

# THE HOLY EUCHARIST

St. Mary the Virgin | August 15, 2021 at 11am

ST. PAUL'S ON THE GREEN | 60 EAST AVENUE, NORWALK, CONNECTICUT 06851

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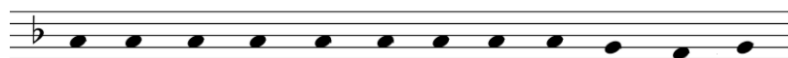
## PRELUDE

*Prelude in G Major XI BWV 541 by J.S. Bach (1685-1750)*

## OPENING ACCLAMATION

*Please stand as the bell sounds. The Celebrant intones*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

## HYMN IN PROCESSION



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,  
2. The cause of joy to all be - low, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.  
spring through which all grac - es flow, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye  
An - gels, all your prais - es bring; Earth and heav - en,



Ser - a - phim. Heav'n and earth re - sound the hymn:  
with us sing; All cre - a - tion ech - o - ing:



Sal - ve, Sal - ve, Sal - ve, Re - gí - na.

words: traditional Latin, c. 1080; tr. *Roman Hymnal*, 1884; st. 2-3 adapt. M. Owen Lee (1930-2019)

music: *Salve Regina Coelitum*, from *Choralmelodien zum Heiligen Gesange*, 1808

*The People's responses are in bold.*

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSON

*Isaiah 61:10-11*

I will greatly rejoice in the Lord, my whole being shall exult in my God;

for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## THE GOSPEL HYMN



Tell out, my soul, the great-ness of the Lord!  
Un - num - bered bless - ings give my spi - rit voice;  
ten - der to me the prom - ise of his word;  
in God my Sa - vior shall my heart re - joice.

words: Timothy Dudley-Smith (b. 1926); based on Song of Mary

music: *Woodlands*, Walter Greatorex (1877-1949)

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THE GOSPEL

Luke 1:46-55

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Christ.**

"My soul magnifies the Lord,  
and my spirit rejoices in God my Savior,  
for he has looked with favor on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants forever."

The Gospel of the Lord.  
**Praise to you, O Christ.**

THE SERMON

*The Rev. Louise Kalemkerian*

*A period of silent reflection follows the sermon.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*\*Holy Spirit in biblical languages is a feminine-gendered word, and we use the feminine pronoun here to highlight that aspect of God's fullness.*

#### THE PRAYERS OF THE PEOPLE

O God of creation, you promise to hear and answer when we pray to you in faith.  
With confidence and trust we pray now for the world:

Lead us and every people into ways of justice and peace.  
**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.  
**Teach us to care creatively for its resources.**

*Please offer particular intercessions and thanksgivings for the world, silently or aloud.*

We pray for the communities in which we live:  
God of truth, inspire with your wisdom those whose decisions affect the lives of others,  
**that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.  
**May we serve Christ in one another, and love as he loves us.**

*Please offer particular intercessions and thanksgivings for our communities, silently or aloud.*

We pray for the Church:  
Spirit of truth, enliven the Church for its mission  
**that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.  
**Give us power to reveal Christ in word and action.**

*Please offer particular intercessions and thanksgivings for the Church, silently or aloud.*

We pray for those in need:

God of hope, comfort and restore all who suffer in body, mind or spirit.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

*Please offer particular intercessions and thanksgivings for those in need, silently or aloud.*

We remember those who have died and those who mourn:

Give comfort, O God, to those who grieve.

**Bring them peace in their time of loss.**

We give thanks for the faithful in every generation.

**May their example inspire our witness in our own day.**

*Please offer particular intercessions and thanksgivings for those we remember in love, silently or aloud.*

We pray for ourselves and our ministries.

*Please offer other specific thanksgivings and concerns of this congregation, silently or aloud.*

*The Celebrant offers a concluding prayer.*

## THE PEACE

The peace of the Lord be with you.

**And also with you.**

*Please share the peace with a distanced gesture to those nearby.*

## WELCOME AND ANNOUNCEMENTS

### GIVING TO ST. PAUL'S

Now more than ever, the work and mission of St. Paul's depend on the generous support of its friends and members.

Please consider making an offering to St. Paul's by credit card. Visit [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or use the QR code to the right.

For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you** for your generous support!



## THE OFFERTORY

*The Altar-Table is prepared with gifts of bread and wine for Communion. During this time, give thanks for all the ways God blesses you, and consider ways you can extend that blessing to others. Learn more ways to give in the "Giving to St. Paul's" box above.*

HYMN AT THE OFFERTORY

1 Ye who claim the faith of Je - sus, sing the won - ders that were done  
 2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;  
 3 There - fore let all faith - ful peo - ple sing the hon - or of her name;  
 4 "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the  
 bless - ed was the land of prom - ise fa - shioned for his  
 let the Church, in her fore - shad - owed, part in her thanks -  
 all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry  
 earth - ly home; but more bless - ed far the mo - ther,  
 giv - ing claim; what Christ's mo - ther sang in glad - ness  
 lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.  
 she who bore him in her womb. Hail Ma - ry, full of grace.  
 let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.  
 and the low - ly are his choice." Hail Ma - ry, full of grace.

words: sts. 1-3, Vincent Stuckey Stratton Coles (1845-1929), alt.; st. 4, F. Bland Tucker (1895-1984), metrical *Magnificat*  
 music: *Den des Vaters Sinn geboren*, melody from *Hundert Arien*, 1694; harm. Conrad Kocher (1786-1872)  
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# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love. You have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. —

setting: Calvin Hampton (1938-1984)  
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*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**



