

THE HOLY EUCHARIST

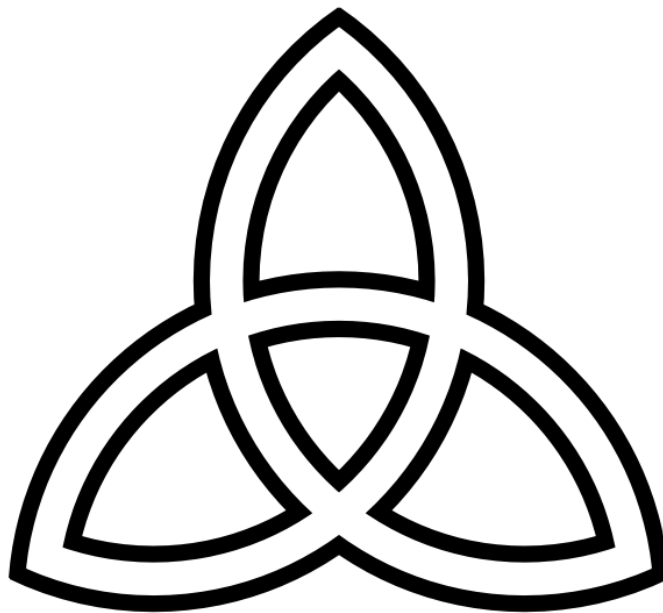
Trinity Sunday

ST. PAUL'S ON THE GREEN | JUNE 12, 2022 - 9:00 & 11:00AM

PRELUDE

There is a Happy Land, George Shearing (1919-2011)

Please stand as the bell sounds.



HYMN IN PROCESSION



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

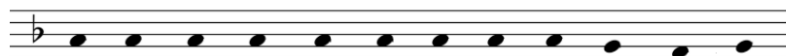
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
 Music: *Nicaea*, John Bacchus Dykes (1823-1876)

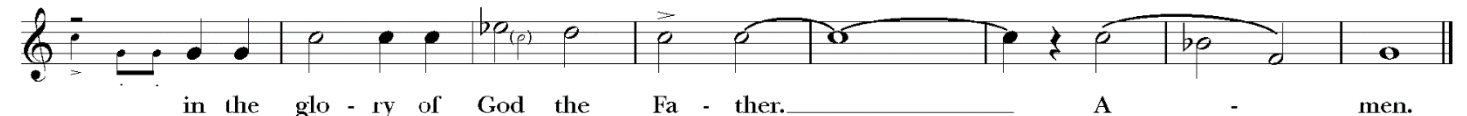
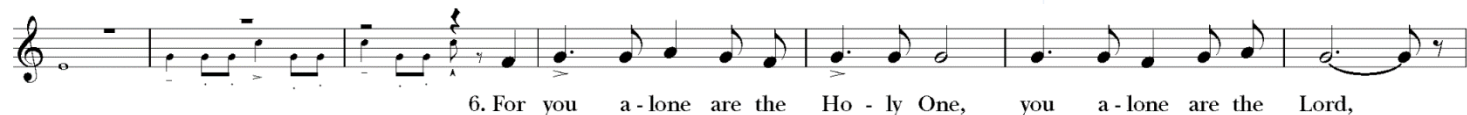
OPENING ACCLAMATION *said at the 9am liturgy; sung at the 11am liturgy*

Blessed be the one, holy, and undivided Trinity;



Glo - ry to God for - ev - er and ev - er. A - men.

SONG OF PRAISE



Setting: William Mathias (1934-1992)
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THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

O God, your name is veiled in mystery, yet we dare to call you Father; your Son was begotten before all ages, yet is born among us in time; your Holy Spirit fills the whole creation, yet is poured forth now into our hearts. Because you have made us and loved us and called us by name, draw us more deeply into your divine life, that we may glorify you rightly, through your Son in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE LESSON

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Hear what the Spirit is saying to the People.

Thanks be to God.

O Lord our Governor, *
 how exalted is your Name in all the world!
Out of the mouths of infants and children *
 your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
What is man that you should be mindful of him? *
 the son of man that you should seek him out?
You have made him but little lower than the angels; *
 you adorn him with glory and honor;
You give him mastery over the works of your hands; *
 you put all things under his feet:
All sheep and oxen, *
 even the wild beasts of the field,
The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
O LORD our Governor, *
 how exalted is your Name in all the world!

