

THE HOLY EUCHARIST

Pentecost

ST. PAUL'S ON THE GREEN | JUNE 5, 2022 - 11:00AM

PRELUDE

Adagio in E Major, Frank Bridge (1879-1941)

Please stand as the bell sounds.

CHOIR INTROIT

Veni Creator *Sung by the Choir*

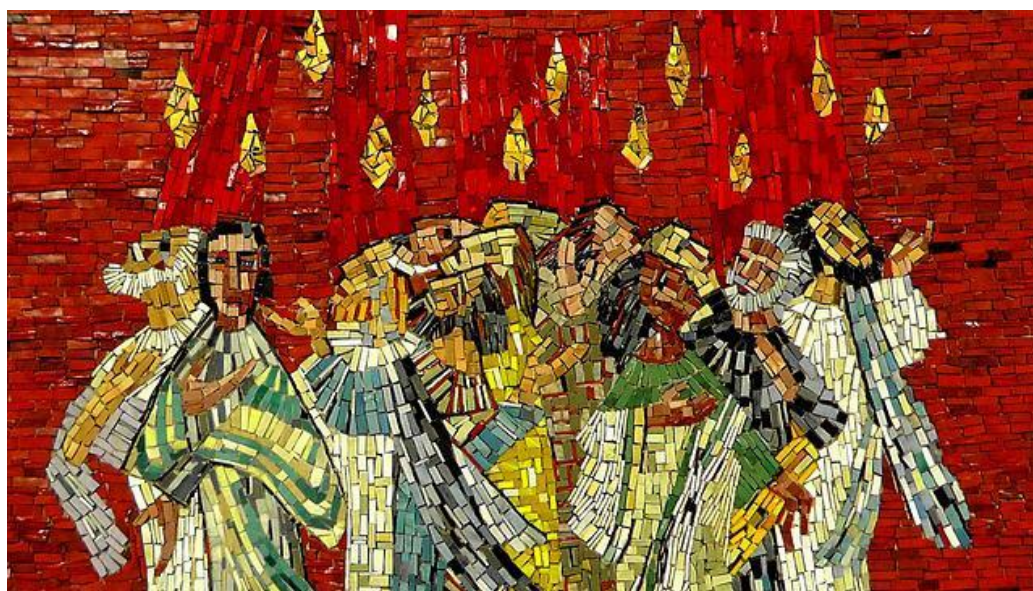


Image by Holger Schué from Pixabay

HYMN IN PROCESSION

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.


Words: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt.

Music: Salve festa dies, Ralph Vaughan Williams (1872-1958)

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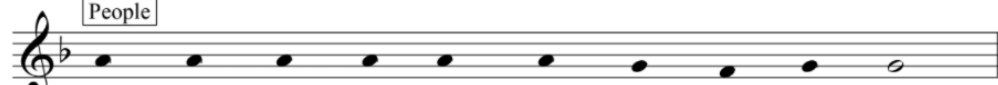
OPENING ACCLAMATION

Celebrant




Al - le - lu - ia. The Spi - rit comes a - mong us with po - wer.

People




O come, let us a - dore, Al - le - lu - ia.


SONG OF PRAISE




1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*
 Music: *Allein Gott in der Höb*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)
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THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

Send down, O God, upon your people the flame of your Holy Spirit, and fill us with the abundance of your presence. Embolden our witness in the world to proclaim your wondrous work of raising Christ to your right hand. We make our prayer through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE LESSON

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Hear what the Spirit is saying to the People.

Thanks be to God.

PSALM

sung by the Choir

Psalms 104: 25-28, 34-37

O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the LORD.

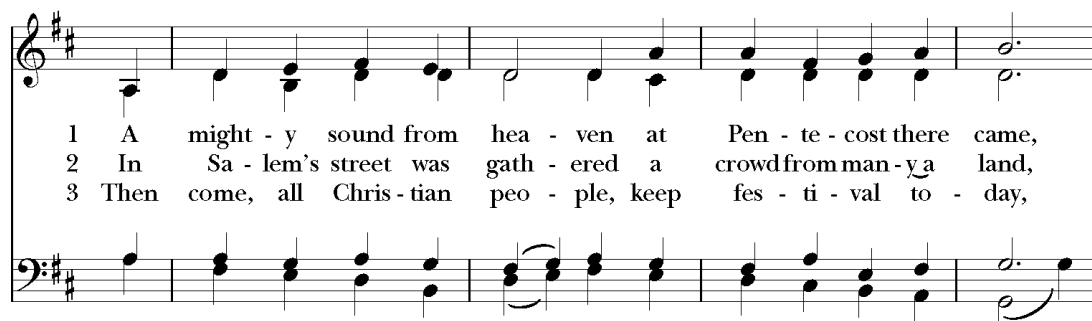
Let sinners be consumed out of the earth, *
and the wicked be no more.

