

THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN | JULY 3, 2022 - 9:00 & 11:00AM

PRELUDE

Organ Voluntary, Josh Ehlebracht

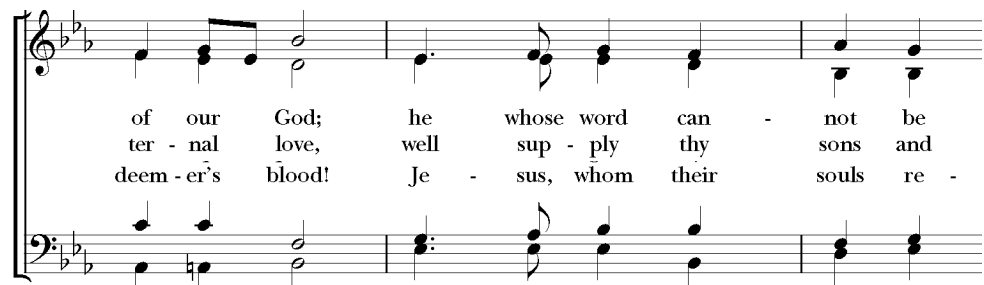
Please stand as the bell sounds.



HYMN IN PROCESSION



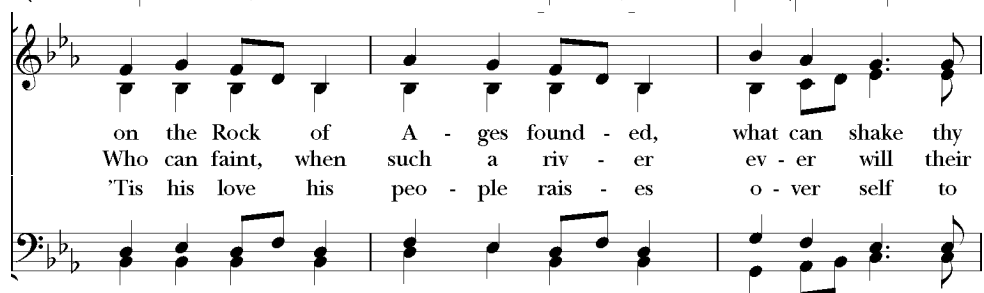
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



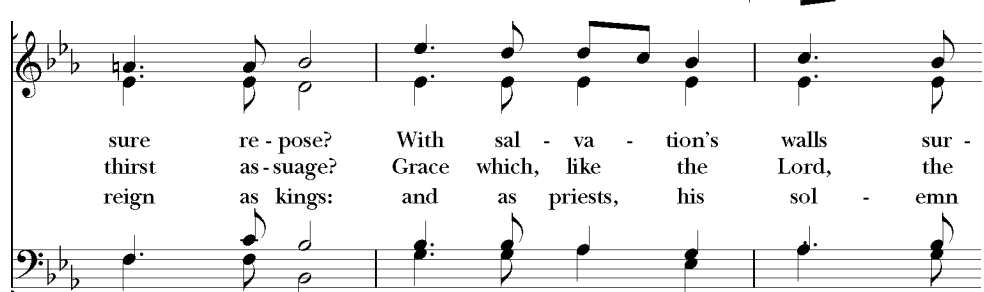
of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 deem - er's blood! Je - sus, whom their souls re -



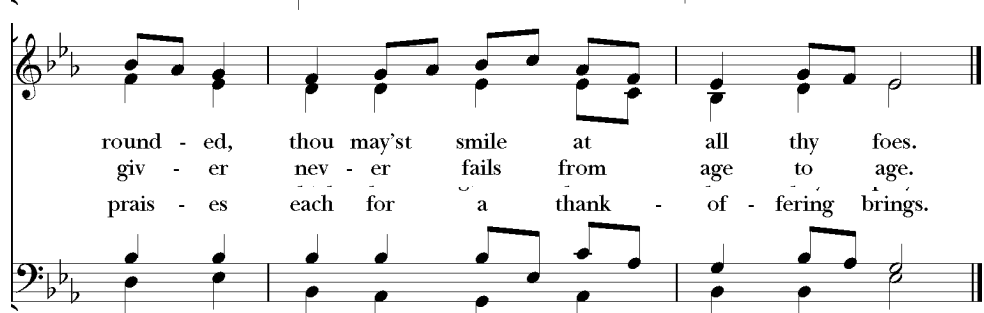
bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 reign as kings: and as priests, his sol - emn

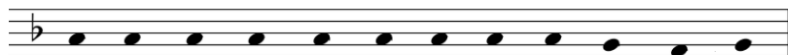


round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807) Music: Austria, Franz Joseph Haden (1732-1809)

OPENING ACCLAMATION *said at the 9am liturgy; sung at the 11am liturgy*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

SONG OF PRAISE



God, you call us to this place, where we know your love and grace.

