

THE HOLY EUCHARIST

Proper 7 | June 20, 2021 at 11am

ST. PAUL'S ON THE GREEN | 60 EAST AVENUE, NORWALK, CONNECTICUT 06851

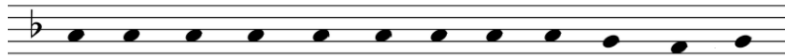
PRELUDE

Andante Sostenuto from *Symphonie Gothique* by Charles-Marie Widor (1844-1937)

OPENING ACCLAMATION

Please stand as the bell sounds. The Celebrant intones

Blessed be the one, holy, and living God.



HYMN IN PROCESSION

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
'tis on - ly the splen - dor of light hid - eth thee.

words: Walter Chalmers Smith (1824–1908), alt.

music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

The People's responses are in bold.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

In the beginning, O God, your word subdued the chaos; in the fullness of time you sent Jesus, your Son, to rebuke the forces of evil and bring forth a new creation. By that same power, transform all our fear into faith and awe in your saving presence. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE LESSON

Job 38:1-11

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stopped?'"

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GOSPEL HYMN



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.

words: John Ernest Bode (1816–1874), alt.
music: Nyland, Finnish folk melody; adapt. David Evans (1874–1948)
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THE GOSPEL

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

The Rev. Daniel Simons

A period of silent reflection follows the sermon.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

O God of creation, you promise to hear and answer when we pray to you in faith.
With confidence and trust we pray now for the world:

Lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

Please offer particular intercessions and thanksgivings for the world, silently or aloud.

We pray for the communities in which we live:

God of truth, inspire with your wisdom those whose decisions affect the lives of others,
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

Please offer particular intercessions and thanksgivings for our communities, silently or aloud.

We pray for the Church:

Spirit of truth, enliven the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

Please offer particular intercessions and thanksgivings for the Church, silently or aloud.

We pray for those in need:

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

Please offer particular intercessions and thanksgivings for those in need, silently or aloud.

We remember those who have died and those who mourn:

Give comfort, O God, to those who grieve.

Bring them peace in their time of loss.

We give thanks for the faithful in every generation.

May their example inspire our witness in our own day.

Please offer particular intercessions and thanksgivings for those we remember in love, silently or aloud.

We pray for ourselves and our ministries.

Please offer other specific thanksgivings and concerns of this congregation, silently or aloud.

The Celebrant offers a concluding prayer.

THE PEACE

The peace of the Lord be with you.

And also with you.

Please share the peace with a distanced gesture to those nearby.

WELCOME AND ANNOUNCEMENTS

GIVING TO ST. PAUL'S

Now more than ever, the work and mission of St. Paul's depend on the generous support of its friends and members.

Please consider making an offering to St. Paul's by credit card. Visit stpaulsnorwalk.org/givebycard, or use the QR code to the right.

For other means of giving, visit stpaulsnorwalk.org/support.

Thank you for your generous support!



THE OFFERTORY

The Altar-Table is prepared with gifts of bread and wine for Communion. During this time, give thanks for all the ways God blesses you, and consider ways you can extend that blessing to others. Learn more ways to give in the "Giving to St. Paul's" box above.

HYMN AT THE OFFERTORY



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.
 music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874–1948)

THE GREAT THANKSGIVING



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love. You have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

setting: *A Community Mass*, Richard Proulx (1937-2010)
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The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

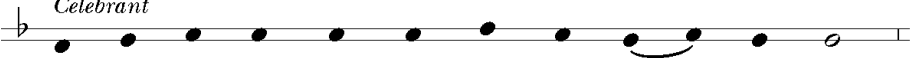
Christ will come in glory.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

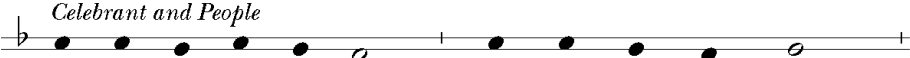
THE LORD'S PRAYER

Celebrant

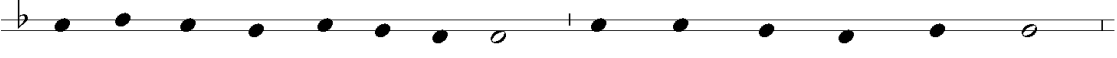


As our Sa - vior Christ has taught us, we now pray,

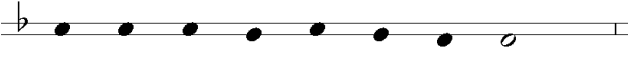
Celebrant and People



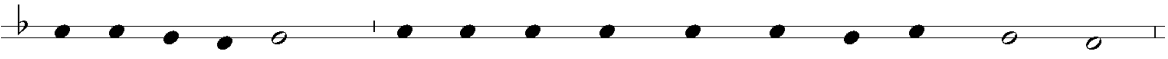
Our Fa - ther in hea - ven, hal - lowed be your Name,



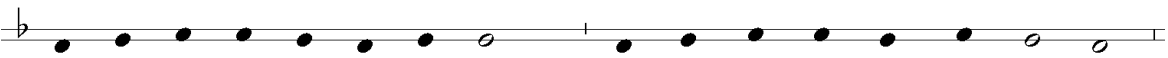
your king - dom come, your will be done, on earth as in hea - ven.



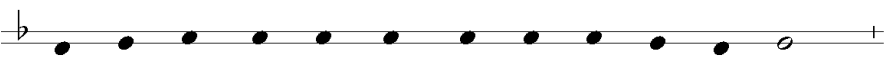
Give us to - day our dai - ly bread.



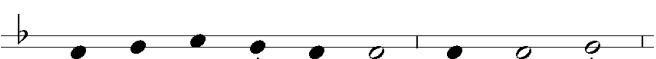
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens (1933-1991)
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The Celebrant breaks the bread and invites the People to communion, saying

The disciples knew the Lord Jesus
in the breaking of the bread.

The gifts of God for the people of God. Draw near in faith.

The musical score consists of two systems of vocal lines. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Eat this bread, drink this cup, come to him and nev-er be hun-gry." and "Eat this bread, drink this cup, trust in him and you will not thirst." The music is written in a simple, homophonic style.

words: John 6, adapt. Robert J. Batastini (b. 1942) and the Taizé community
music: Jacques Berthier (1923-1994)
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THE COMMUNION

Follow the directions of the ushers to receive Communion. For those who live locally and worship weekly online and wish to receive the consecrated bread and wine, please contact the parish administrator for more information.

MUSIC DURING COMMUNION

Ulysses Squitieri

THE PRAYER AFTER COMMUNION

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

—St. Claire of Assisi

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the God of peace, Father, Son, and Holy Spirit, be with you now and always. **Amen.**

HYMN IN PROCESSION

1 Ye ser - vants of God, your Mas - ter pro - claim,
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
and thanks nev - er - ceas - ing and in - fi - nite love.

words: Charles Wesley (1707–1788), alt.

music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875–1947)

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

Praeludium by Hermann Schroeder (1904-1984)

THE WORSHIP IS OVER. THE SERVICE BEGINS.

St. Paul's on the Green
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www.stpaulsnorwalk.org

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