

# THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | AUGUST 7, 2022 - 9:00 & 11:00AM

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## PRELUDE

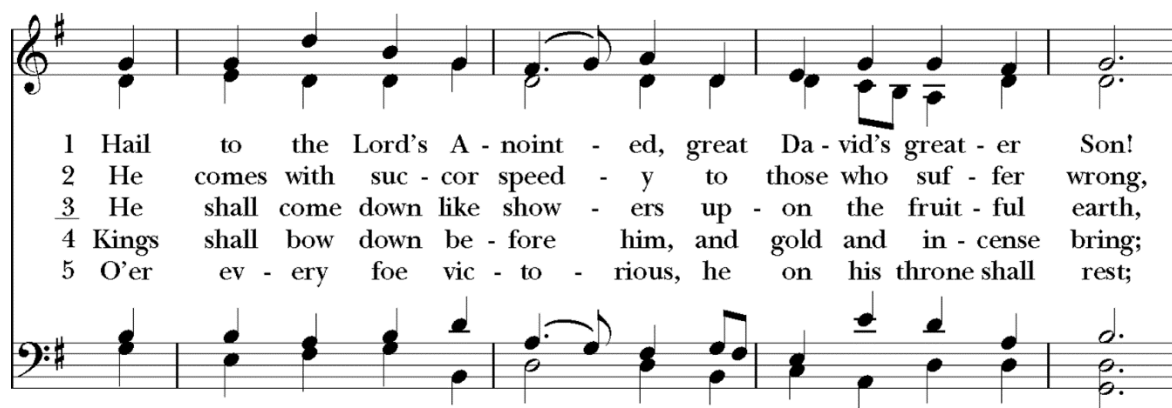
*Cantilena, Florence B. Price (1887-1953)*

*Please stand as the bell sounds.*

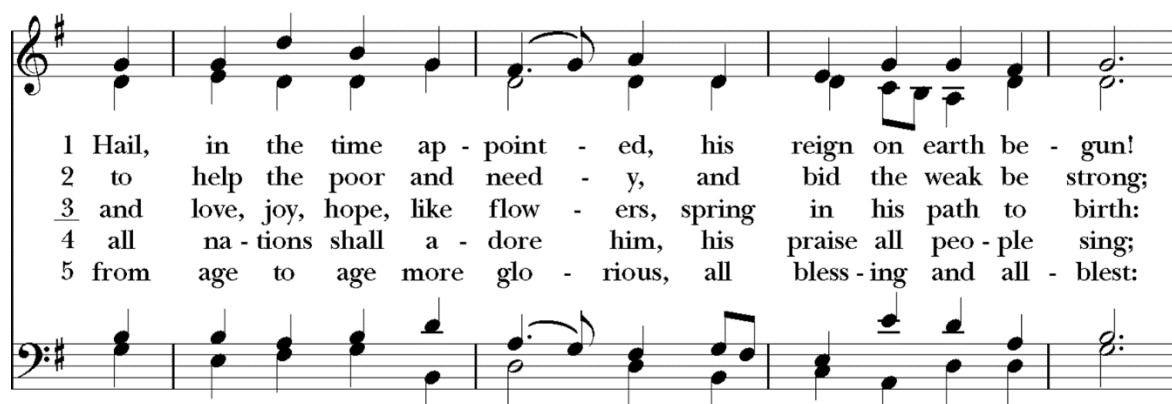


*The weekly repeated music, called "Service Music," (Gospel Acclamation, Holy, Holy, Holy, Breaking of the bread) is from the Celtic (Irish/Scottish) tradition this season. For some it may be new, and others may remember it from St. Paul's Celtic Eucharist several years ago. It features simple, memorable melodies that become quickly easy to sing. We will use this music over the next 6 weeks as we continue to explore our tradition's range of styles in prayer and music. Feedback is always welcome and encouraged.*

# HYMN IN PROCESSION



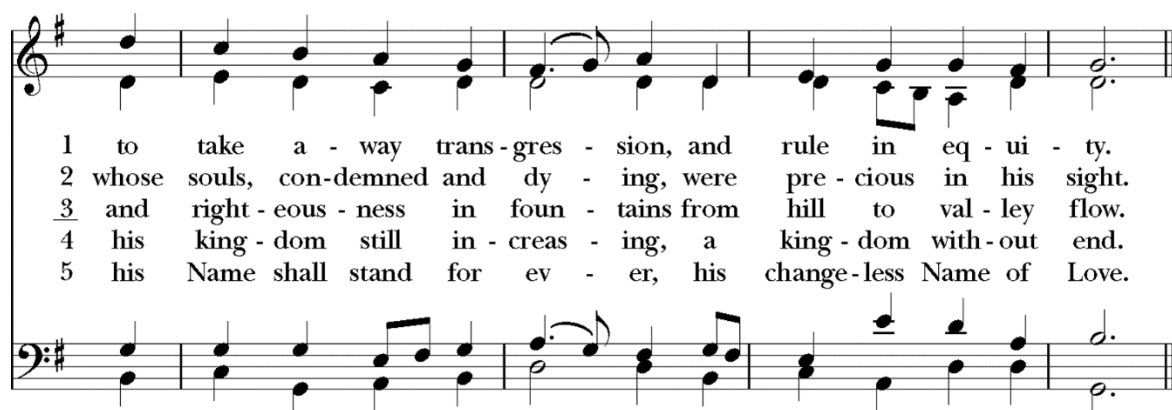
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

