

THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | AUGUST 21, 2022 - 9:00 & 11:00AM

PRELUDE

Allegro Maestoso from Sonata for Organ - Edward Elgar (1857-1934)

Please stand as the bell sounds.



The weekly repeated music, called "Service Music," (Gospel Acclamation, Holy, Holy, Holy, Breaking of the bread) is from the Celtic (Irish/Scottish) tradition this season. For some it may be new, and others may remember it from St. Paul's Celtic Eucharist several years ago. It features simple, memorable melodies that become quickly easy to sing. We will use this music over the next 6 weeks as we continue to explore our tradition's range of styles in prayer and music. Feedback is always welcome and encouraged.

HYMN IN PROCESSION

1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;

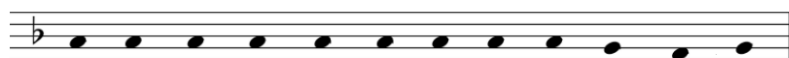
sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three-fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

words: Christopher Wordsworth (1807-1885), alt.

music: Ellacombe, German melody (18th c.); adapt X.L. Hartig, Melodien zum Mainzer Gesangbuche (1833)

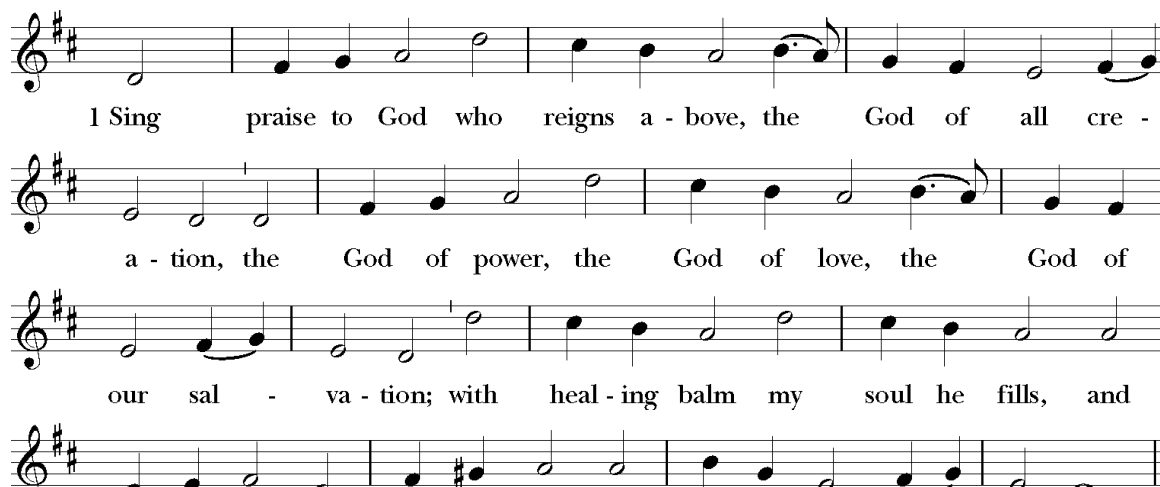
OPENING ACCLAMATION *said at the 9am liturgy; sung at the 11am liturgy*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

SONG OF PRAISE



I Sing praise to God who reigns a - bove, the God of all cre -
a - tion, the God of power, the God of love, the God of
our sal - va - tion; with heal - ing balm my soul he fills, and
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt.

Music: Mit Freuden zart, melody from “Une pastourelle gentille,” 1529; adapt. Pseaumes cinquante de David, 1547, and Kischengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872–1958), after Heinrich Reimann (19th cent.)

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

To the banquet of your kingdom, O God of the nations, you have invited people of every race and tongue. May all who are called to a place at your table come, by the narrow way, to the unending feast of life. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL ACCLAMATION

*sung by the Cantor or Choir first, then by all.
The Choir or Cantor sings a verse, then all repeat the Alleluia.*



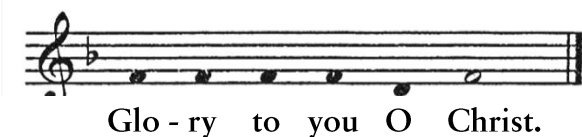
Words and Music: *Celtic Mass*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)
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THE GOSPEL

Luke 13:10-17

The Deacon or Priest intones

The Holy Gospel of our Lord Jesus Christ according to Luke.



Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.



SERMON

The Rev. Louise Kalemkerian

A period of silent reflection follows the sermon.

AFFIRMATION OF FAITH

We believe in God,
the world maker, the star lighter, the beauty maker;
provoking the evolving cosmos from nothing but words of love.
We believe in life.

We believe in the risen Jesus,
the cross-bearer, the hell harrower, the death defier;
embracing the resurrection of all as the first-born from death.
We believe in life.

We believe in the life-giving Spirit,
the breath bringer, the body lover, the Church birther;
enabling communion with Jesus the Living One.
We believe in life.

We believe in the God of Life:
world-maker, cross-bearer, life-giver;
Trinity of hope,
leading creation to its liberation.
We believe in God.

