

# THE HOLY EUCHARIST

## *The Feast of St. Mary the Virgin*

ST. PAUL'S ON THE GREEN | AUGUST 14, 2022 – 9:00 & 11:00AM

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PRELUDE

*Antiphon V: How Fair and how Pleasant art Thou - Marcel Dupré (1886-1971)*

*Please stand as the bell sounds.*



*The weekly repeated music, called "Service Music," (Gospel Acclamation, Holy, Holy, Holy, Breaking of the bread) is from the Celtic (Irish/Scottish) tradition this season. For some it may be new, and others may remember it from St. Paul's Celtic Eucharist several years ago. It features simple, memorable melodies that become quickly easy to sing. We will use this music over the next 6 weeks as we continue to explore our tradition's range of styles in prayer and music. Feedback is always welcome and encouraged.*

# HYMN IN PROCESSION



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,  
 2. The cause of joy to all be - low, O Ma - rí - a. The  
 3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.  
 spring through which all grac - es flow, O Ma - rí - a.  
 God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye  
 An - gels, all your prais - es bring; Earth and heav - en,  
 Tri - umph, all ye Cher - u - bim; Sing with us, ye



Ser - a - phim. Heav'n and earth re - sound the hymn:  
 with us sing; All cre - a - tion ech - o - ing:  
 Ser - a - phim. Heav'n and earth re - sound the hymn:

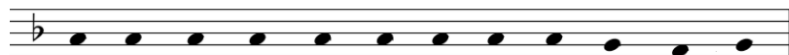


Sal - ve, Sal - ve, Sal - ve, Re - gí - na.

words: traditional Latin, c. 1080; tr. Roman Hymnal, 1884; st. 2-3 adapt. M. Owen Lee (1930-2019)  
 music: Salve Regina Coelitus, from Choralmelodien zum Heiligen Gesange, 1808

OPENING ACCLAMATION     *said at the 9am liturgy; sung at the 11am liturgy*

Blessed be the one, holy, and living God.



Glo - ry   to   God   for - ev - er   and   ev - er.   A - men.

SONG OF PRAISE



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!



Un - num - bered    bless - ings   give   my   spi - rit   voice;  
Make   known   his   might, the deeds his arm has done;



ten - der   to   me   the   prom - ise   of   his   word;  
his   mer - cy   sure,   from   age   to   age   the   same;



in   God   my   Sa - vior shall my heart re - joice.  
his   ho - ly   Name— the Lord, the Might - y   One.

words: Timothy Dudley-Smith (b. 1926); based on Song of Mary

music: Woodlands, Walter Greathorex (1877-1949)

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THE COLLECT OF THE DAY

*The Celebrant intones*

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Hear what the Spirit is saying to the People.

**Thanks be to God**

# GOSPEL ACCLAMATION

*sung by the Cantor or Choir first, then by all.*

*The Choir or Cantor sings a verse, then all repeat the Alleluia.*



The Word of the Lord is alive

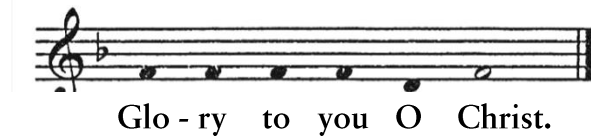
The Word of God active

It can judge our thoughts, bring us closer to the Father

Words and Music: *Celtic Mass*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)  
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*The Deacon or Priest intones*

The Holy Gospel of our Lord Jesus Christ according to Luke.



Mary said:

"My soul magnifies the Lord,  
and my spirit rejoices in God my Savior,  
for he has looked with favor on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.

His mercy is for those who fear him  
from generation to generation.

He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,  
and lifted up the lowly;

he has filled the hungry with good things,  
and sent the rich away empty.

He has helped his servant Israel,  
in remembrance of his mercy,

according to the promise he made to our ancestors,  
to Abraham and to his descendants forever."

The Gospel of the Lord.



*A period of silent reflection follows the sermon.*

AFFIRMATION OF FAITH

We believe in God,  
the world maker, the star lighter, the beauty maker;  
provoking the evolving cosmos from nothing but words of love.  
We believe in life.

We believe in the risen Jesus,  
the cross-bearer, the hell harrower, the death defier;  
embracing the resurrection of all as the first-born from death.  
We believe in life.

We believe in the life-giving Spirit,  
the breath bringer, the body lover, the Church birther;  
enabling communion with Jesus the Living One.  
We believe in life.

We believe in the God of Life:  
world-maker, cross-bearer, life-giver;  
Trinity of hope,  
leading creation to its liberation.  
We believe in God.

Douglas Gay

## PRAYERS OF THE PEOPLE

*During the periods of silence, the People offer their own petitions, either silently or aloud.*

We pray for peace in the world and for peace in our own land. For what other places of the world shall we pray?

Gracious God,  
**hear our prayer.**

We pray for our leaders in the church and in the world, and for all those who serve the common good, including these we now name:

Gracious God,  
**hear our prayer.**

We pray for our enemies: for those who have wronged us and for those we have wronged, particularly for God's reconciliation in what we now name:

Gracious God,  
**hear our prayer.**

We pray for those who are sick, hungry, or facing any challenge, including these we now name:

Gracious God,  
**hear our prayer.**

We pray for all who have died and for those who mourn them, particularly these we now name:

Gracious God,  
**hear our prayer.**

We give thanks for the blessings of this life and for God's gifts to us. For what else shall we thank God?