Barry Rose (b. 1934)

THE EPISTLE

Romans 5: 1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to the People.

Thanks be to God.

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

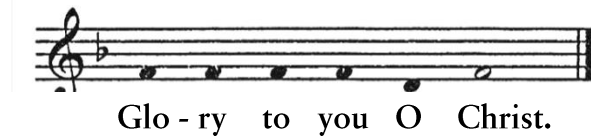
Words: Timothy Rees (1874-1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

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The Deacon or Priest intones:

The Holy Gospel of our Lord Jesus Christ according to John.



Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.



SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

AFFIRMATION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Deacon bids the People's prayers, saying

God of mystery and promise, far beyond our comprehension yet at the center of all being: we bring you our prayers for the world and ourselves.

You created everything that is and called it good. Hear the cries of those who suffer, and create in all things new hope and new life. We include in our prayers especially those we now name:

The People add their own prayers, aloud or in silence.

God of mystery and promise,

Hear our prayer.

The Church baptizes in the name of the Holy Trinity all those who open themselves in faith. Unite all who are drawn into community in your Name, and help us to faithfully follow your way of Love.

God of mystery and promise,

Hear our prayer.

One God in perfect community, you are the mystery of becoming that lies at the heart of things. Open our eyes to the wholeness of unity in diversity, and teach us to respect our differences as gifts from you.

God of mystery and promise,

Hear our prayer.

Jesus promised he would remain with us in the Spirit, even to the end of the ages. Hold in your everlasting love those who have died, and welcome us at our own end into our eternal home.

The People may add the names of beloved ones who have died.

God of mystery and promise,

Hear our prayer.

The Celebrant concludes

God of mystery and promise, of unity in community: you bring us to life, call us to freedom, and pour yourself out to us in everlasting love. May we so participate in the dance of your Triune glory, that our lives may ever reflect your image and likeness, now and for ever.

Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.

You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 203-889-9983
For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!



ANTHEM AT THE OFFERTORY *(sung by the Choir at 11:00 am)*

How shall I sing that majesty which angels do admire?
Let dust in dust and silence lie; sing, sing ye heavenly choir.
Thousands of thousands stand around thy throne, O God most high;
Ten thousand times ten thousand sound thy praise: but who am I?
Thy brightness unto them appears, whilst I thy footsteps trace;
a sound of God comes to my ears, but they behold thy face.
I shall, I fear, be dark and cold, with all my fire and light;
Yet when thou dost accept their gold, Lord, treasure up my mite.
Enlighten with faith's light my heart, inflame it with love's fire,
then shall I sing and take my part with that celestial choir
They sing because thou art their Sun, Lord, send a beam on me;
For where heav'n is but once begun there alleluias be.
How great a being Lord is thine, which doth all beings keep!
Thy knowledge is the only line to sound so vast a deep;
thou art a sea without a shore, a sun without a sphere;
thy time is now and evermore, thy place is ev'rywhere.

Words: John Mason (1683)
Music Ken Naylor

HYMN AT THE OFFERTORY *standing*



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,

the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Jer - u - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

The un - i - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,

but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

words: Richard Leach (b. 1953)

music: Kingsfold, English traditional melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

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THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love. You have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

From *A Community Mass*; Richard Proulx (b. 1937)

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Setting: Jackson Hill (b. 1941) © 1982 Church Publishing, Inc. OneLicense.net License #A-709109

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Will Doreza

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall-owed be your Name, your king - dom come,
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.
And for - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

Setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.
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THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

The gifts of God for the People of God.
Come to the Table, it is Christ who meets us here.

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.
Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

All sing together as the distribution of Communion begins.

Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

setting: Jack Warren Burnam (b. 1946)
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HYMN AT THE COMMUNION *(sung by the Choir at 11:00 am)*

How Can I Keep from Singing?

Words: Robert Lowry (1869)
Music: Robert Lowry (1869)

THE PRAYER AFTER COMMUNION *standing*


God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING


The blessing of God Almighty: Father, Son, and Holy Spirit,
be upon you now and remain with you always.

Amen.


HYMN IN PROCESSION



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984)
Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)
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THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

Prelude in G Major BWV 541- J.S. Bach (1685 – 1750)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL’S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*