

# THE PARISH OF ST. PAUL'S ON THE GREEN

60 East Avenue, Norwalk, CT 06851

[stpaulsnorwalk.org](http://stpaulsnorwalk.org)

[info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

## THANK YOU FOR JOINING US TODAY!

St. Paul's on the Green offers a radical welcome to all. No matter who you are or where you are on your own faith journey, you are welcome here. We proclaim the Gospel promise of liberation in our preaching and are a congregation whose members are embodied in justice, hospitality, and love. We offer a safe space where you will hear an unfailing message of God's outrageous and unconditional love for you.

We welcome, affirm, and include in every aspect of our church life persons from all walks of life. We are a diverse, affirming, inclusive parish with a rich history of outstanding worship, music, preaching and social action. We are fond of saying that while the Christian Church is over 2,000 years old, our thinking here is not—and we encourage you join us as we explore new ways to connect with each other and God.

## CONNECTING WITH ONE ANOTHER

After our service this morning, all are invited to join us for a virtual Coffee Hour online. Find the information for joining in at the end of this worship leaflet. If you need any technical assistance to connect with us, contact Marsha Dunn: [admin@stpaulsnorwalk.org](mailto:admin@stpaulsnorwalk.org).

## ONLINE WORSHIP SCHEDULE

<b>Daily</b>	8:30am Morning Prayer	9:00pm Compline
<b>Sunday</b>	11:00am Holy Eucharist	
<b>Wednesday</b>	11:30am Holy Eucharist	
<b>Thursday</b>	6:30pm Evening Celtic Liturgy	

For everything you need to know about online worship, please visit [stpaulsnorwalk.org/livestream](http://stpaulsnorwalk.org/livestream).

All of our streaming takes place on our Facebook page: [facebook.com/stpaulsnorwalk](https://facebook.com/stpaulsnorwalk). A Facebook account is not required for viewing. If you visit our page and don't see the livestream, try refreshing the page. The video will only appear once the stream has begun.

## CLERGY AND STAFF

The Reverend Daniel Simons, [simons@stpaulsnorwalk.org](mailto:simons@stpaulsnorwalk.org), Priest-in-Charge

The Reverend Louise Kalemkerian, [kalemkerian@stpaulsnorwalk.org](mailto:kalemkerian@stpaulsnorwalk.org), Associate Priest

The Reverend Holley B. Slauson, Associate Clergy

Marsha Dunn, Associate for Member Engagement and Parish Administration, [admin@stpaulsnorwalk.org](mailto:admin@stpaulsnorwalk.org)

Jake Street, Director of Music

Abe Wallace, Organ Scholar

Don Sileo, Worship Coordinator

Steve McKay, Facilities Manager

Ferbian Salkie, Sexton

## ANNOUNCEMENTS

\* [Person-to-Person](#) continues to feed our local community during this time, and their support of the hungry is more critical than ever. [Click here](#) to donate to their virtual food drive.

\* Look for our **Easter letter** this week in your mailbox, which will include everything you need to know about online Holy Week offerings at St. Paul's! If you'd like to be on our mailing list, contact [admin@stpaulsnorwalk.org](mailto:admin@stpaulsnorwalk.org).

# THE FIFTH SUNDAY IN LENT

Sunday, March 29, 2020

Holy Eucharist by the stream at 11:00 AM

St. Paul's on the Green, Norwalk, Connecticut

## HYMN

from *The Hymnal 1982*, number 508

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed between the staves.

words: Edwin Hatch (1835-1889), alt.  
music: *Nova Vita*, Lister R. Peace (1885-1969)

## THE OPENING ACCLAMATION

**Celebrant:** † Blessed be the God of our salvation.

**People:** Who bears our burdens and forgives our sins.

# KYRIE ELEISON

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

from *The Hymnal 1982*, S-86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

setting: from *New Plainsong*, David Hurd (b. 1950)

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## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All:** **Amen.**

# THE READING

*Ezekiel 37:1-14*

**Lector:** A reading from the book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Hear what the Spirit is saying to the people.