# THE LORD'S PRAYER

*Celebrant*  
As our Sa - vior Christ has taught us, we now pray,

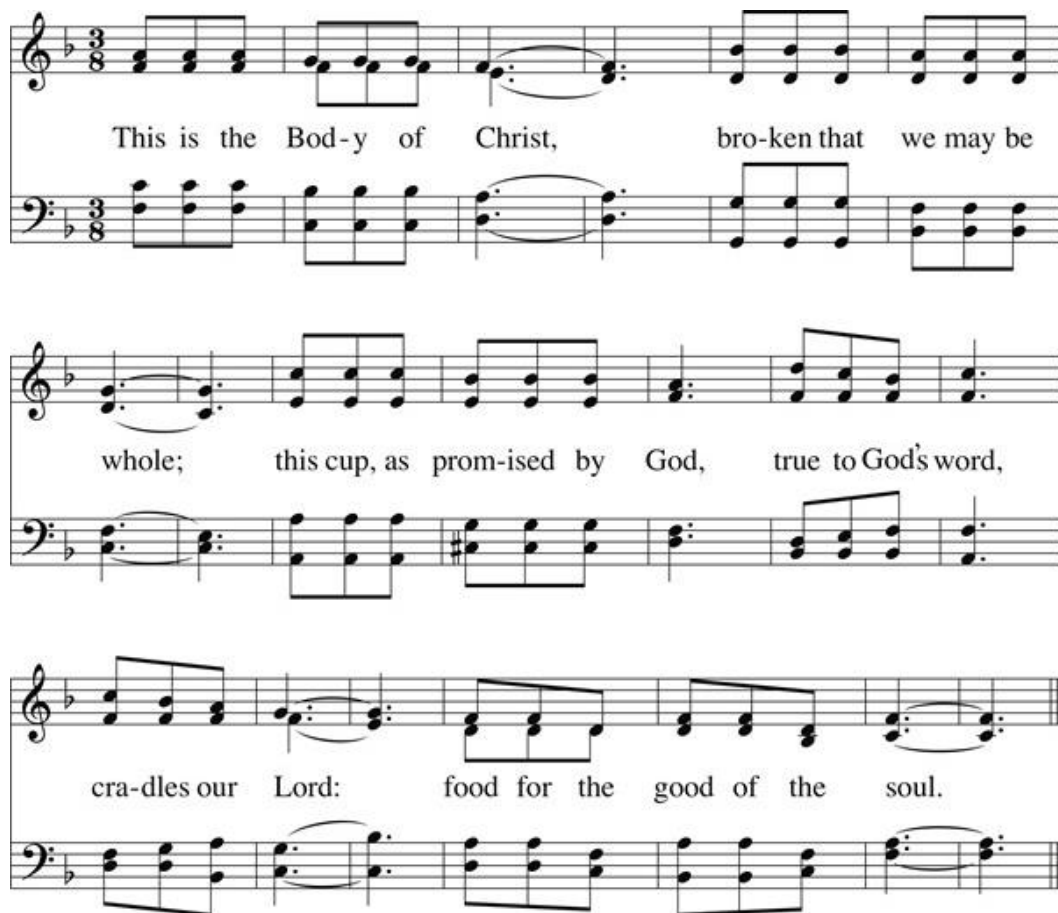
*Celebrant and People*  
Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens (1933-1991)  
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*The Celebrant breaks the bread and invites the People to communion, saying*

The disciples knew the Lord Jesus  
**in the breaking of the bread.**

The gifts of God for the people of God. Draw near in faith.



This is the Bod-y of Christ, bro-ken that we may be  
 whole; this cup, as prom-ised by God, true to God's word,  
 cra-dles our Lord: food for the good of the soul.

music and words: John L. Bell (b. 1949)  
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## THE COMMUNION

*Follow the directions of the ushers to receive Communion. For those who live locally and worship weekly online and wish to receive the consecrated bread and wine, please contact the parish administrator for more information.*

## MUSIC DURING COMMUNION

*Erin Famous, viola*

*Sonata, 1<sup>st</sup> movement by Franz Schubert*

## THE PRAYER AFTER COMMUNION

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*—St. Claire of Assisi*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the God of peace, Father, Son, and Holy Spirit, be with you now and always. **Amen.**

HYMN IN PROCESSION

1. My soul cries out with a joy - ful shout that the  
 2. Though I am small, my God, my all, you

God of my heart is great, And my spir - it sings of the  
 work great things in me, And your mer - cy will last from the

won - drous things that you bring to the ones who  
 depths of the past to the end of the age to

wait. You fixed your sight on your ser - vant's plight, and my  
 be. Your ver - y name puts the proud to shame, and to

weak - ness you did not spurn, So from east to west shall my  
 those who would for you yearn, You will show your might, put the

name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.

Refrain

My heart shall sing of the day you bring. Let the  
 fires of your jus - tice burn. Wipe a - way all tears, for the  
 dawn draws near, and the world is a - bout to turn!

words: Rory Cooney (b. 1952); paraphrase of Luke 1:46-58  
 music: *Star of the County Down*, Irish traditional melody, arr. Rory Cooney (b. 1952)  
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THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God.**

POSTLUDE

*Fugue in G Major XI BWV 541* by J.S. Bach (1685-1750)

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THE WORSHIP IS OVER. THE SERVICE BEGINS.

St. Paul's on the Green  
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