

THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | AUGUST 28, 2022 - 9:00 & 11:00AM

PRELUDE

Adagio from Concerto in D Minor - J.S. Bach, Arr. Virgil Fox

Please stand as the bell sounds.

HYMN IN PROCESSION

1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
3. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;
4. Come, ye wea - ry, heav - y la - den, lost and ru - ined by the fall;
5. Lo! th' in - car - nate God, as - cend - ed, pleads the mer - it of His blood;

Je - sus read - y stands to save you, full of pit - y, love, and pow'r.
true be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh.
all the fit - ness He re - quir - eth is to feel your need of Him.
if you tar - ry till you're bet - ter, you will nev - er come at all.
ven - ture on Him, ven - ture whol - ly; let no oth - er trust in - trude.

Words: Joseph Hart (1712-1768)

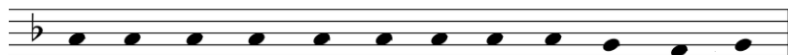
Music: Restoration, Anonymous (1835)

The weekly repeated music, called "Service Music," (Gospel Acclamation, Holy, Holy, Holy, Breaking of the bread) is from the Celtic (Irish/Scottish) tradition this season. For some it may be new, and others may remember it from St. Paul's Celtic Eucharist several years ago. It features simple, memorable melodies that become quickly easy to sing. We will use this music over the next 6 weeks as we continue to explore our tradition's range of styles in prayer and music. Feedback is always welcome and encouraged.

OPENING ACCLAMATION

said at the 9am liturgy; sung at the 11am liturgy

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

SONG OF PRAISE



I Sing praise to God who reigns a - bove, the God of all cre -



a - tion, the God of power, the God of love, the God of



our sal - va - tion; with heal - ing balm my soul he fills, and



ev - ery faith - less mur-mur stills: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt.

Music: Mit Freuden zart, melody from "Une pastourelle gentille," 1529; adapt. Pseauxmes cinquante de David, 1547, and Kischengeseng darinnen die Heubtartickeel des Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872–1958), after Heinrich Reimann (19th cent.)

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

God and judge of all, you show us that the way to your kingdom is through humility and service.

Keep us true to the path of justice and give us the reward promised to those who make a place for the rejected and the poor. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL ACCLAMATION

sung by the Cantor or Choir first, then by all.

The Choir or Cantor sings a verse, then all repeat the Alleluia.



Words and Music: *Celtic Mass*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

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The Deacon or Priest intones

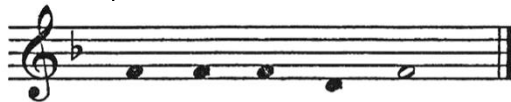
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you O Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.



Praise to you O Christ.

A period of silent reflection follows the sermon.

AFFIRMATION OF FAITH

We believe in God,
the world maker, the star lighter, the beauty maker;
provoking the evolving cosmos from nothing but words of love.
We believe in life.

We believe in the risen Jesus,
the cross-bearer, the hell harrower, the death defier;
embracing the resurrection of all as the first-born from death.
We believe in life.

We believe in the life-giving Spirit,
the breath bringer, the body lover, the Church birther;
enabling communion with Jesus the Living One.
We believe in life.

We believe in the God of Life:
world-maker, cross-bearer, life-giver;
Trinity of hope,
leading creation to its liberation.
We believe in God.

Douglas Gay

PRAYERS OF THE PEOPLE

During the periods of silence, the People offer their own petitions, either silently or aloud.

We pray for peace in the world and for peace in our own land. For what other places of the world shall we pray?

Gracious God,
hear our prayer.

We pray for our leaders in the church and in the world, and for all those who serve the common good, including these we now name:

Gracious God,
hear our prayer.

We pray for our enemies: for those who have wronged us and for those we have wronged, particularly for God's reconciliation in what we now name:

Gracious God,
hear our prayer.

We pray for those who are sick, hungry, or facing any challenge, including these we now name:

Gracious God,
hear our prayer.

We pray for all who have died and for those who mourn them, particularly these we now name:

Gracious God,
hear our prayer.

We give thanks for the blessings of this life and for God's gifts to us. For what else shall we thank God?

Gracious God,
hear our prayer.

The Celebrant concludes

These things, loving God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends. You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074. For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!



MUSIC AT THE OFFERTORY (*at 11:00 am*) sung by Matthew Newhouse, tenor

*“If with all your hearts”
from Elijah, op. 70*

*Music: Felix Mendelssohn (1809-1847)
Words: Deuteronomy 4:29 and Job 23:3*

HYMN AT THE OFFERTORY *standing*

1 As we gath - er at your ta - ble, as we lis - ten to your word,
2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

help us know, O God, your pres - ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring - ing peace where there is strife.
where tri - um - phant Love will wel - come those who had been last and least.

Nour - ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com - pas - sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,

teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr., (b. 1944)

music: Beach Spring, from The Sacred Harp, 1844; harm. Rosalee Elser (1925-2007)

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THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is indeed our joy to give thanks and praise to you, for the glorious resurrection of our Savior Jesus Christ; who now fills all creation with your goodness, and brings us to the fullness of life. And so, with angels and archangels, and with all the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, Ho - ly, Ho - ly Lord. God of powr' and

7 might. Heav'n and earth are full of your glo - ry. Ho - san - na

14 in the high - est. Bles - sed is he, O bles - sed is

20 he who comes in the name of the Lord. Ho - san - na in the

27 high - - - est. Ho - san - na in the high - est.

