



## HYMN IN PROCESSION

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.  
 Music: *Duke Street*, John Hatton (d. 1793)  
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THE OPENING COLLECT

Collect for Purity

The People's responses are in bold.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and peace to God's peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

setting: William Mathias (1934-1992)  
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## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and eternal God, to Jesus Christ, the first-born from the dead, you have granted everlasting dominion and a kingship that shall not pass away. Remove from us every desire for privilege and power, that we may imitate the sacrificial love of Christ our King, and as a royal and priestly people, serve you humbly in our brothers and sisters. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

## THE LESSON

*Daniel 7:9-10, 13-14*

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear what the Spirit is saying to the people.

**Thanks be to God.**

The Lord is King;  
 he has put on splendid apparel; \*  
 the Lord has put on his apparel  
 and girded himself with strength.  
 He has made the whole world so sure \*  
 that it cannot be moved;  
 Ever since the world began, your throne has been established; \*  
 you are from everlasting.  
 The waters have lifted up, O Lord,  
 the waters have lifted up their voice; \*  
 the waters have lifted up their pounding waves.  
 Mightier than the sound of many waters,  
 mightier than the breakers of the sea, \*  
 mightier is the Lord who dwells on high.  
 Your testimonies are very sure, \*  
 and holiness adorns your house, O Lord,  
 for ever and for evermore.

*George Elvey*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to the people.

**Thanks be to God.**

THE GOSPEL HYMN

1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
 our prayer at - tend; come, and thy peo - ple bless; come, give thy  
 hence ev - er - more; thy sov-ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous, ca. 1757, alt.  
 Music: *Moscow*, Felice de Gardini (1716-1796); harm. *The New Hymnal*, 1916,  
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)  
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**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*\*Holy Spirit in biblical languages is a feminine-gendered word, and we use the feminine pronoun here to highlight that aspect of God's fullness.*

#### THE PRAYERS OF THE PEOPLE

Glory and dominion be to you, O God, before whom all peoples bow down in worship: your kingdom come, your will be done, on earth as in heaven.

We pray for creation. Nurture the world you have made.  
Your kingdom come, your will be done,  
**on earth as in heaven.**

We pray for the nations. Unite us around your throne.  
Your kingdom come, your will be done,  
**on earth as in heaven.**

We pray for the Church. Help us listen to the voice of Christ.  
Your kingdom come, your will be done,  
**on earth as in heaven.**

We pray for the sick, the suffering, the persecuted, and the imprisoned. Strengthen all who experience distress, including those on our Prayer List and those we now name.

*The people may add their own petitions, either silently or aloud.*

Your kingdom come, your will be done,  
**on earth as in heaven.**

We pray for the dead. May they partake in your eternity.  
*The people may add their own petitions, either silently or aloud.*

Your kingdom come, your will be done,  
**on earth as in heaven.**

*The Celebrant prays a concluding collect.*



## THE PEACE

The peace of the Lord be with you.  
**And also with you.**

*Please share the peace with a distanced gesture to those nearby.*

## WELCOME AND ANNOUNCEMENTS

### GIVING TO ST. PAUL'S

Now more than ever, the work and mission of St. Paul's depend on the generous support of its friends and members.

Please consider making an offering to St. Paul's by credit card. Visit [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or use the QR code to the right.

For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).



## ANTHEM AT THE OFFERTORY

O King all glorious, amid thy saintly company,  
whoever shalt be praised, who over passest utterance.  
Thou, O Lord, art in the midst of us, and we are called by thy Holy Name.  
Leave us not, O God, that in the day of judgement it may please thee to place us in the number of  
thy Saints and blessed ones,  
O King most blessed.

Words: Compline anthem from Sarum Gradual  
Music: Healey Willan (1880-1968)

HYMN AT THE OFFERTORY

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.  
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*The Celebrant continues*

Blessed are you, Lord God, for your Word was alive in creation, is present in the power of the Spirit, and will come in glory on the last day. You sent Jesus Christ, the faithful witness, the firstborn of the dead, and ruler of the kings of the earth. He freed us from our sins by his blood and made us to be a kingdom of priests serving you forever.

God of truth, your Son came to testify to the truth. Send your Holy Spirit upon us that we may listen to his voice. Sanctify this bread and this cup, that they may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me." After supper, he took the cup. Again he gave you thanks and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:



setting: Jackson Hill (b. 1941)  
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God of all beginnings and endings, your Son declared his kingdom was not of this world. Bless the governance of every earthly kingdom, that it may be ruled justly. Visit your children who live in fear, dwell under oppression, experience cruelty, or suffer discrimination. Turn struggle into hope, hope into freedom, freedom into justice, and justice into love. Bring to those who have never known you, or have forgotten or rejected you, the light of your grace and the thirst for your mercy; until your Son comes with the clouds, and all eyes will see him, and every tribe and tongue will lift your name on high.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



# THE LORD'S PRAYER

*Celebrant*  
As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*  
Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens (1933-1991)  
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*The Celebrant breaks the bread and invites the People to communion, saying*

This is the feast of the kingdom—prepared from the foundation of the world.  
Come and partake of what God intends for you.

This is the Bod-y of Christ, bro-ken that we may be  
 whole; this cup, as prom-ised by God, true to God's word,  
 cra-dles our Lord: food for the good of the soul.

music and words: John L. Bell (b. 1949)  
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## THE COMMUNION

*Everyone is welcome to receive the bread and wine of Communion at St. Paul's. Please follow the direction of the ushers. Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

## THE PRAYER AFTER COMMUNION

**Holy God, you have called us from every tribe, language, people, and nation to share in your everlasting kingdom. As you have blessed us with this heavenly food, may you also empower us to extend your blessing to others. In Christ's name we pray. Amen.**

## THE BLESSING

May the Christ who is enthroned in heaven open the eyes of your hearts to the least of these here on earth, and may the blessing of the one, holy, and undivided Trinity be with you now and evermore. **Amen.**

HYMN IN PROCESSION

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)  
 Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)  
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THE DISMISSAL

Let us go forth in the name of Christ to love and to serve.  
**Thanks be to God.**

POSTLUDE

*Trumpet Tune- Henry Purcell (1659-1695)*  
Charlie Johnson, *Trumpet*

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THE WORSHIP IS OVER. THE SERVICE BEGINS.

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