Bless the LORD, O my soul. *
Hallelujah!

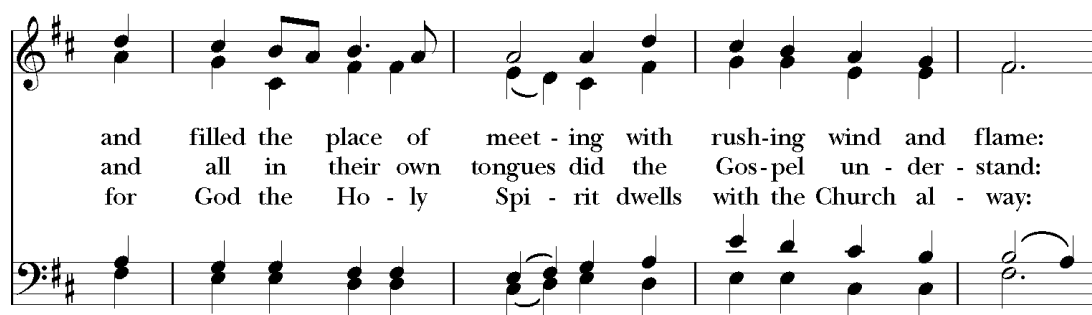
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to the People.

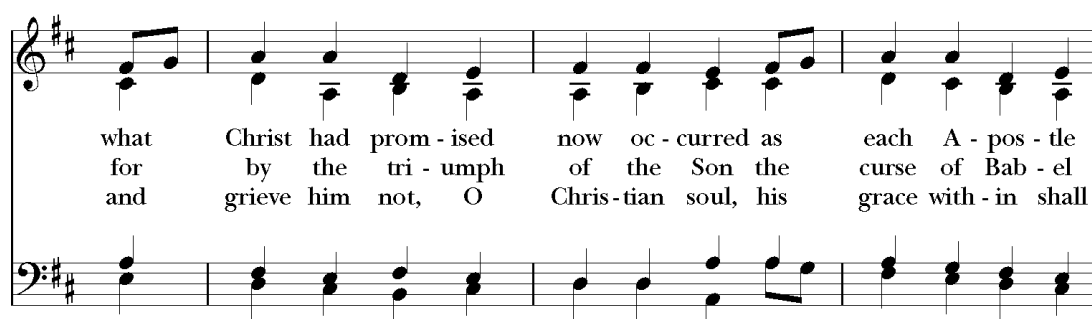
Thanks be to God.



1 A might - y sound from hea - ven at Pen - te - cost there came,
 2 In Sa - lem's street was gath - ered a crowd from man - y a land,
 3 Then come, all Chris - tian peo - ple, keep fes - ti - val to - day,



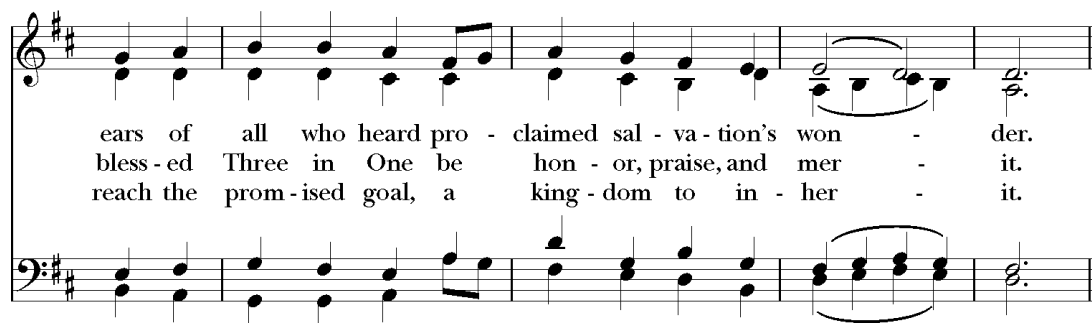
and filled the place of meet - ing with rush - ing wind and flame:
 and all in their own tongues did the Gos - pel un - der - stand:
 for God the Ho - ly Spi - rit dwells with the Church al - way:



what Christ had prom - ised now oc - curred as each A - pos - tle
 for by the tri - umph of the Son the curse of Bab - el
 and grieve him not, O Chris - tian soul, his grace with - in shall



spoke the word be - neath the Spi - rit's thun - der, and to the
 was un - done when God did send the Spi - rit; so to the
 make you whole in bo - dy, mind, and spi - rit, un - til you



ears of all who heard pro - claimed sal - va - tion's won - der.
 bless - ed Three in One be hon - or, praise, and mer - it.
 reach the prom - ised goal, a king - dom to in - her - it.

