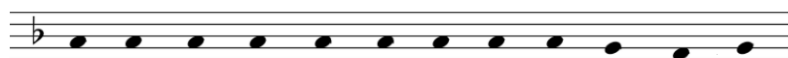


Proper 8 | June 27, 2021 at 11am

PRELUDE

OPENING ACCLAMATION

Blessed be the one, holy, and living God.



HYMN IN PROCESSION

1. Heal us, Em - man - uel, hear our prayer; we wait to feel thy touch;
 2. Our faith is fee - ble, we con-fess we faint - ly trust thy word;
 3. Re-mem-ber him who once ap-plied with trem-bling for re - lief;
 4. She, too, who touched thee in the press and heal - ing vir - tue stole,
 5. Like her, with hopes and fears we come to touch thee if we may;

deep wound-ed souls to thee re-pair, and Sav-ior, we are such.
 but wilt thou pit-y us the less? Be that far from thee, Lord!
 “Lord, I be-lieve,” with tears he cried; “O help my un-be-lief!”
 was answered, “Daugh-ter, go in peace: thy faith hath made thee whole.”
 O send us not de-spairing home; send none un-healed a-way.

words: William Cowper (1731-1800)
music: *Gräfenberg*, Johann Crüger (1598-1662)

The People's responses are in bold.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

God of the living, in whose image we have been formed with imperishable life as our destiny, dispel from your people the fear of death and awaken within us the faith that saves. Bid us rise from the death of sin to take our place in the new creation. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE LESSON

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GOSPEL HYMN

1. The scant - est touch of grace can heal A
2. Ob - serve a hand stretched out to brush The
3. She can - not see the Sav - ior's face, But
4. Like her, O Christ, we reach for you. One

wound that's bled for years If first we dare to
hem of Je - sus' gown. That bleed - ing wom - an
lung - es for his robe: At once a surge of
touch is all we need. We stretch for grace to

reach and feel Be - yond our pain and tears.
trusts one touch Will make her bod - y sound.
heal - ing grace Where stub - born blood has flowed.
make us new And heal our wounds that bleed.

words: Thomas Troeger (b. 1945); music: *Detroit*, supplement to *Kentucky Harmony*, 1820
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The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.
Praise to you, O Christ.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

O God of creation, you promise to hear and answer when we pray to you in faith.
With confidence and trust we pray now for the world:

Lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

Please offer particular intercessions and thanksgivings for the world, silently or aloud.

We pray for the communities in which we live:

God of truth, inspire with your wisdom those whose decisions affect the lives of others,
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

Please offer particular intercessions and thanksgivings for our communities, silently or aloud.

We pray for the Church:

Spirit of truth, enliven the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

Please offer particular intercessions and thanksgivings for the Church, silently or aloud.

We pray for those in need:

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

Please offer particular intercessions and thanksgivings for those in need, silently or aloud.

We remember those who have died and those who mourn:

Give comfort, O God, to those who grieve.

Bring them peace in their time of loss.

We give thanks for the faithful in every generation.

May their example inspire our witness in our own day.

Please offer particular intercessions and thanksgivings for those we remember in love, silently or aloud.

We pray for ourselves and our ministries.

Please offer other specific thanksgivings and concerns of this congregation, silently or aloud.

The Celebrant offers a concluding prayer.

THE PEACE

The peace of the Lord be with you.

And also with you.

Please share the peace with a distanced gesture to those nearby.

WELCOME AND ANNOUNCEMENTS

GIVING TO ST. PAUL'S

Now more than ever, the work and mission of St. Paul's depend on the generous support of its friends and members.

Please consider making an offering to St. Paul's by credit card. Visit stpaulsnorwalk.org/givebycard, or use the QR code to the right.

For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your generous support!



THE OFFERTORY

The Altar-Table is prepared with gifts of bread and wine for Communion. During this time, give thanks for all the ways God blesses you, and consider ways you can extend that blessing to others. Learn more ways to give in the "Giving to St. Paul's" box above.

HYMN AT THE OFFERTORY

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

words: Percy Dearmer (1867-1936), alt.
 music: *Union Seminary*, Harold Friedell (1905-1958)
 words © 1931 Oxford University Press
 music © 1957, 1985 H. W. Gray
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THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love. You have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

setting: *A Community Mass*, Richard Proulx (1937-2010)
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The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant
As our Sa - vior Christ has taught us, we now pray,

Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens (1933-1991)
music © 1985 Church Publishing, Inc. All rights reserved. OneLicense.net License #A-709109

The Celebrant breaks the bread and invites the People to communion, saying

The disciples knew the Lord Jesus
in the breaking of the bread.

The gifts of God for the people of God. Draw near in faith.

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

words: John 6, adapt. Robert J. Batastini (b. 1942) and the Taizé community
 music: Jacques Berthier (1923-1994)
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THE COMMUNION

Follow the directions of the ushers to receive Communion. For those who live locally and worship weekly online and wish to receive the consecrated bread and wine, please contact the parish administrator for more information.

MUSIC DURING COMMUNION

Ulysses Squitieri

THE PRAYER AFTER COMMUNION

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

—St. Claire of Assisi

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the God of peace, Father, Son, and Holy Spirit, be with you now and always. **Amen.**

HYMN IN PROCESSION

1 Thine arm, O Lord, in days of old was strong to
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 sick, and weak and strong, may praise thee ev - er - more.

words: Edward Hayes Plumptre (1821-1891), alt.
 music: *St. Matthew*, from *Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate*, 1708

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

Prelude, Fugue, and Chaconne by Dieterich Buxtehude (c. 1637-1707)

THE WORSHIP IS OVER. THE SERVICE BEGINS.

St. Paul's on the Green
(203) 847-2806
www.stpaulsnorwalk.org

Fr. Daniel Simons, *Priest-in-charge*
Marsha Dunn, *Parish Administrator*
info@stpaulsnorwalk.org