

HOLY EUCHARIST

Sunday, August 2, 2020 at 9:00 AM

Week 13 of Ordinary Time

Livestreamed worship available at [facebook.com/stpaulsnorwalk/videos](https://www.facebook.com/stpaulsnorwalk/videos).

THE GATHERING RITE

Gathering Music *Andante* by Fanny Mendelssohn Hensel (1805-1847)

The Opening Acclamation and Welcome

The people respond as the Celebrant says

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

The Celebrant welcomes the people, then all sing together the Song of Praise.

Song of Praise

1 God is here! As we your peo - ple meet to of - fer
4 Lord of all, of church and king - dom, in an age of
praise and prayer, may we find in full - er meas - ure
change and doubt, keep us faith - ful to the gos - pel;
what it is in Christ we share. Here, as in the world a -
help us work your pur - pose out. Here, in this day's ded - i -
round us, all our var - ied skills and arts wait the
ca - tion, all we have to give, re - ceive; we, who
com - ing of the Spir - it in - to o - pen minds and hearts.
can - not live with - out you, we a - dore you! We be - lieve!

words: Fred Pratt Green (1903-2000)
music: Cyril Vincent Taylor (1907-1991)
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music © 1942, 1970 Hope Publishing Company. All rights reserved.
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The Collect of the Day

The people respond as the Celebrant sings or says

The Lord be with you.

And also with you.

Let us pray.

Bountiful and compassionate God, you place in the hands of your disciples the food of life. Nourish us at your holy table, that we may bear Christ to others and share with them the gifts we have so richly received. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The Epistle *Romans 9:1-5*

The lector reads

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Response

Let jus-tice roll, roll, roll down like wa-ter, and right-eous-ness like an
7
ev - er last - ing stream. Let jus - tice roll, roll, roll down like
13
wa - ter, and right-eous-ness like an ev - er last - ing stream.

The musical score is written on three staves in 3/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with line numbers 7 and 13 indicating the start of new lines of music.

words: Amos 5:12
music: 2017 by Emily Scott

The Gospel *Matthew 14:13-21*

The Celebrant or Deacon introduces and reads the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, O Christ.

The Sermon *preached by the Rev. Daniel Simons, Priest-in-Charge*

A period of reflection follows the sermon.

You O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
good beyond measure.
You came to us before we came to you.
You have revealed and proved
your love to us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.

You are our God. We worship you.

The Prayers of the People

During the periods of silence, the people may offer their own petitions, either silently or aloud. The intercessor says

We pray for peace in the world and for peace in our own land. For what other places of the world shall we pray?

Gracious God, **hear our prayer.**

We pray for our leaders in the church and in the world, and for all those who serve the common good, including these we now name.

Gracious God, **hear our prayer.**

We pray for our enemies: for those who have wronged us and for those we have wronged, particularly for God's reconciliation in what we now name.

Gracious God, **hear our prayer.**

We pray for those who are sick, hungry, or facing any challenge, including these we now name.

Gracious God, **hear our prayer.**

We pray for all who have died and for those who mourn them, particularly these we now name.

Gracious God, **hear our prayer.**

We give thanks for the blessings of this life and for God's gifts to us. For what else shall we thank God?

Gracious God, **hear our prayer.**

Announcements

The Anthem *sung by the St. Paul's choir*

Bread of the world, in mercy broken,
wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead.

Look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token,
that by thy grace our souls are fed.

words: Reginald Heber (1827)
music: John Abdenour (b. 1962)

THE LITURGY OF THE TABLE

The Great Thanksgiving

—*Enriching Our Worship*, adapted: Daniel Simons

The people respond as the Celebrant sings

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

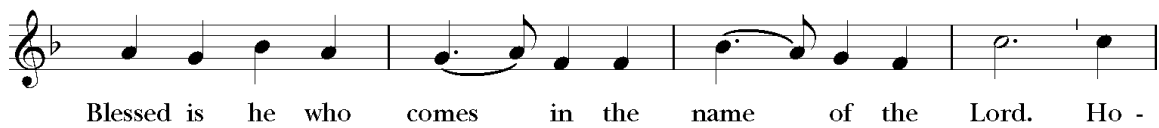
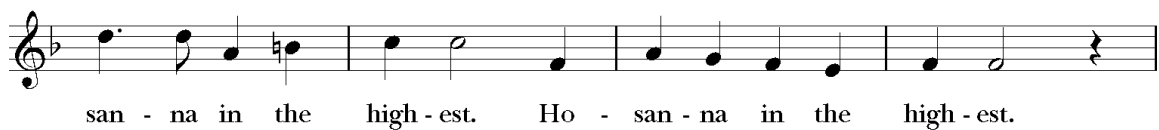
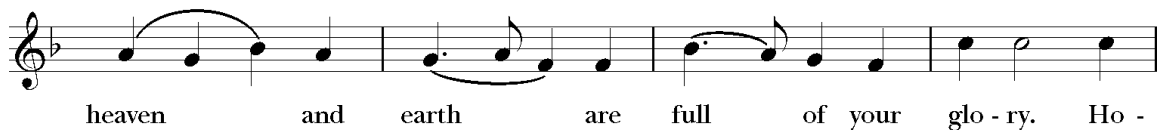
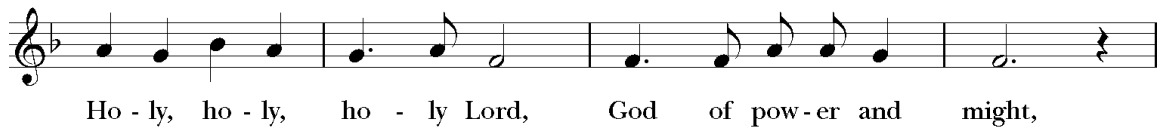
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is indeed good, always and everywhere, to give thanks to you, O God, through Jesus Christ, your beloved.