**People:** **Thanks be to God.**

## PSALM 130

Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

For there is forgiveness with you; \*  
therefore you shall be feared.

I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

setting: plainsong

## THE EPISTLE

*Romans 8:6-11*

**Lector:** A reading from the letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to the people.

**People:** **Thanks be to God.**

# HYMN AT THE GOSPEL PROCESSION

from *The Hymnal 1982*, number 715

1  
When Je - sus wept, the fall - ing tear in  
2  
mer - cy flowed be - yond all bound; when Je - sus groaned, a  
3  
4  
trem - bling fear seized all the guilt - y world a - round.

words: *The New England Psalm Singer*, 1770  
music: *When Jesus Wept*, William Billings (1746-1800)

*It is customary to make the sign of the cross † with the thumb on one's forehead, lips, and heart as the Gospel is announced. This action symbolizes our asking God's Word to rest in our mind, in our words, and in our heart.*

## THE GOSPEL

*John 11:1-45*

Celebrant: † The Holy Gospel of our Lord Jesus Christ according to John.

People: Glo - ry to you, Lord Christ.

Celebrant: Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.



People:

Praise to you, Lord Christ.

# THE SERMON

The Reverend Louise Kalemkerian  
Associate Priest

*Following the sermon, we pause to reflect on what we have heard and how the preaching of God's Word has spoken to us today.*

*The following statement of faith was written by teenagers on the isle of Iona.*

## A STATEMENT OF FAITH

**All: We believe in God, who made the sun and the sky, the stars and the sea, who calls us to live responsibly.**

**We believe in Jesus Christ, who became human, who healed the sick, who talked to children, who made friends with sinners. He burned brightly and offended many. His journey was one of life and death and resurrection. His light continues to shine in darkness.**

**We believe in the Holy Spirit, who inspires the scriptures and whose breath we breathe. We believe that God calls us to be a community, committed to one another, and offering a welcome to everyone: old and young, rich and poor, strong and weak.**

**We believe that God calls us to be peacemakers; workers for justice; brothers and sisters; a light for our world. Amen.**

# THE PRAYERS OF THE PEOPLE

*The following prayers were written in 2019 by then-St. Paul's seminarian Greg Baker. The closing collect is an adaptation of a prayer from Revised Common Lectionary Prayers.*

*During the periods of silence, the people are invited to add their own petitions, either silently or aloud.*

**Celebrant:** Jesus himself offered up prayers and supplications with loud cries and tears, to the one who was able to save him from death. Hear the prayers of your people, O God of the wilderness, and bring us into life.

**Intercessor:** God, you desire to gather your children together. Bring your Church together under your wings and strengthen us to fulfill its mission.

**Celebrant:** Hear our prayers, O God of the wilderness,

**People:** **and bring us to life.**

**Intercessor:** Jesus was tempted by the devil for forty days. Help those in positions of power and authority to resist temptations themselves, and guide the nations to justice and peace.

**Celebrant:** Hear our prayers, O God of the wilderness,

**People:** **and bring us to life.**

**Intercessor:** Our world is a broken one. Like a fig tree, may it bear fruit in due season, so that all your creation might be nourished and restored.

**Celebrant:** Hear our prayers, O God of the wilderness,

**People:** **and bring us to life.**

**Intercessor:** Mary anointed Jesus's feet with perfume at dinner. Anoint the poor, the homeless, and the persecuted with your undying love.

**Celebrant:** Hear our prayers, O God of the wilderness,

**People:** **and bring us to life.**

**Intercessor:** In the wilderness, Jesus was famished. Abide with those who are suffering in a wilderness, including those on our Prayer List and those we now name.

**Celebrant:** Hear our prayers, O God of the wilderness,

**People:** **and bring us to life.**

**Intercessor:** Dust we are, and to dust we shall return. Guide the departed to their eternal rest, and bring us with all your saints into your heavenly kingdom.