Gracious God,  
**hear our prayer.**

*The Celebrant concludes*

These things, loving God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please share a sign of peace with those around you.*

## ANNOUNCEMENTS

### **Giving to St. Paul's**

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends. You can make a one-time offering or a sustaining gift to St. Paul's by visiting [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or text to give at 855-934-1074. For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you for your support!**



MUSIC AT THE OFFERTORY (*at 11:00am*) sung by *Jared Swope, baritone*

*“Quia fecit mihi magna” From Magnificat (BWV 243)* Music: J.S. Bach (1685-1750)

HYMN AT THE OFFERTORY *standing*



1. My soul cries out with a joy-ful shout that the  
 2. Though I am small, my God, my all, you  
 3. From the halls of power to the for-tress tower, not a  
 4. Though the na-tions rage from age to age, we re-

God of my heart is great, And my spir-it sings of the  
 work great things in me, And your mer-cy will last from the  
 stone will be left on stone. Let the king be-ware for your  
 mem-ber who holds us fast: God's mer-cy must de-

won-drous things that you bring to the ones who  
 depths of the past to the end of the age to  
 jus-tice tears ev-'ry ty-rant from his  
 liv-er us from the con-quer-or's crush-ing

wait. You fixed your sight on your ser-vant's plight, and my  
 be. Your ver-y name puts the proud to shame, and to  
 throne. The hun-gry poor shall weep no more, for the  
 grasp. This sav-ing word that our fore-bears heard is the

weak-ness you did not spurn, So from east to west shall my  
 those who would for you yearn, You will show your might, put the  
 food they can nev-er earn; There are ta-bles spread, ev-'ry  
 prom-ise which holds us bound, 'Til the spear and rod can be

name be blest. Could the world be a-bout to turn?  
 strong to flight, for the world is a-bout to turn.  
 mouth be fed, for the world is a-bout to turn.  
 crushed by God, who is turn-ing the world a-round.

Refrain  
 My heart shall sing of the day you bring. Let the  
 fires of your jus-tice burn. Wipe a-way all tears, for the  
 dawn draws near, and the world is a-bout to turn!

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

It is indeed our joy to give thanks and praise to you, for the glorious resurrection of our Savior Jesus Christ; who now fills all creation with your goodness, and brings us to the fullness of life. And so, with angels and archangels, and with all the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, Ho - ly, Ho - ly Lord. God of powr' and

7 might. Heav'n and earth are full of your glo - ry. Ho - san - na

14 in the high - est. Bles - sed is he, O bles - sed is

20 he who comes in the name of the Lord. Ho - san - na in the

27 high - - - est. Ho - san - na in the high - est.

Music: St. Anne's Mass, James MacMillan (1952)

Holy, mighty, and merciful God, you have filled all creation with light and life. In great love you sent to us Jesus your Son, who reached out to heal the suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night in which he was betrayed, our brother Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

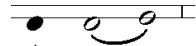
Therefore we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come in glory.**

O God of resurrection and new life: Pour your Holy Spirit on us and on these gifts of bread and wine. Bless this feast with your presence and raise us up as the body of Christ for the world.

With your holy ones of all times and places, we praise you, O God, blessed and holy Trinity, now and forever.

*People*

  
**A-men.**

*Text: Evangelical Lutheran Worship, adapted.*

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

*Celebrant*

As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)  
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## THE COMMUNION

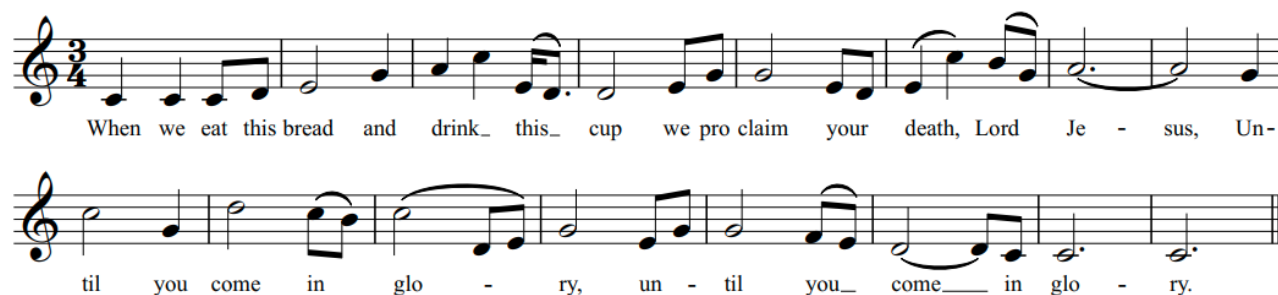
*The Celebrant breaks the bread and invites the People to Communion, saying*

These are the gifts of God for you, the People of God.

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.  
Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

*All sing together as the distribution of Communion begins.*

*Sung once by the Cantor or Choir, then by all.*



Music: St. Anne's Mass, James MacMillan (1952)

## MUSIC AT COMMUNION *(at 11:00am) sung by Jared Swope, baritone*

Ave Maria, gratia plena,  
omnis tecum.  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Iesus.  
Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae.

*Hail Mary, full of grace,  
the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners,  
now and in the hour of our death.*

*Ave Maria*

Music: Camille Saint-Saëns (1835-1921)

## THE PRAYER AFTER COMMUNION


*standing*

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.


## THE BLESSING

The blessing of the all-loving God: + Creator, Redeemer, and Sustainer, be upon you and remain with you, now and always **Amen.**


## HYMN IN PROCESSION



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984)  
 Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)  
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## THE DISMISSAL

Let us go forth into the world to love and to serve!  
 Thanks be to God!

## POSTLUDE

*Ave Maris Stella "Dialogue sure les grand jeu" - Nicolas de Grigny (1672-1703)*

## THE WORSHIP IS OVER – THE SERVICE BEGINS

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ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 [info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

The Rev. Daniel Simons *Priest in Charge*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*