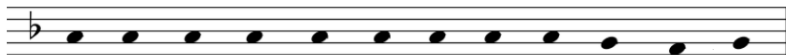
Words: James Montgomery (1771–1854); para. of Psalm 72

Music: Es flog ein kleins Waldvögelein, German folk song; adapt. and harm. A Student's Hymnal, 1923, after Henry Walford Davies (1869–1941)

## OPENING ACCLAMATION

*said at the 9am liturgy; sung at the 11am liturgy*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

# SONG OF PRAISE



1 Sing praise to God who reigns a - bove, the God of all cre -



a - tion, the God of power, the God of love, the God of



our sal - va - tion; with heal - ing balm my soul he fills, and



ev - ery faith - less      mur - mur stills:      to      God all praise and      glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt.

Music: Mit Freuden zart, melody from "Une pastourelle gentille," 1529; adapt. Pseumea cinquante de David, 1547, and Kischengeseng darinnen die Heubtarticke des Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872–1958), after Heinrich Reimann (19th cent.)

## THE COLLECT OF THE DAY

*The Celebrant intones*

The Lord be with you.

And also with you.

Let us pray.

O God, on whom our faith rests secure and whose kingdom we await, sustain us by word and sacrament and keep us alert for the coming of the Son of Man, that we may welcome him without delay. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God for ever and ever.

**Amen.**

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Hear what the Spirit is saying to the People.

**Thanks be to God**

# GOSPEL ACCLAMATION

*sung by the Cantor or Choir first, then by all.*

*The Choir or Cantor sings a verse, then all repeat the Alleluia.*

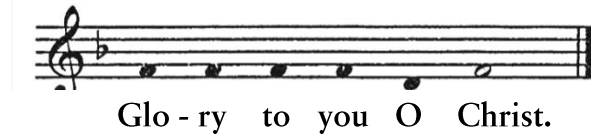


Words and Music: *Celtic Mass*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

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*The Deacon or Priest intones*

The Holy Gospel of our Lord Jesus Christ according to Luke.



Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.



*A period of silent reflection follows the sermon.*

AFFIRMATION OF FAITH

We believe in God,  
the world maker, the star lighter, the beauty maker;  
provoking the evolving cosmos from nothing but words of love.  
We believe in life.

We believe in the risen Jesus,  
the cross-bearer, the hell harrower, the death defier;  
embracing the resurrection of all as the first-born from death.  
We believe in life.

We believe in the life-giving Spirit,  
the breath bringer, the body lover, the Church birther;  
enabling communion with Jesus the Living One.  
We believe in life.

We believe in the God of Life:  
world-maker, cross-bearer, life-giver;  
Trinity of hope,  
leading creation to its liberation.  
We believe in God.

Douglas Gay

## PRAYERS OF THE PEOPLE

*During the periods of silence, the People offer their own petitions, either silently or aloud.*

We pray for peace in the world and for peace in our own land. For what other places of the world shall we pray?

Gracious God,  
**hear our prayer.**

We pray for our leaders in the church and in the world, and for all those who serve the common good, including these we now name:

Gracious God,  
**hear our prayer.**

We pray for our enemies: for those who have wronged us and for those we have wronged, particularly for God's reconciliation in what we now name:

Gracious God,  
**hear our prayer.**

We pray for those who are sick, hungry, or facing any challenge, including these we now name:

Gracious God,  
**hear our prayer.**

We pray for all who have died and for those who mourn them, particularly these we now name:

Gracious God,  
**hear our prayer.**

We give thanks for the blessings of this life and for God's gifts to us. For what else shall we thank God?

Gracious God,  
**hear our prayer.**

*The Celebrant concludes*

These things, loving God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please share a sign of peace with those around you.*

## ANNOUNCEMENTS

### **Giving to St. Paul's**

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.