Douglas Gay

PRAYERS OF THE PEOPLE

During the periods of silence, the People offer their own petitions, either silently or aloud.

We pray for peace in the world and for peace in our own land. For what other places of the world shall we pray?

Gracious God,
hear our prayer.

We pray for our leaders in the church and in the world, and for all those who serve the common good, including these we now name:

Gracious God,
hear our prayer.

We pray for our enemies: for those who have wronged us and for those we have wronged, particularly for God's reconciliation in what we now name:

Gracious God,
hear our prayer.

We pray for those who are sick, hungry, or facing any challenge, including these we now name:

Gracious God,
hear our prayer.

We pray for all who have died and for those who mourn them, particularly these we now name:

Gracious God,
hear our prayer.

We give thanks for the blessings of this life and for God's gifts to us. For what else shall we thank God?

Gracious God,
hear our prayer.

The Celebrant concludes

These things, loving God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.

You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 855-934-1074. For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!



MUSIC AT THE OFFERTORY *sung by the Choir at 11:00am*

HYMN AT THE OFFERTORY *standing*

The first system of musical notation for the hymn. It consists of a treble and bass staff joined by a brace on the left. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the treble staff.

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

The second system of musical notation for the hymn. It continues the melody and accompaniment from the first system. The lyrics are printed below the treble staff.

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

The third system of musical notation for the hymn. It concludes the hymn with a final cadence. The lyrics are printed below the treble staff.

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725–1807), alt.

Music: Austria, Franz Joseph Heydn (1732–1807); desc. Michael Y. Young, (b. 1939)

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THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is indeed our joy to give thanks and praise to you, for the glorious resurrection of our Savior Jesus Christ; who now fills all creation with your goodness, and brings us to the fullness of life. And so, with angels and archangels, and with all the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, Ho - ly, Ho - ly Lord. God of powr' and

7 might. Heav'n and earth are full of your glo - ry. Ho - san - na

14 in the high - est. Bles - sed is he, O bles - sed is

20 he who comes in the name of the Lord. Ho - san - na in the

27 high - - - est. Ho - san - na in the high - est.

Music: St. Anne's Mass, James MacMillan (1952)

Holy, mighty, and merciful God, you have filled all creation with light and life. In great love you sent to us Jesus your Son, who reached out to heal the suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night in which he was betrayed, our brother Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

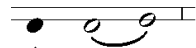
Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come in glory.

O God of resurrection and new life: Pour your Holy Spirit on us and on these gifts of bread and wine. Bless this feast with your presence and raise us up as the body of Christ for the world.

With your holy ones of all times and places, we praise you, O God, blessed and holy Trinity, now and forever.

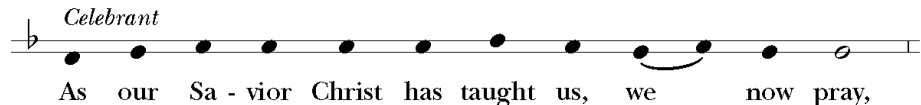
People


A-men.

Text: *Evangelical Lutheran Worship*, adapted.

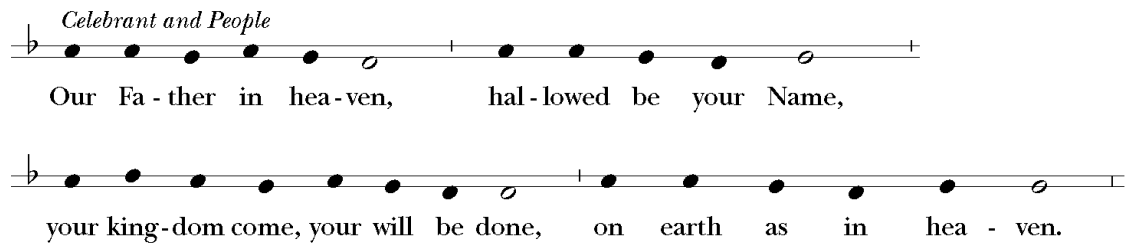
THE LORD'S PRAYER

Celebrant

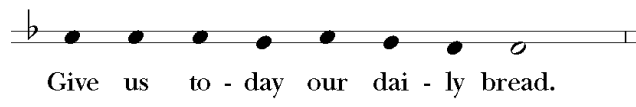


As our Sa - vior Christ has taught us, we now pray,

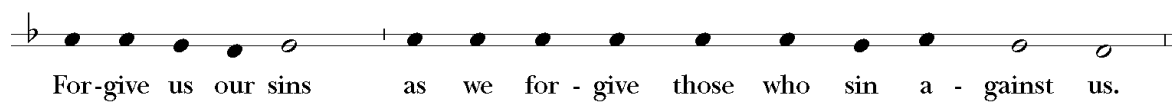
Celebrant and People



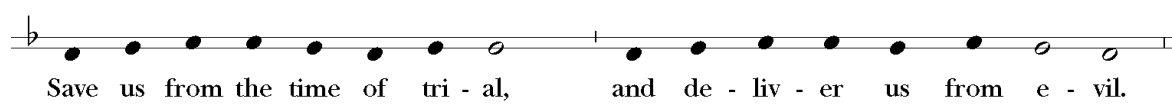
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.



