

# THE HOLY EUCHARIST

July 18, 2021 at 11am | Ordinary Time, Proper 11

ST. PAUL'S ON THE GREEN | 60 EAST AVENUE, NORWALK, CONNECTICUT 06851

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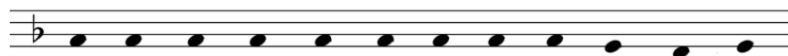
PRELUDE

*Allegro* from Sonata no. 2 by Johann Sebastian Bach (1685-1750)

OPENING ACCLAMATION

*Please stand as the bell sounds. The Celebrant intones*

Blessed be the one, holy, and living God.



Glo - ry to God for - ev - er and ev - er. A - men.

HYMN IN PROCESSION

1 Praise to the liv - ing God! All prais - ed be his Name;  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
who was, and is, and is to be, for ay the same.

words: Charlotte Elliott (1789-1871)  
music: *Woodworth*, William Batchelder Bradbury (1816-1868)

*The People's responses are in bold.*

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Compassionate God, from afar and near you gather your Church into one. Safeguard the unity of your flock through the teaching of Christ the Shepherd, that all your scattered children may find in him the guidance and nourishment they seek. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

## THE LESSON

*Jeremiah 23:1-6*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## THE GOSPEL HYMN

1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed

1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant

1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.

words: Henry Williams Baker (1821-1844); para. Psalm 23  
music: *St. Columba*, Irish melody

## THE GOSPEL

*Mark 6:30-34, 53-56*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.  
**Praise to you, O Christ.**

## THE SERMON

*The Rev. Daniel Simons*

*A period of silent reflection follows the sermon.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*\*Holy Spirit in biblical languages is a feminine-gendered word, and we use the feminine pronoun here to highlight that aspect of God's fullness.*

#### THE PRAYERS OF THE PEOPLE

O God of creation, you promise to hear and answer when we pray to you in faith.  
With confidence and trust we pray now for the world:

Lead us and every people into ways of justice and peace.  
**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.  
**Teach us to care creatively for its resources.**

*Please offer particular intercessions and thanksgivings for the world, silently or aloud.*

We pray for the communities in which we live:

God of truth, inspire with your wisdom those whose decisions affect the lives of others,  
**that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.  
**May we serve Christ in one another, and love as he loves us.**

*Please offer particular intercessions and thanksgivings for our communities, silently or aloud.*

We pray for the Church:

Spirit of truth, enliven the Church for its mission  
**that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.  
**Give us power to reveal Christ in word and action.**

*Please offer particular intercessions and thanksgivings for the Church, silently or aloud.*

We pray for those in need:

God of hope, comfort and restore all who suffer in body, mind or spirit.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

*Please offer particular intercessions and thanksgivings for those in need, silently or aloud.*

We remember those who have died and those who mourn:

Give comfort, O God, to those who grieve.

**Bring them peace in their time of loss.**

We give thanks for the faithful in every generation.

**May their example inspire our witness in our own day.**

*Please offer particular intercessions and thanksgivings for those we remember in love, silently or aloud.*

We pray for ourselves and our ministries.

*Please offer other specific thanksgivings and concerns of this congregation, silently or aloud.*

*The Celebrant offers a concluding prayer.*

## THE PEACE

The peace of the Lord be with you.

**And also with you.**

*Please share the peace with a distanced gesture to those nearby.*

## WELCOME AND ANNOUNCEMENTS

### GIVING TO ST. PAUL'S

Now more than ever, the work and mission of St. Paul's depend on the generous support of its friends and members.

Please consider making an offering to St. Paul's by credit card. Visit [stpaulsnorwalk.org/givebycard](http://stpaulsnorwalk.org/givebycard), or use the QR code to the right.

For other means of giving, visit [stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support).

**Thank you** for your generous support!



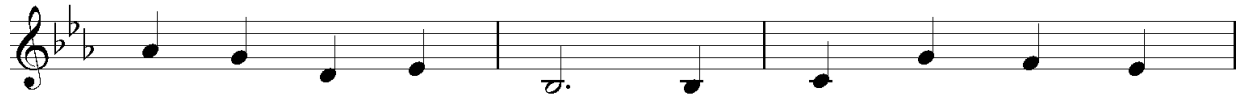
## THE OFFERTORY

*The Altar-Table is prepared with gifts of bread and wine for Communion. During this time, give thanks for all the ways God blesses you, and consider ways you can extend that blessing to others. Learn more ways to give in the "Giving to St. Paul's" box above.*

HYMN AT THE OFFERTORY



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

words: John Greenleaf (1807-1892)

music: *Repton*, Charles Hubert Hastings Parry (1848-1918)

## THE GREAT THANKSGIVING

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love. You have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

setting: *A Community Mass*, Richard Proulx (1937-2010)  
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*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

# THE LORD'S PRAYER

*Celebrant*  
As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*  
Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens (1933-1991)  
music © 1985 Church Publishing, Inc. All rights reserved. OneLicense.net License #A-709109

*The Celebrant breaks the bread and invites the People to communion, saying*

The disciples knew the Lord Jesus  
**in the breaking of the bread.**

The gifts of God for the people of God. Draw near in faith.

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

words: John 6, adapt. Robert J. Batastini (b. 1942) and the Taizé community  
 music: Jacques Berthier (1923-1994)  
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## THE COMMUNION

*Follow the directions of the ushers to receive Communion. For those who live locally and worship weekly online and wish to receive the consecrated bread and wine, please contact the parish administrator for more information.*

## MUSIC DURING COMMUNION

*sung by the choir*

## THE PRAYER AFTER COMMUNION

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*— St. Claire of Assisi*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the God of peace, Father, Son, and Holy Spirit, be with you now and always. **Amen.**

## HYMN IN PROCESSION

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

The image shows a four-part musical score for a hymn. It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines. The first system has two verses. The second system continues the lyrics. The third system has two lines of lyrics. The fourth system has two lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

words: *Hymns for the Young*, ca. 1830, alt.

music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

## THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

**Thanks be to God.**

## POSTLUDE

*Flourish for Organ* by Rosalie Bonighton (1946-2011)

# THE WORSHIP IS OVER. THE SERVICE BEGINS.

St. Paul's on the Green  
(203) 847-2806  
[www.stpaulsnorwalk.org](http://www.stpaulsnorwalk.org)

Fr. Daniel Simons, *Priest-in-charge*  
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