You can make a one-time offering or a sustaining gift to St. Paul's by visiting [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or text to give at 855-934-1074

For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

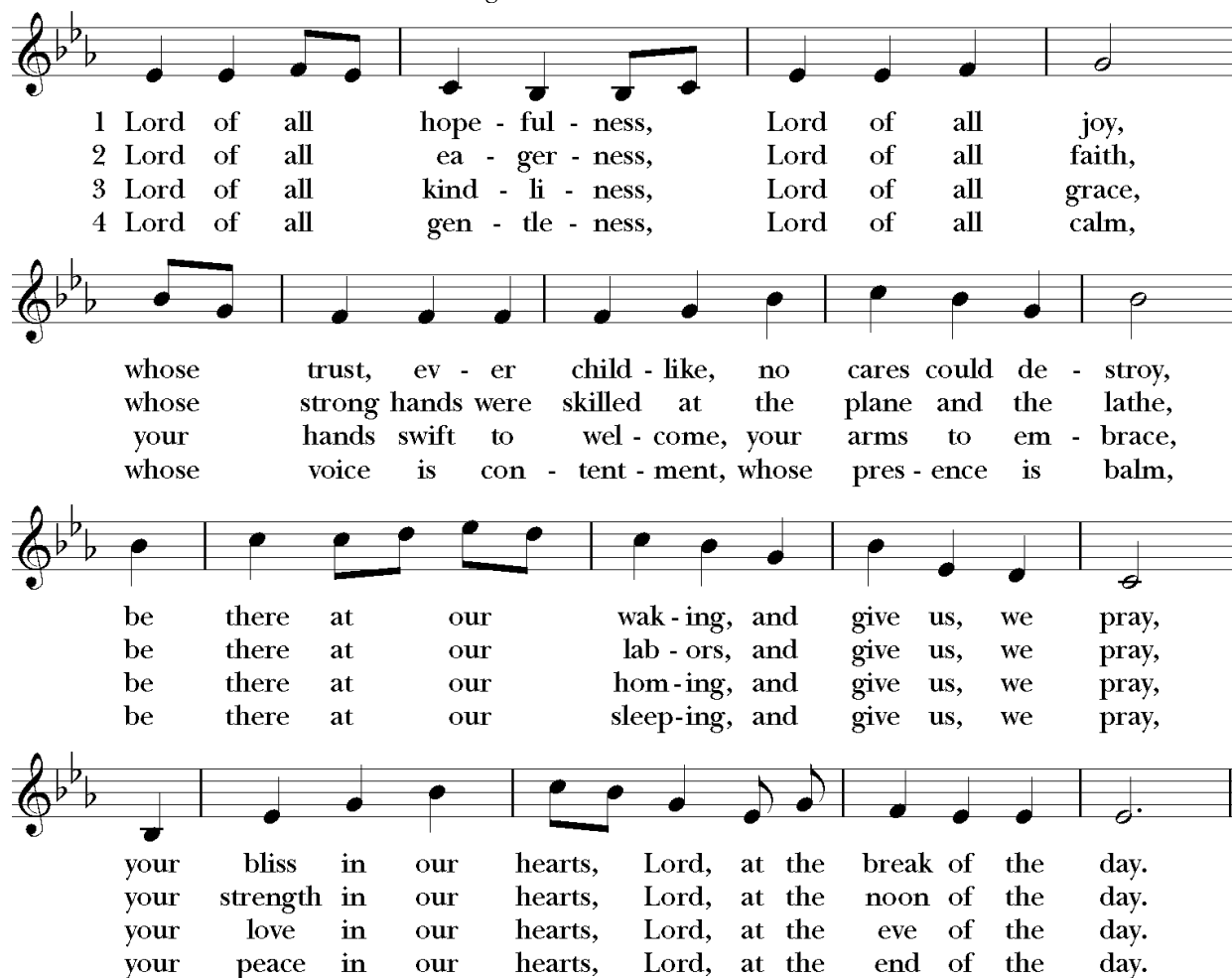
**Thank you for your support!**



MUSIC AT THE OFFERTORY *sung by the Choir at 11:00am*



# HYMN AT THE OFFERTORY *standing*



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. Hymnal 1982

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## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

It is indeed our joy to give thanks and praise to you, for the glorious resurrection of our Savior Jesus Christ; who now fills all creation with your goodness, and brings us to the fullness of life. And so, with angels and archangels, and with all the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, Ho - ly, Ho - ly Lord. God of powr' and

7  
might. Heav'n and earth are full of your glo - ry. Ho - san - na

14  
in the high - est. Bles - sed is he, O bles - sed is

20  
he who comes in the name of the Lord. Ho - san - na in the

27  
high - - - est. Ho - san - na in the high - est.