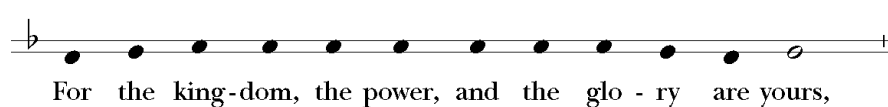
Give us to - day our dai - ly bread.



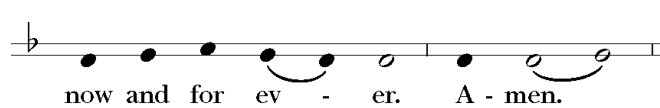
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)
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THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

These are the gifts of God for you, the People of God.

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.
Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

All sing together as the distribution of Communion begins.

Sung once by the Cantor or Choir, then by all.



Music: St. Anne's Mass, James MacMillan (1952)

MUSIC AT COMMUNION *sung by the Choir at 11:00am*

Jerusalem the golden

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818–1866). alt. St. 4, Hymns Ancient and Modern, 1861
Music: Ewing, Alexander Ewing (1830–1895)

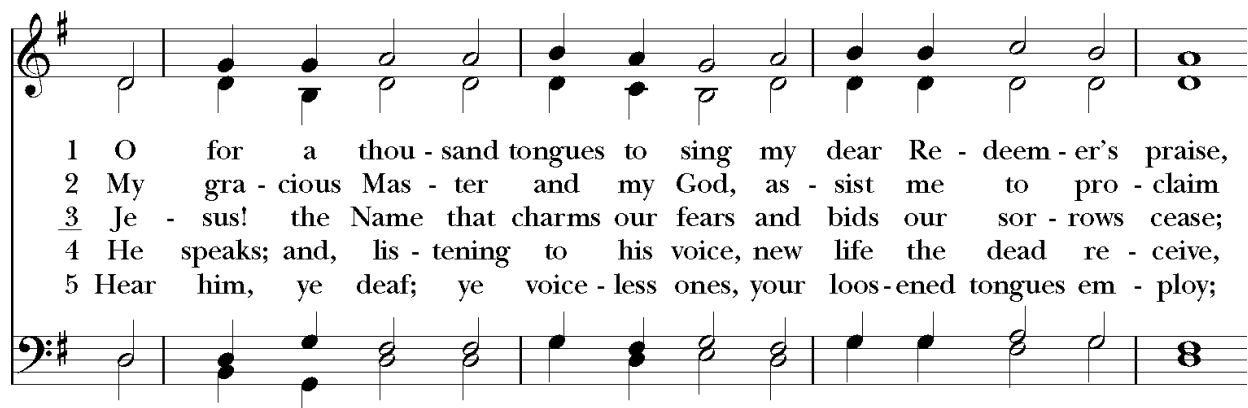
THE PRAYER AFTER COMMUNION *standing*

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

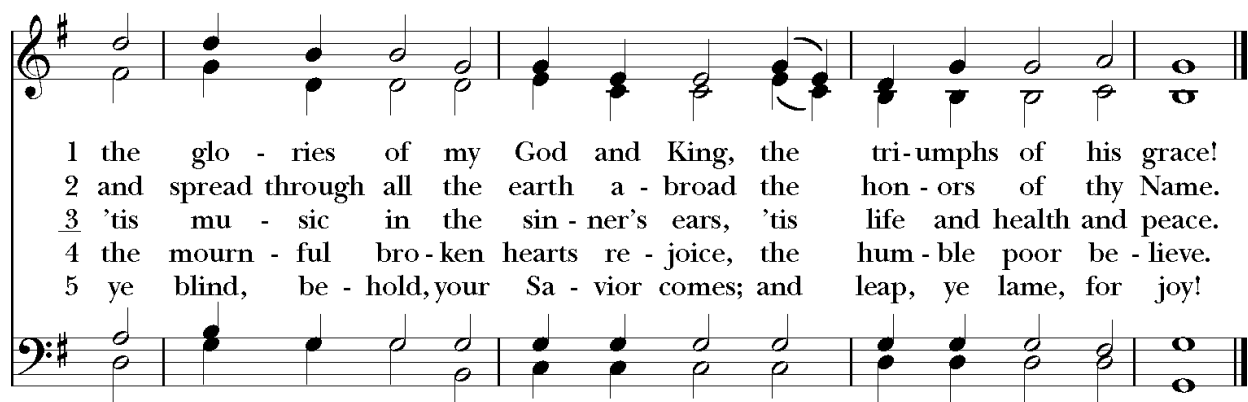
THE BLESSING

The blessing of the all-loving God: + Creator, Redeemer, and Sustainer, be upon you and remain with you, now and always **Amen.**

HYMN IN PROCESSION



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707–1788), alt.
 Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

THE DISMISSAL

Let us go forth into the world to love and to serve!

Thanks be to God!

POSTLUDE

Lift High the Cross, Paul Manz (1919-2009)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*