Here your bles-sed Spir - it free makes of us one fam - i - ly,

makes our rich di - ver - si - ty rich - er still in u - ni - ty,

makes our man - y voi - es one joined in praise with Christ your Son.

words: Delores Dufner (b. 1939)
music: Salzburg, melody Jacob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)
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THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

Boundless, O God, is your saving power; your harvest reaches to the ends of the earth. Fill our hearts with zeal for your kingdom and place on our lips the tidings of peace. Grant us perseverance as heralds of the gospel, and joy as disciples of your Son, Jesus Christ our Lord, who lives and reigns with you in the unity the Holy Spirit, God for ever and ever.

Amen.

THE LESSON

Isaiah 66:10-14

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her-- that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

Hear what the Spirit is saying to the People.

Thanks be to God.



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000), alt.

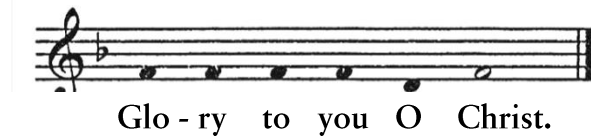
Music: *East Acklam*, Francis Jackson (b. 1917)

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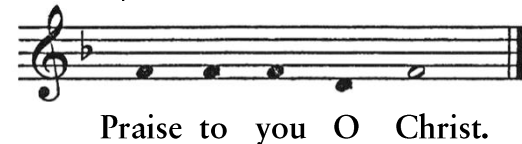
The Deacon or Priest intones

The Holy Gospel of our Lord Jesus Christ according to Luke.



The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.



SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father.
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through Him all things were made.
For us and for our salvation
He came down from heaven: by the power of the Holy Spirit,
He became incarnate from the Virgin Mary, and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, She is worshipped and glorified.
She has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

O God of creation, you promise to hear and answer when we pray to you in faith.
With confidence and trust we pray now for the world:

Lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

Please offer your own prayers for the world, silently or aloud.

We pray for the communities in which we live:

God of truth, inspire with your wisdom those whose decisions affect the lives of others,
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

Please offer your own prayers for our communities, silently or aloud.

We pray for the Church:

Spirit of truth, enliven the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

Please offer your own prayers for the Church, silently or aloud.

We pray for those in need:

God of hope, comfort and restore all who suffer in body, mind or spirit.
May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

Please offer your own prayers for those in need, silently or aloud.

We remember those who have died and those who mourn:

Give comfort, O God, to those who grieve.

Bring them peace in their time of loss.

We give thanks for the faithful in every generation.

May their example inspire our witness in our own day.

Please offer your own prayers for those we remember in love, silently or aloud.

And for what else shall we pray?

Please offer your own prayers silently or aloud.

The Celebrant concludes

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.

You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 203-889-9983

For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your support!



ANTHEM AT THE OFFERTORY *sung by Gene Stenger, tenor*

“Simple Song” from Mass

Leonard Bernstein (1918-1990)

HYMN AT THE OFFERTORY *standing*

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947).

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THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love. You have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

Music: Land of Rest, arr. Richard Proulx

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over hatred and evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Music: Land of Rest, arr. Richard Proulx

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

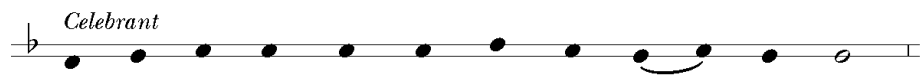


Music: Land of Rest, arr. Richard Proulx

THE LORD'S PRAYER

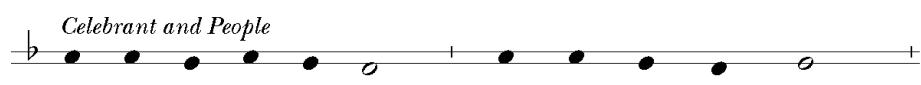
As our Savior Christ has taught us, we now pray:

Celebrant

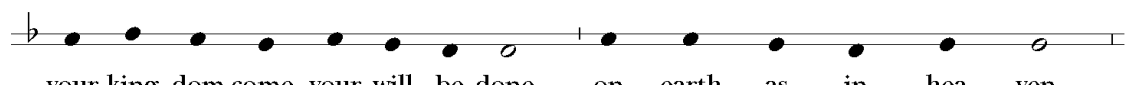


As our Sa - vior Christ has taught us, we now pray,

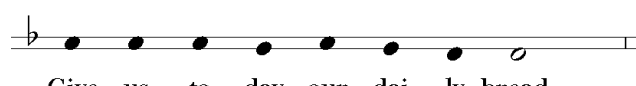
Celebrant and People




Our Fa - ther in hea - ven, hal - lowed be your Name,



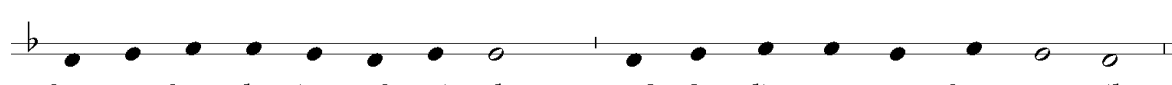
your king - dom come, your will be done, on earth as in hea - ven.




Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)
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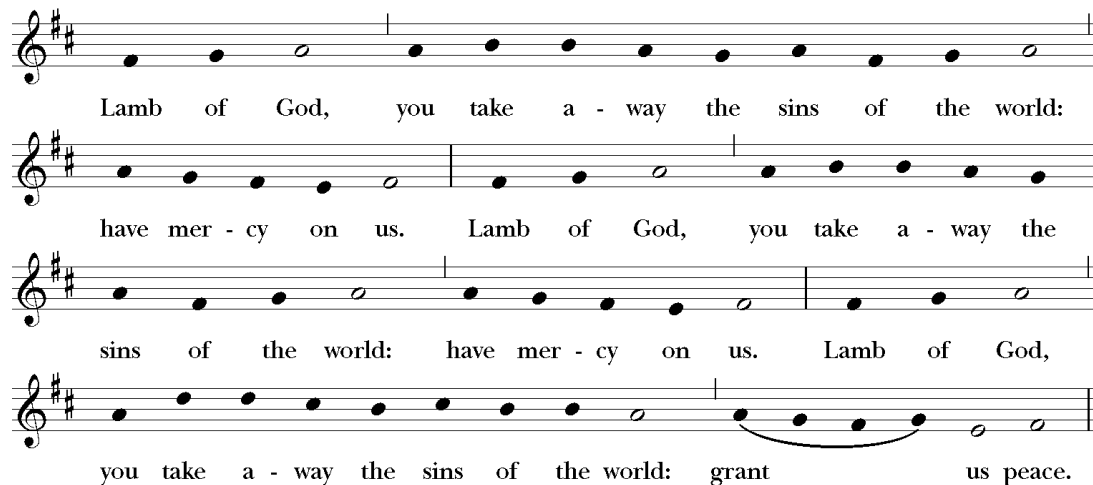
THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

These are the gifts of God for you, the People of God.

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.
Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

All sing together as the distribution of Communion begins.



Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei
Music: From New Plainsong; David Hurd (b. 1950)
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MUSIC AT COMMUNION

THE PRAYER AFTER COMMUNION

standing

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

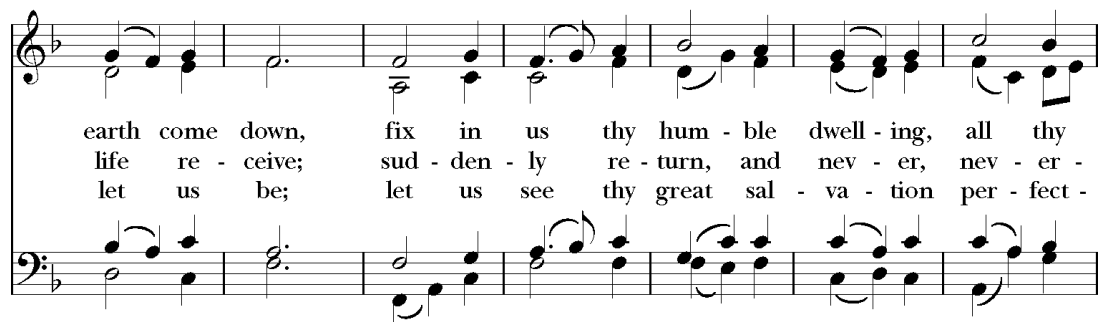
Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the God of peace, Father, Son, and Holy Spirit, be with you now and always. **Amen.**

—St. Claire of Assisi

HYMN IN PROCESSION



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)
 Music: Hyfrydol, Rowland Hugh Prichard (1811-1887) OneLicense.net License #A-709109

THE DISMISSAL

Let us go forth into the world to live God's liberating Love!

Thanks be to God!

POSTLUDE

Organ Voluntary, Josh Ehlebracht

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

Will Doreza *Interim Director of Music*

Josh Ehlebracht *Interim Organist*

Marsha Dunn *Parish Administrator*