Music: St. Anne's Mass, James MacMillan (1952)

Holy, mighty, and merciful God, you have filled all creation with light and life. In great love you sent to us Jesus your Son, who reached out to heal the suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night in which he was betrayed, our brother Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

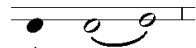
Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come in glory.

O God of resurrection and new life: Pour your Holy Spirit on us and on these gifts of bread and wine. Bless this feast with your presence and raise us up as the body of Christ for the world.

With your holy ones of all times and places, we praise you, O God, blessed and holy Trinity, now and forever.

People

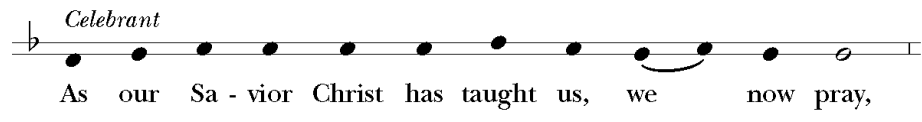

A-men.

Text: *Evangelical Lutheran Worship*, adapted.

THE LORD'S PRAYER

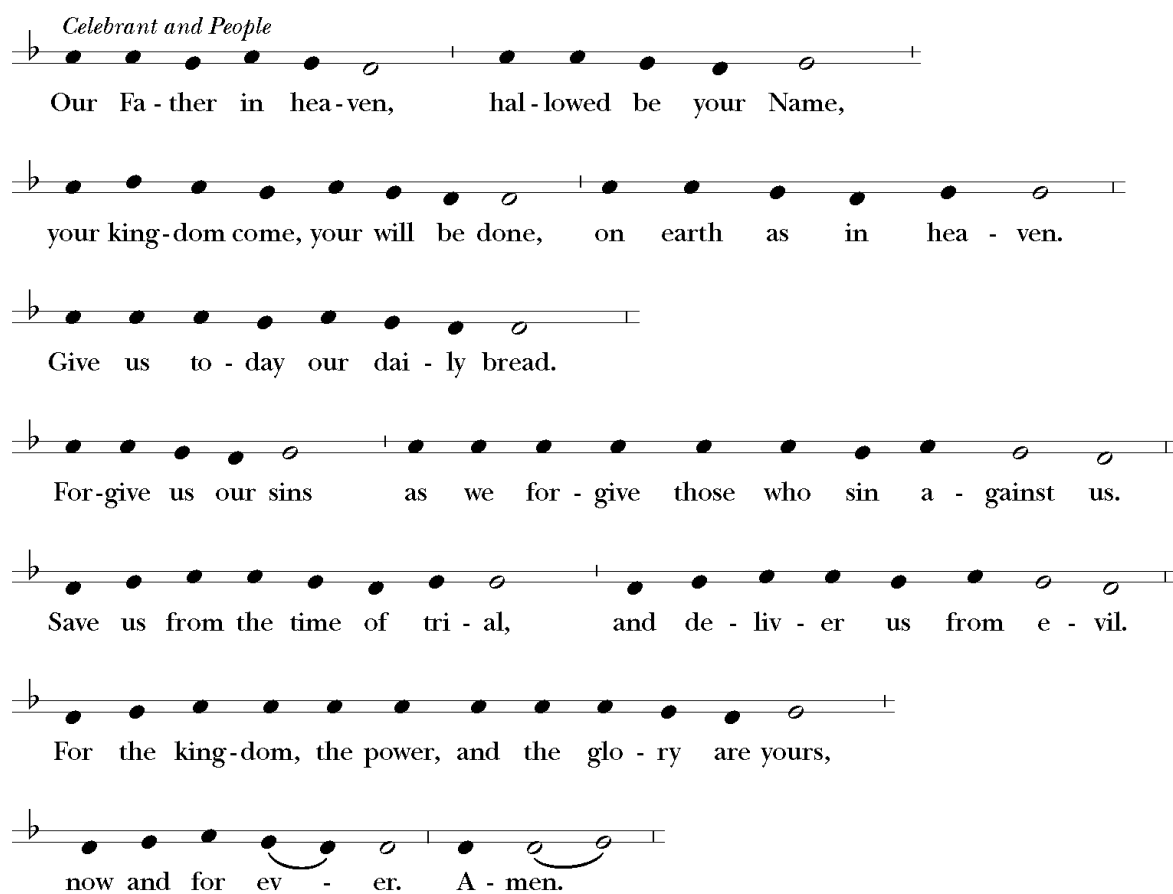
As our Savior Christ has taught us, we now pray:

Celebrant



As our Sa - vior Christ has taught us, we now pray,

Celebrant and People



Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)
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THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

These are the gifts of God for you, the People of God.

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.
Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

All sing together as the distribution of Communion begins.

Sung once by the Cantor or Choir, then by all.



Music: St. Anne's Mass, James MacMillan (1952)

MUSIC AT COMMUNION (at 11:00 am) sung by Matthew Newhouse, tenor

“Panis Angelicus”

Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.

*The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, the slave and the humble
feed on their Lord.*

Music: André Caplet (1878-1925)
Words: St. Thomas Aquinas

THE PRAYER AFTER COMMUNION

standing

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of the all-loving God: + Creator, Redeemer, and Sustainer, be upon you and remain with you, now and always **Amen.**

HYMN IN PROCESSION



1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895–1984)

Music: Engelberg, Charles Villiers Stanford (1852–1924); desc. Richard Proulx (b. 1937)

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THE DISMISSAL

Let us go forth into the world to love and to serve!

Thanks be to God!

POSTLUDE

Le Tombeau de Titelouze op. 38: Toccata Placare Christe servulis - Marcel Dupré
(1886-1971)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*