



# HYMN IN PROCESSION

*Descant*

4 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 4 Praise to the Lord! O let all that is in me a -  
 dore him! All that hath life and breath come now with  
 a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 dore him! All that hath life and breath come now with  
 prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 prais - es be - fore him! Let the a - men sound from his  
 peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.music: *Crucifer*, Sydney Hugo Nicholson (1875-1947)  
 Lobe den Herren, melody from Erneuertem Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig  
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*The People's responses are in bold.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and peace to God's peo - ple on earth.

2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. **A - men.**

setting: William Mathias (1934-1992)  
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## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSON

*Jeremiah 11:18-20*

It was the Lord who made it known to me, and I knew;  
then you showed me their evil deeds.

But I was like a gentle lamb  
led to the slaughter.

And I did not know it was against me  
that they devised schemes, saying,

"Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!"

But you, O Lord of hosts, who judge righteously,  
who try the heart and the mind,  
let me see your retribution upon them,  
for to you I have committed my cause.

Hear what the Spirit is saying to the people.

**Thanks be to God.**

*sung by the choir*

Save me, O God, by your Name; \*  
 in your might, defend my cause.  
 Hear my prayer, O God; \*  
 give ear to the words of my mouth.  
 For the arrogant have risen up against me,  
 and the ruthless have sought my life, \*  
 those who have no regard for God.  
 Behold, God is my helper; \*  
 it is the Lord who sustains my life.  
 Render evil to those who spy on me; \*  
 in your faithfulness, destroy them.  
 I will offer you a freewill sacrifice \*  
 and praise your Name, O Lord, for it is good.  
 For you have rescued me from every trouble, \*  
 and my eye has seen the ruin of my foes.  
 setting: C. Hylton Stewart (1884–1932)

## THE EPISTLE

*James 3: 3-4:3, 7-8a*

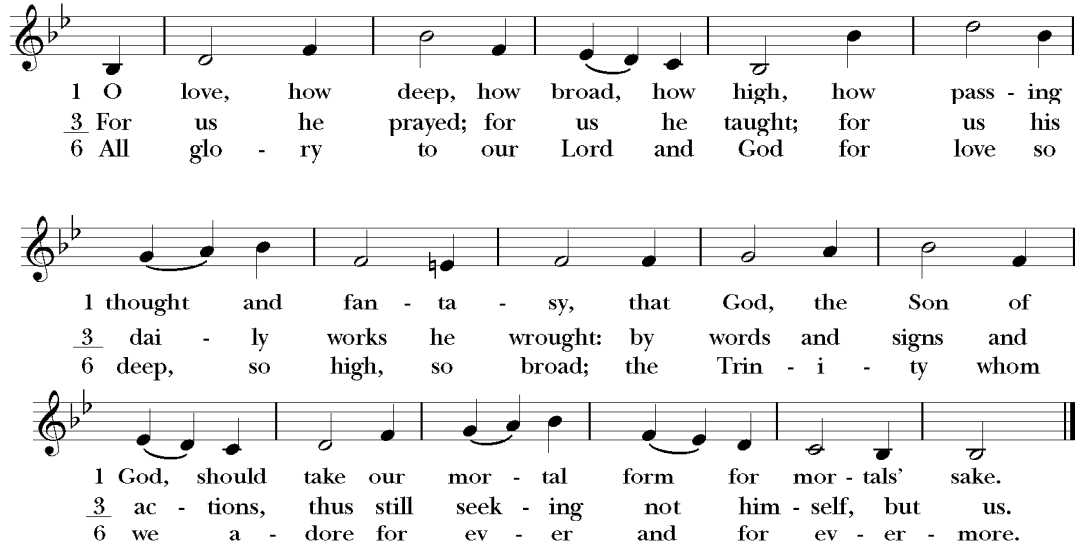
Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Hear what the Spirit is saying to the people.

**Thanks be to God.**

THE GOSPEL HYMN



1 O love, how deep, how broad, how high, how pass - ing  
 3 For us he prayed; for us he taught; for us his  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 3 dai - ly works he wrought; by words and signs and  
 6 deep, so high, so broad; the Trin - i - ty whom


1 God, should take our mor - tal form for mor - tals' sake.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 6 we a - dore for ev - er and for ev - er - more.

words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. music *Deus tuorum militum*, from Antiphoner, 1753;

THE GOSPEL

Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ according to Mark.



Glory be to you O Christ

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.



Praise be to you O Christ

THE SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*\*Holy Spirit in biblical languages is a feminine-gendered word, and we use the feminine pronoun here to highlight that aspect of God's fullness.*

## THE PRAYERS OF THE PEOPLE

Let us pray now to God, who hears our prayers even before we ask.

Holy One, inspire and lead those who hold authority in the nations of the world.  
**Guide us and all people in the way of justice and peace.**

Strengthen all who minister in Christ's name.  
**That the life of Christ may be revealed in us.**

Have compassion on those who suffer from sickness, grief, or trouble.  
**In your presence may they find strength.**

Look with your kindness on our homes and families.  
**Grant that your love may grow in our hearts.**

Make us alive to the needs of our community.  
**Help us to share one another's joys and burdens.**

We remember those who have died, especially those we now name...  
*Particular names may be offered aloud or in silence.*

We praise you for all your saints who have entered your eternal glory.  
**May we also come to share your heavenly kingdom.**

We pray for the needs and thanksgivings of those gathered here.  
*Particular intercessions and thanksgivings may be offered aloud or in silence.*

Hear us, O God  
**For we put our trust in you**  
*The Celebrant prays a concluding collect.*

## THE PEACE

The peace of the Lord be with you.

**And also with you.**

*Please share the peace with a distanced gesture to those nearby.*

## WELCOME AND ANNOUNCEMENTS

### GIVING TO ST. PAUL'S

Now more than ever, the work and mission of St. Paul's depend on the generous support of its friends and members.

Please consider making an offering to St. Paul's by credit card. Visit [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or use the QR code to the right.

For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you** for your generous support!



## ANTHEM AT THE OFFERTORY

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us,  
save us and help us, we humbly beseech thee, O Lord.

Amen.

words: Antiphon for the Visitation of the Sick  
music: John Goss (1800-1880)

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# HYMN AT THE OFFERTORY

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

words: F. Bland Tucker (1895-1984)  
 music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)  
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*The Celebrant continues*

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ, with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you our God and creator in voices of unending praise. Blessed are you, now and forever.



setting: McNeil Robinson II (1943-2015)

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# THE LORD'S PRAYER

*Celebrant*  
As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*  
Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens (1933-1991)  
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*The Celebrant breaks the bread and invites the People to communion, saying*

God of promise, you have prepared a banquet for us.

**Happy are those who are called to the Supper of the Lamb.**

The gifts of God for the people of God. Draw near in faith.



This is the Bod-y of Christ, bro-ken that we may be  
 whole; this cup, as prom-ised by God, true to Gods' word,  
 cra-dles our Lord: food for the good of the soul.

music and words: John L. Bell (b. 1949)  
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## THE COMMUNION

*Everyone is welcome to receive the bread and wine of Communion at St. Paul's. Please follow the direction of the ushers. Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.*

## THE PRAYER AFTER COMMUNION

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind; and the blessing of God almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. **Amen.**

HYMN IN PROCESSION

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace; with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.  
 music *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm.  
*The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)  
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THE DISMISSAL

Let us go forth in the name of Christ to love and to serve.

**Thanks be to God.**

POSTLUDE

*Carillon du Longpont* - Louis Vierne (1870-1937)

## THE WORSHIP IS OVER. THE SERVICE BEGINS.

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