

# HOLY EUCHARIST

Sunday, August 30, 2020 at 9:00 AM

Week 16 of Ordinary Time

Livestreamed worship available at [facebook.com/stpaulsnorwalk/videos](https://www.facebook.com/stpaulsnorwalk/videos).

## THE GATHERING RITE

**Gathering Music** *Aria* by Elizabeth Turner (b. unknown – 1756)

### **The Opening Acclamation and Welcome**

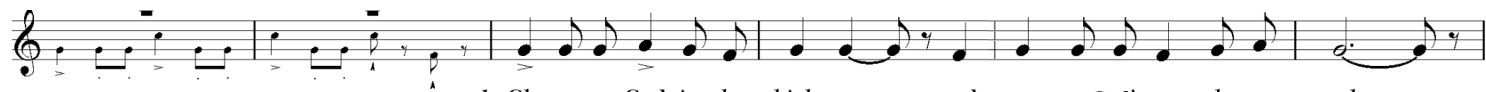
*The people respond as the Celebrant says*

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

*The Celebrant welcomes the people, then all sing together the Song of Praise.*

# Song of Praise



1. Glo-ry to God in the high-est, and peace to God's peo - ple on earth.



2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther,



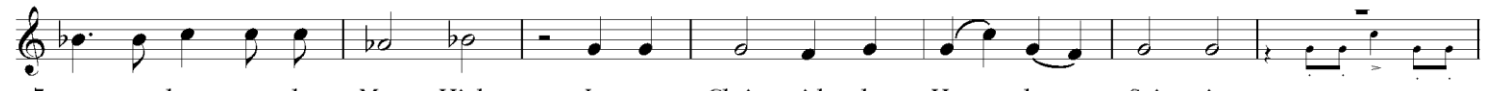
Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

setting: William Mathias (1934-1992)

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## The Collect of the Day

*The people respond as the Celebrant sings or says*

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose word burns like a fire within us, grant us a bold and faithful spirit, that in your strength we may be unafraid to speak your word and follow where you lead. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

## The Epistle *Romans 12:9-21*

*The lector reads*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

# The Response

Let jus-tice roll, roll, roll down like wa-ter, and right-eous-ness like an

7

ev - er last - ing stream. Let jus - tice roll, roll, roll down like

13

wa - ter, and right-eous-ness like an ev - er last - ing stream.

words: Amos 5:12  
music: 2017 by Emily Scott

## **The Gospel** *Matthew 16:21-28*

*The Celebrant or Deacon introduces and reads the Gospel.*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.  
**Praise to you, O Christ.**

## **The Sermon** *The Rev. Louise Kalemkerian, Associate Priest*

*A period of reflection follows the sermon.*

You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.

You, O God, are infinitely generous,  
good beyond measure.  
You came to us before we came to you.  
You have revealed and proved  
your love to us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.

You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.

You are our God. We worship you.

## The Prayers of the People

*During the periods of silence, the people may offer their own petitions, either silently or aloud. The intercessor says*

We pray for peace in the world and for peace in our own land. For what other places of the world shall we pray?

Gracious God, **hear our prayer.**

We pray for our leaders in the church and in the world, and for all those who serve the common good, including these we now name.

Gracious God, **hear our prayer.**

We pray for our enemies: for those who have wronged us and for those we have wronged, particularly for God's reconciliation in what we now name.

Gracious God, **hear our prayer.**

We pray for those who are sick, hungry, or facing any challenge, including these we now name.

Gracious God, **hear our prayer.**

We pray for all who have died and for those who mourn them, particularly these we now name.

Gracious God, **hear our prayer.**

We give thanks for the blessings of this life and for God's gifts to us. For what else shall we thank God?

Gracious God, **hear our prayer.**

## Announcements

### **The Anthem** *sung by the St. Paul's choir*

Lead me, Lord, lead me in thy righteousness,  
make thy way plain before my face.

For it is thou, Lord, only that makest me dwell in safety.

Lead me, Lord, lead me in true holiness,  
teach me to love and trust in thee.

Thou art our God, the God of our salvation,  
all nations shall praise thy holy name.

words: Psalm 5:8

music: Samuel Sebastian Wesley (1810-1876)

# THE LITURGY OF THE TABLE

## The Great Thanksgiving

—*Enriching Our Worship*, adapted: Daniel Simons

*The people respond as the Celebrant sings*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

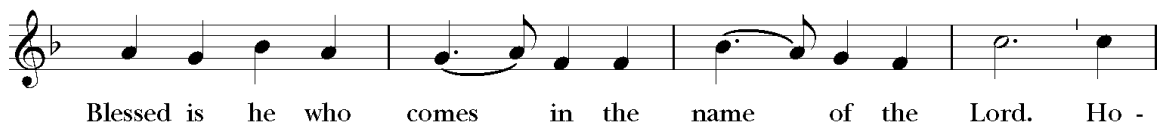
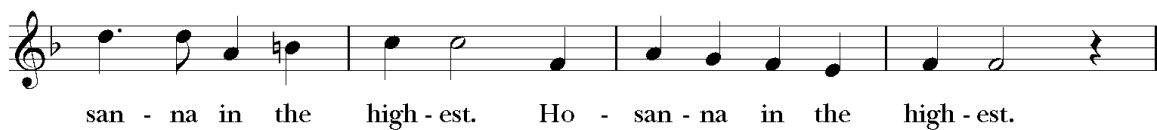
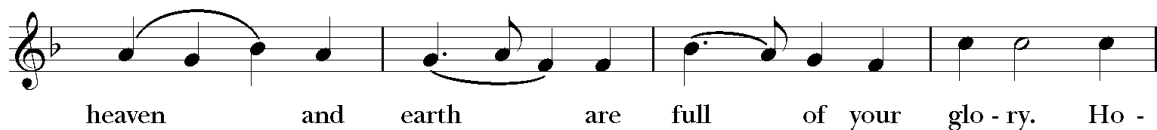
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is indeed good, always and everywhere, to give thanks to you, O God, through Jesus Christ, your beloved.