You are the source and life of all creation and you have made us in your own image. In the fullness of time your Word became incarnate among us as Jesus walked with us, proclaiming the good news to all who would hear.

Loving us to the very end, Jesus suffered the death of the cross. Yet you raised him in glory, and you raise us with him. Therefore we proclaim your glory as we sing:

Sanctus and Benedictus



setting: *A Community Mass*, Richard Proulx (1937-2010)
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To you indeed be glory, loving God.

Your beloved son, Jesus, on the night before he died, took bread; when he had given thanks to you, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

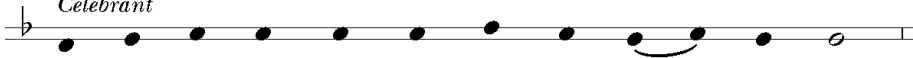
After supper Jesus took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you; this cup is the new covenant in my blood poured out for the life of the world; do this as often as you drink it to remember me.

Therefore, loving God, as we celebrate Christ's dying and rising, send your Holy Spirit upon us now, that we may be fed with your Presence and filled with your life-giving goodness. Strengthen us to do your work, and to be Christ's body in the world.

United as one in the love of the Holy Trinity, we offer to you, O God, our everlasting praise. Blessing, honor and glory be yours, now and for ever. **Amen.**

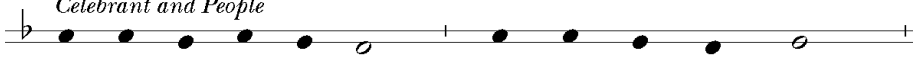
The Lord's Prayer

Celebrant

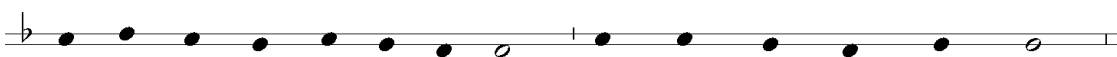


As our Sa - vior Christ has taught us, we now pray,

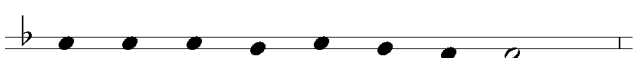
Celebrant and People



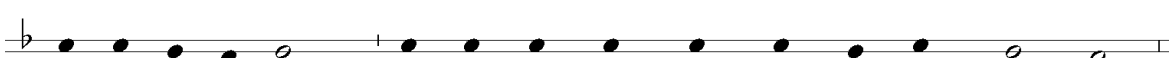
Our Fa - ther in hea - ven, hal - lowed be your Name,



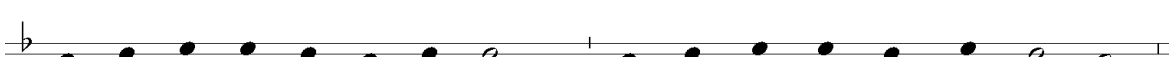
your king - dom come, your will be done, on earth as in hea - ven.




Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens
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The Fraction Anthem

The musical score for 'The Fraction Anthem' is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 'Eat this bread, drink this cup, come to him and nev-er be hun-gry.' and 'Eat this bread, drink this cup, trust in him and you will not thirst.'

words: John 6, adapt. Robert J. Batastini (b. 1942) and the Taizé community
music: Jacques Berthier (1923-1994)
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The Communion

The people say

O God, we are united here as one, in your transcendent power of love.

**From this center of goodness You appear to us now in a new way,
a new light, a new understanding,
a new power of friendship and unity.**

We receive this life from you; we share this life together.

**You appear in our midst as Life itself, and we rise up together,
beyond the resistant forces around us and within us.**

We are the body of Christ.

—Sr. Ilia Delio, adapted: Daniel Simons

THE SENDING RITE

The Blessing and Dismissal

The Celebrant blesses the People

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may God's blessing be with you always. **Amen.**

—St. Claire of Assisi

Postlude *Postlude in f minor* by Luise Adolpha Le Beau (1850-1927)

THE WORSHIP IS OVER. THE SERVICE BEGINS.

Join us for small group conversation and catching up on Zoom!

Click here: <https://us02web.zoom.us/j/82634971897>

To call in by phone, dial (646) 876-9923 and use meeting ID 826 3497 1897.

View our weekly announcements at stpaulsnorwalk.org/sundaymorning.

St. Paul's on the Green

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GIVING TO ST. PAUL'S

Sharing in the work of St. Paul's expanding ministry is easy, and there are many ways to contribute. Financial giving is especially important during this time, as many of the church's costs are fixed, and expenses continue to come due. Grateful thanks for all generous contribution during this time.

You can:

- * **Mail a check** made payable to St. Paul's Episcopal Church: 60 East Avenue, Norwalk, CT 06851. Mail is being picked up regularly.
- * Mail in your **pledge envelope**.
- * **Give electronically** via bank or credit card: visit <http://www.stpaulsnorwalk.org/donate> to learn more.
- * **Text-to-Give**: simple and secure; text the amount of your donation to **855-934-1074**.

Please reach out to our Treasurer, Brad McKinney, at treasurer@stpaulsnorwalk.org with any questions or issues you may have. Thank you for your generous giving during this time.