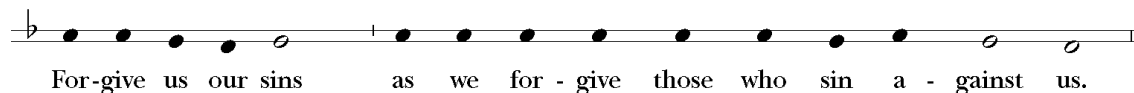
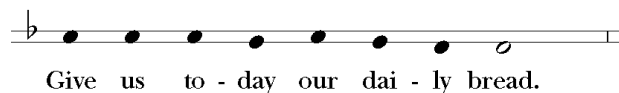
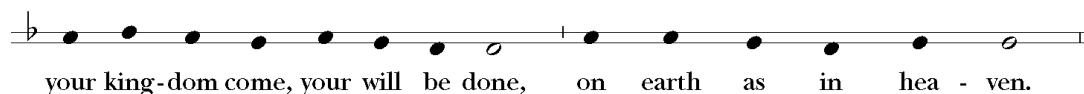
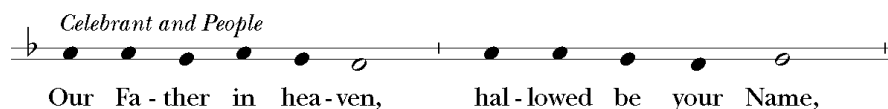
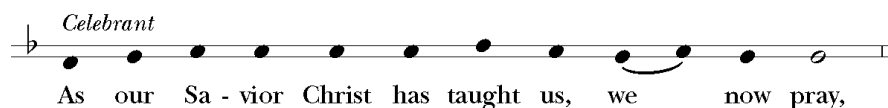
United as one in the love of the Holy Trinity, we offer to you, O God, our everlasting praise. Blessing, honor and glory be yours, now and for ever.

*People*



## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:



Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)

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## THE COMMUNION

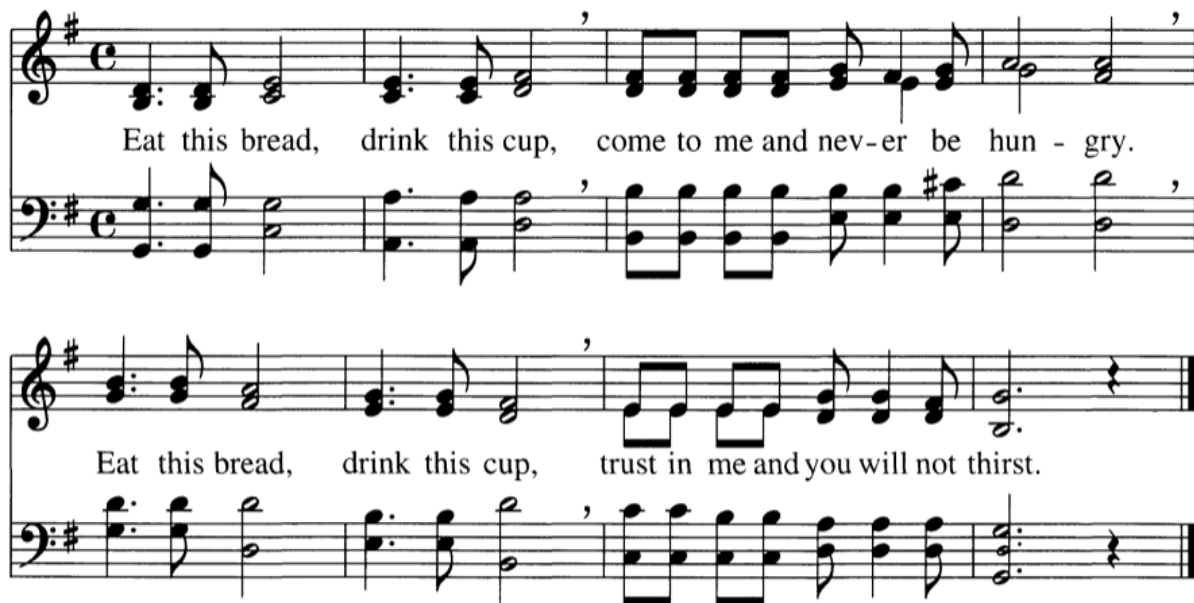
*The Celebrant breaks the bread and invites the People to Communion, saying*

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.  
Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

*All sing together as the distribution of Communion begins. Sung three times.*



The image shows two staves of music, each with a treble and bass clef. The first staff has the lyrics "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second staff has the lyrics "Eat this bread, drink this cup, trust in me and you will not thirst." Both staves are in G major (one sharp) and common time (C).

Words: John 6:25-59; adapt, by Robert J. Batastini, b. 1942 and the Taize Community.  
Music: Jacques Berthier, 1923-1994 ©1982, 1983, 1984, Les Presses de Taize, (France). Used by permission of G.I.A. Publications, Inc.

## MUSIC AT COMMUNION *sung by the Choir at 11am*

**Lasst uns singen von der Gnade des Herrn**  
from *Paulus*, op. 36

*Felix Mendelssohn (1809-1847)*

*Lasst uns singen von der Gnade des Herrn  
und Seine Wahrheit verkünden ewiglich.*

Let us sing of the Lord's mercy  
And proclaim his truth forevermore.

# THE PRAYER AFTER COMMUNION

*standing*

God of abundance,  
 you have fed us with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue forever in the risen life of Christ our Savior. Amen.

# THE BLESSING

The blessing of the all-loving God, who creates, redeems, and sustains,  
 be upon you now and remain with you always.  
 Amen.

# HYMN IN PROCESSION

1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
 2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
 3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
 4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
 5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_

1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
 2 a new di - men - sion in the world of sound, \_\_\_\_\_  
 3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
 4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
 5 Let all re - joice who have a voice to raise! \_\_\_\_\_

1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
 2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
 3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
 4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
 5 And may God give us faith to sing al - ways \_\_\_\_\_

1-4 Final Ending  
 — Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: F. Pratt Green (b. 1903)  
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

## THE DISMISSAL

Go in the name of Christ to love and to serve.

**Thanks be to God!**

## POSTLUDE

*Fugue from Introduction, Passacaglia and Fugue – Healy Willan (1880-1968)*

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## THE WORSHIP IS OVER – THE SERVICE BEGINS

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ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 [info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

The Rev. Daniel Simons *Priest in Charge*

The Rev. Louise Kalemkerian *Priest Associate*

The Rev. Paul Carling *Priest Associate*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*