You are the source and life of all creation and you have made us in your own image. In the fullness of time your Word became incarnate among us as Jesus walked with us, proclaiming the good news to all who would hear.

Loving us to the very end, Jesus suffered the death of the cross. Yet you raised him in glory, and you raise us with him. Therefore we proclaim your glory as we sing:

## Sanctus and Benedictus



setting: *A Community Mass*, Richard Proulx (1937-2010)  
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To you indeed be glory, loving God.

Your beloved son, Jesus, on the night before he died, took bread; when he had given thanks to you, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

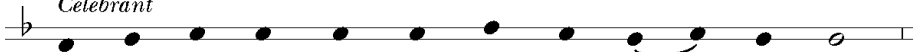
After supper Jesus took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you; this cup is the new covenant in my blood poured out for the life of the world; do this as often as you drink it to remember me.

Therefore, loving God, as we celebrate Christ's dying and rising, send your Holy Spirit upon these gifts, and upon us now, that we may be fed with your Presence and filled with your life-giving goodness. Strengthen us to do your work, and to be Christ's body in the world.

United as one in the love of the Holy Trinity, we offer to you, O God, our everlasting praise. Blessing, honor and glory be yours, now and for ever. **Amen.**

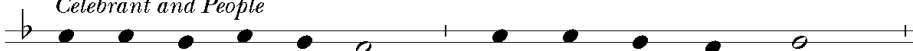
## The Lord's Prayer

*Celebrant*

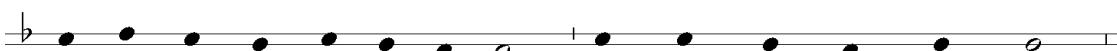


As our Sa - vior Christ has taught us, we now pray,

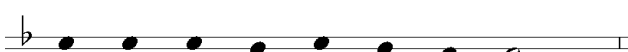
*Celebrant and People*




Our Fa - ther in hea - ven, hal - lowed be your Name,



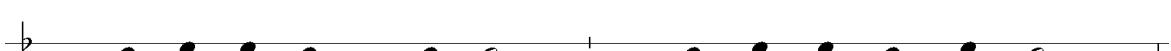
your king - dom come, your will be done, on earth as in hea - ven.




Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens  
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## The Fraction Anthem

The image shows a musical score for 'The Fraction Anthem' in G major and common time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Eat this bread, drink this cup, come to him and nev-er be hun-gry.' and 'Eat this bread, drink this cup, trust in him and you will not thirst.'

words: John 6, adapt. Robert J. Batastini (b. 1942) and the Taizé community  
music: Jacques Berthier (1923-1994)  
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## The Communion

*The people say*

**O God, we are united here as one, in your transcendent power of love.**

**From this center of goodness You appear to us now in a new way,  
a new light, a new understanding,  
a new power of friendship and unity.**

**We receive this life from you; we share this life together.**

**You appear in our midst as Life itself, and we rise up together,  
beyond the resistant forces around us and within us.**

**We are the body of Christ.**

*—Sr. Ilia Delio, adapted: Daniel Simons*

# THE SENDING RITE

## The Blessing and Dismissal

*The Celebrant blesses the People*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may God's blessing be with you always. **Amen.**

*—St. Claire of Assisi*

**Postlude** *Prelude in F Major* by Fanny Hensel (1805-1847)

# THE WORSHIP IS OVER. THE SERVICE BEGINS.

Join us for small group conversation and catching up on Zoom!

Click here: <https://us02web.zoom.us/j/82634971897>

To call in by phone, dial (646) 876-9923 and use meeting ID 826 3497 1897.

View our weekly announcements at [stpaulsnorwalk.org/sundaymorning](http://stpaulsnorwalk.org/sundaymorning).

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## St. Paul's on the Green

60 East Avenue, Norwalk, CT 06851

Norwalk, Connecticut

[stpaulsnorwalk.org](http://stpaulsnorwalk.org)

[info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

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## GIVING TO ST. PAUL'S

Sharing in the work of St. Paul's expanding ministry is easy, and there are many ways to contribute. Financial giving is especially important during this time, as many of the church's costs are fixed, and expenses continue to come due. Grateful thanks for all generous contribution during this time.

You can:

- \* **Mail a check** made payable to St. Paul's Episcopal Church: 60 East Avenue, Norwalk, CT 06851. Mail is being picked up regularly.
- \* Mail in your **pledge envelope**.
- \* **Give electronically** via bank or credit card: visit <http://www.stpaulsnorwalk.org/donate> to learn more.
- \* **Text-to-Give**: simple and secure; text the amount of your donation to **855-934-1074**.

Please reach out to our Treasurer, Brad McKinney, at [treasurer@stpaulsnorwalk.org](mailto:treasurer@stpaulsnorwalk.org) with any questions or issues you may have. Thank you for your generous giving during this time.