Words: George B. Timms (b. 1910), alt.

Music: *Song of the Holy Spirit*, Dutch melody; harm. Alec Wyton (b. 1921)

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The Deacon or Priest intones:

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you O Christ

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

Praise to you O Christ.

SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

I will, with God's help.

THE PRAYERS OF THE PEOPLE

Deliver us, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open our heart to your grace and truth.

Lord, hear our prayer.

Fill us with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep us in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach us to love others in the power of the Spirit.

Lord, hear our prayer.

Send us into the world in witness to your love.

Lord, hear our prayer.

Bring us to the fullness of your peace and glory.

Lord, hear our prayer.

For what else shall we pray?

The People may add their own thanksgivings and intercessions.

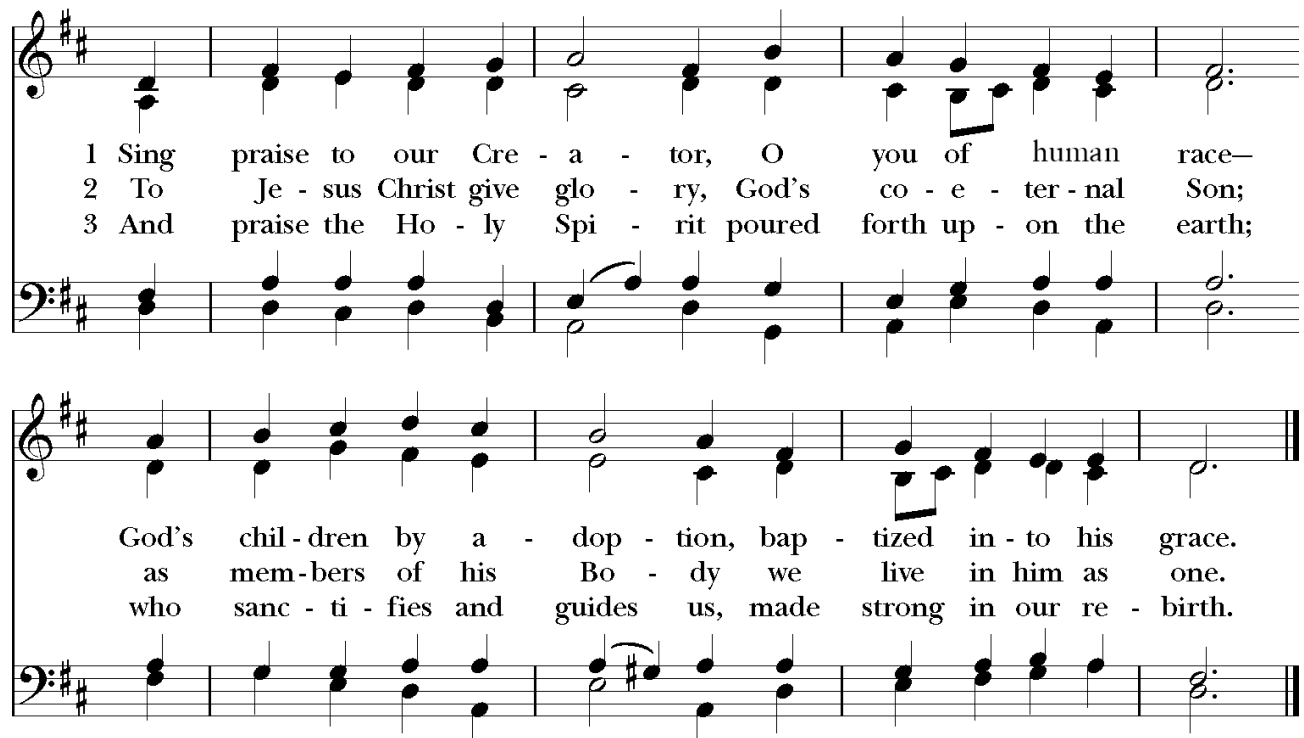
For all of these things,

Lord, hear our prayer.