**Celebrant:** Hear our prayers, O God of the wilderness,

**People:** **and bring us to life.**

**Celebrant:** Hear our prayers, O God of the wilderness. Your son comforted the grieving sisters, Martha and Mary; your breath alone brings life to dry bones and weary souls. Pour out your Spirit upon us, that we may face despair and death with the hope of resurrection and faith in the One who called Lazarus forth from the grave.

**All:** **Amen.**

## THE CONFESSION OF SIN

Celebrant: God has promised forgiveness to all who truly repent, turn to Christ in faith, and are themselves forgiving. In silence, let us call to mind our sins.

*Silence is kept.*

Celebrant: We confess our sins:

**All: Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance; we have sinned in weakness; we have sinned through our own deliberate fault. In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be, for the sake of Jesus Christ our Savior. Amen.**

Celebrant: Through the cross of Christ, God have mercy on you, † pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal.

**People: Amen.**

## THE PEACE

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*The people share a sign of peace with one another and listen to the announcements. Following the announcements, an offering in support of the church is gathered.*

### GIVING TO ST. PAUL'S

Giving to St. Paul's is still possible, even from afar! During this difficult time, the church's expenses continue, and so we humbly ask that you continue your financial support of St. Paul's. Mail is regularly collected and deposits are being made, even while our doors are closed.

Prayerfully consider any of the following methods of giving:

- \* **Mailing a check** made payable to St. Paul's Episcopal Church: 60 East Avenue, Norwalk, CT 06851
  - \* Mailing a check in your **pledge envelope** (for those who use them)
- \* **Electronic payment** via your bank's online banking feature, as a one-time or recurring donation; your bank will mail a check to St. Paul's on your behalf
- \* **Electronic giving** by credit card or ACH withdrawal directly from your bank account, as a one-time gift or regular pledge; visit <http://www.stpaulsnorwalk.org/donate>
- \* **Text-to-Give:** a simple and secure way to give from your phone.  
Begin by texting the amount of your donation to **855-934-1074**  
and follow the subsequent text prompts to complete your donation.

During this challenging time, the need to support each other is more present than ever, and we know that many are experiencing financial difficulties, job loss, and other hardships. Please don't hesitate to share these struggles with us, as there may be resources we can point you toward.

As a community, we will get through this. On the journey, St. Paul's is here.

Your Wardens,

Terri Polley ([polley@stpaulsnorwalk.org](mailto:polley@stpaulsnorwalk.org)) and Anne Watkins ([watkins@stpaulsnorwalk.org](mailto:watkins@stpaulsnorwalk.org))

As the hymn begins, the gifts of bread and wine are prepared at the Altar in preparation for the Great Thanksgiving and Communion.

## HYMN AT THE OFFERTORY

from *The Hymnal 1982*, number 671

The musical score is presented in three systems, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The vocal line is written in a soprano clef, and the piano accompaniment is in a bass clef. The lyrics are arranged in five numbered stanzas, with the first line of each stanza corresponding to the vocal melody. The piano accompaniment consists of chords and simple melodic lines that support the vocal line.

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus  
music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919)

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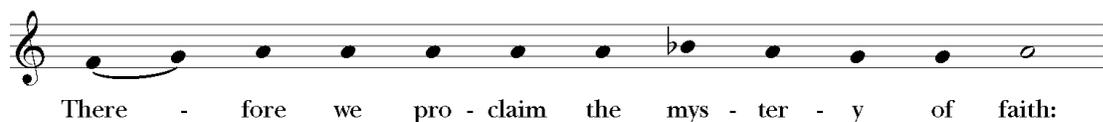


*The Eucharistic prayer to follow is an adaptation of a Presbyterian Eucharistic prayer for Lent.*

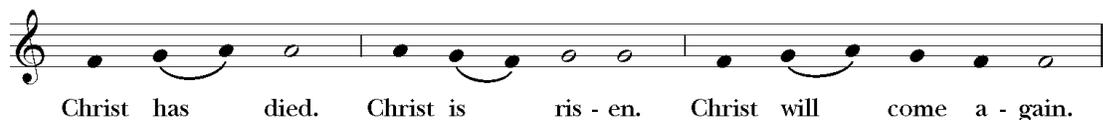
**Celebrant:** You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. Jesus is the resurrection and the life. Those who believe in him, even though they die, will live; and everyone who lives and believes in him will never die.