Music: St. Anne's Mass, James MacMillan (1952)

Holy, mighty, and merciful God, you have filled all creation with light and life. In great love you sent to us Jesus your Son, who reached out to heal the suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night in which he was betrayed, our brother Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

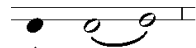
Therefore we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come in glory.**

O God of resurrection and new life: Pour your Holy Spirit on us and on these gifts of bread and wine. Bless this feast with your presence and raise us up as the body of Christ for the world.

With your holy ones of all times and places, we praise you, O God, blessed and holy Trinity, now and forever.

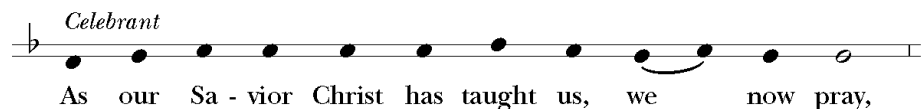
*People*

  
**A-men.**

Text: *Evangelical Lutheran Worship*, adapted.

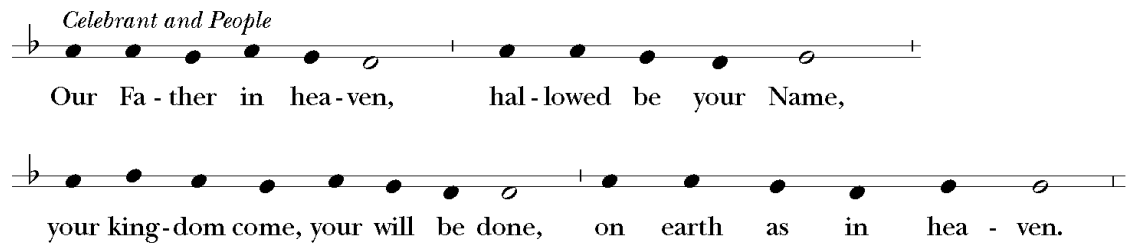
## THE LORD'S PRAYER

*Celebrant*

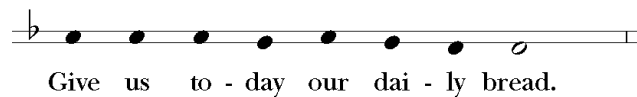


As our Sa - vior Christ has taught us, we now pray,

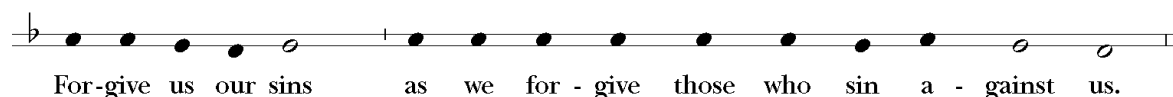
*Celebrant and People*



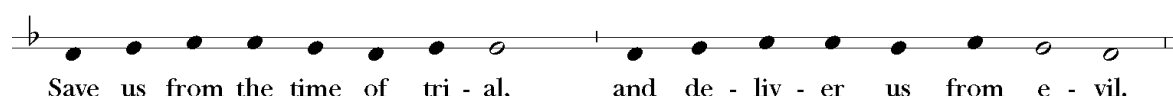
Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.



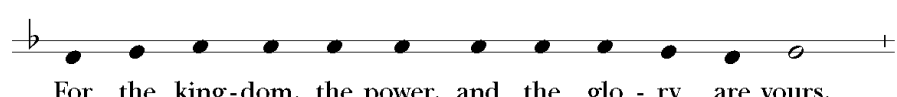
Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)  
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## THE COMMUNION

*The Celebrant breaks the bread and invites the People to Communion, saying*

These are the gifts of God for you, the People of God.

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.  
Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

*All sing together as the distribution of Communion begins.*

*Sung once by the Cantor or Choir, then by all.*



Music: St. Anne's Mass, James MacMillan (1952)

MUSIC AT COMMUNION *sung by the Choir at 11:00am*

*If thou but trust in God to guide thee*

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt.  
Music: Wer nur den lieben Gott, Georg Neumark (1621-1681)

THE PRAYER AFTER COMMUNION *standing*

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.

## THE BLESSING

The blessing of the all-loving God: + Creator, Redeemer, and Sustainer, be upon you and remain with you, now and always **Amen.**

# HYMN IN PROCESSION



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign,  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## *Optional Interlude*



Words: K. in John Rippon's Selection, 1787, alt.

Music: Foundation, melody from The Sacred Harp, 1844; harm. Calvin Hampton (1938-1984); alt

## THE DISMISSAL

Let us go forth into the world to love and to serve!

**Thanks be to God!**

## POSTLUDE

*Festive Trumpet Tune - David German*

## THE WORSHIP IS OVER – THE SERVICE BEGINS

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ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 [info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

The Rev. Daniel Simons *Priest in Charge*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*