The Celebrant prays a concluding collect.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

During the hymn, the Celebrant sprinkles the People with baptismal water.



1 Sing praise to our Cre - a - tor, O you of human race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt.

Music: *Christus, der ist mein Leben*, melody Melchior Vulpus (1560?-1616)

Words: Copyright © 1962, World Library Publications, 3815 N. Willow Road, Schiller Park, IL 60176.

THE PEACE

The peace of the Risen Christ be always with you.
And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS

Giving to St. Paul's

The work and mission of St. Paul's is fully supported by the generous contributions of its members and friends.

You can make a one-time offering or a sustaining gift to St. Paul's by visiting stpaulsnorwalk.org/givebycard, or text to give at 203-889-9983

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Thank you for your support!



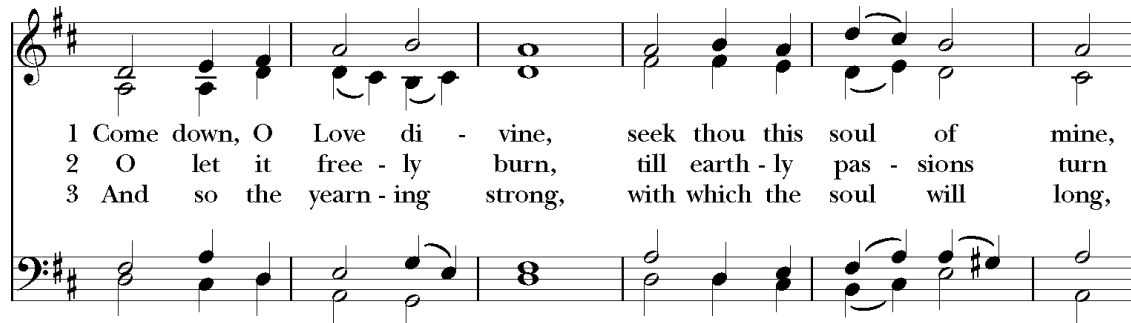
ANTHEM AT THE OFFERTORY *seated*

Veni Sancte Spiritus, Et emite caelitus Lucis tuae radium.
Veni pater pauperum, Veni dator munerum, Veni lumen cordium. Amen

*Come, Holy Spirit, and send from heaven the light of your radiance.
Come, Father of the poor, Come, giver of all gifts, Come, light of all hearts. Amen*

Music: George Fenton (b. 1950)
Words: att. Robert, King of France (d.1031)


HYMN AT THE OFFERTORY *standing*



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is indeed our joy to give thanks and praise to you, for the glorious resurrection of our Savior Jesus Christ. In him you have made us a holy people by sending upon us your holy and life-giving Spirit, You now send us in his name to take the joy of the gospel into all the world. And so, with all the witnesses of the resurrection, with earth and sea and sky and all their creatures, and with angels and archangels, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

From A *Community Mass*; Richard Proulx (b. 1937)

The Celebrant continues

Holy, mighty, and merciful Lord, you have filled all creation with light and life. In great love you sent to us Jesus your Son, who reached out to heal the suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night in which he was betrayed, our brother Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

O God of resurrection and new life: Pour your Holy Spirit on us and on these gifts of bread and wine. Bless this feast with your presence and raise us up as the body of Christ for the world.

With your holy ones of all times and places, we praise you, O God, blessed and holy Trinity, now and forever.



Will Doreza

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall - owed be your Name, your king - dom come,

your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.

And for - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

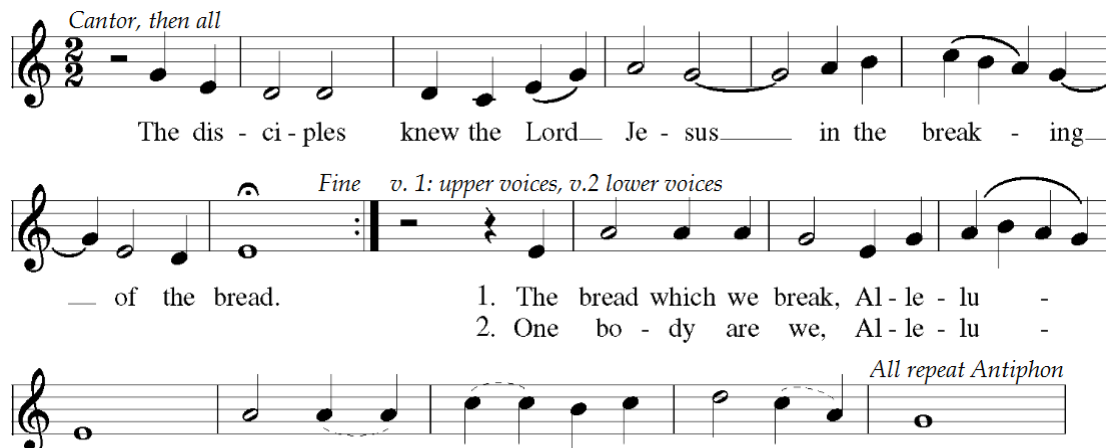
Alleluia. The disciples knew the Lord Jesus
in the breaking of the bread. Alleluia.