We give you thanks that on the night before he died, Jesus took bread, and after giving thanks to you, he broke it, and gave it to his disciples, saying: "Take, eat. This is my body, given for you. Do this in remembrance of me." In the same way he took the cup, saying: "This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service.



**All:**

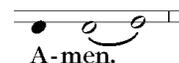


setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)  
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**Celebrant:** Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ and one with your church in all the world. Set our minds on your Holy Spirit, in whom we find our life and peace. Let the same Spirit who raised Jesus from the dead dwell in us always, giving life to our mortal bodies and light to our souls.

All this we ask through your Son, Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All:**



# THE LORD'S PRAYER

*Celebrant*  
As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*  
Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

setting: *Ambrosian Chant*, adapt. Mason Martens (1933-1991)  
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## THE BREAKING OF THE BREAD

*A brief silence is kept.*

Celebrant: Be present, be present, O Jesus our great high priest, as you were present with your disciples, and be known to us in the breaking of bread.

*Our fraction anthem during Lent will be a setting of the following poem by the Sufi poet Rumi. You are welcome simply to listen, and to join in as it becomes more familiar to you.*

## THE FRACTION ANTHEM

Come, come whoever you are,  
worshiper, wanderer, lover of leaving,  
ours is not a caravan of despair.

Though you have broken your vows a thousand times,  
come, come again, come.

words: attr. Jalal ad-Din Rumi (1207-1273)  
music: Dale Zola

## THE INVITATION TO COMMUNION

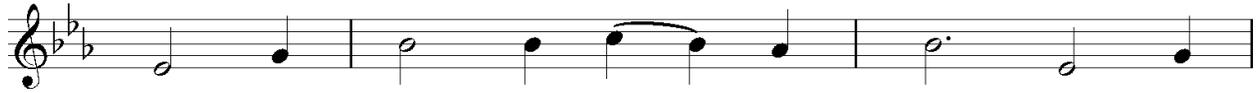
Celebrant: Jesus welcomes everyone to God's table; so come, whoever you are, come.

# THE COMMUNION

*At St. Paul's, all are welcome to receive communion, without exception.*

## HYMN AT THE COMMUNION

*from The Hymnal 1982, number 487*



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

words: George Herbert (1593–1633)

music: *The Call*, Ralph Vaughan Williams (1872–1958)

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## THE PRAYER AFTER COMMUNION

**Celebrant:** Let us pray.

**All:** O God our Desire, in our thirst and hunger you have invited us to come, eat and be satisfied. Teach us to seek our nourishment only in you, and help us to turn away from those things that can never truly feed us. This we pray in Jesus' name. Amen.

## THE PRAYER OVER THE PEOPLE

**Celebrant:** Let us bow down before the Lord.

*The people bow.*

**Celebrant:** Look down in mercy, Lord, on your people who bow before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

**All:** Amen.

# HYMN

from *The Hymnal 1982*, number 411

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

words: James Montgomery (1771–1854); para. of Psalm 103  
music: *St. Thomas* (Williams), melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872)

## THE DISMISSAL

**Celebrant:** Go forth, forgiven, loved, and free.

**People:** Thanks be to God.

THE WORSHIP IS OVER. THE SERVICE BEGINS.

### JOIN US FOR VIRTUAL COFFEE HOUR!

Meet with us in our online “Parish Hall” immediately following the service for fun and fellowship!

Click this link to join in on your webcam or phone camera: <https://zoom.us/j/3476019612>

You can also access the meeting by phone by calling 669-900-6833, and using meeting ID 347 601 9612.

If you need technical assistance, contact Marsha Dunn: [admin@stpaulsnorwalk.org](mailto:admin@stpaulsnorwalk.org).