These are the gifts of God for you, the People of God.

*Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers.
Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

All sing together as the distribution of Communion begins.

Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

All repeat Antiphon

setting: Jack Warren Burnam (b. 1946)
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MUSIC AT THE COMMUNION

Sung by the Choir

Come, Holy Spirit, Heavenly Dove

Words: Isaac Watts (1674-1748), alt.
Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

THE PRAYER AFTER COMMUNION

standing

The People join the Celebrant for the final part of the prayer, in bold.

Ever-living God, we give you thanks and praise, that when we were still far off you met us in your Son and revealed the way to life in his name. Dying and rising, he declared your love, gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope that you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name. Amen.

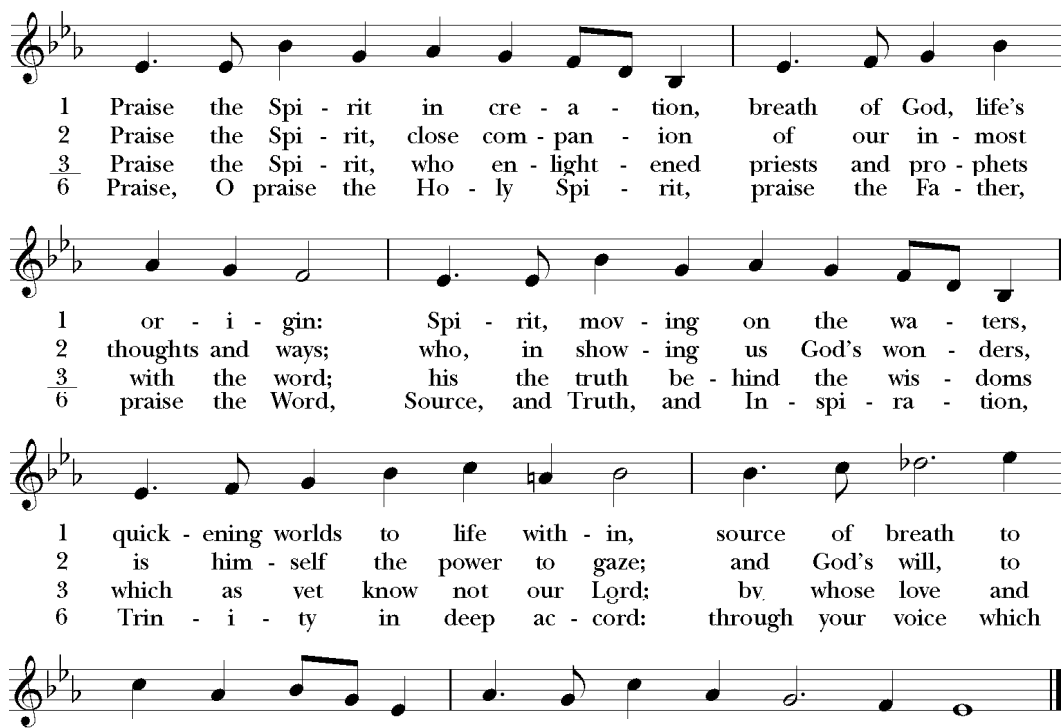
THE BLESSING

The wonder and wildness of God, who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the Gospel.

And the blessing of God Almighty: Father, Son, and Holy Spirit,
be upon you now and remain with you always.

Amen.

HYMN IN PROCESSION



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,

1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
6 praise the Word, Source, and Truth, and In - spi - ra - tion,

1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
6 Trin - i - ty in deep ac - cord: through your voice which

1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt.

Music: *Finnian*, Christopher Dearnley (b. 1930)

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THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

Toccata II from Cathedral Music- Gunnar Idenstam (b. 1961)

THE WORSHIP IS OVER – THE SERVICE BEGINS

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Priest in Charge*

Will Doreza

Interim Director of Music * Josh Ehlebracht

Interim Organist