

Wednesdays at 11:30 am

THE GATHERING

Blessed be the one, holy, and living God
Glory to God, for ever and ever. Amen.

SONG OF PRAISE

O God, you enfold us in your daily care.
Lord, have mercy.
Lord, have mercy.

O Jesus, you teach us to embody your faithful love.
Christ, have mercy.
Christ, have mercy.

O Spirit of truth, you lead us to constancy in service.
Lord, have mercy.
Lord, have mercy.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.

The Presider prays the Collect of the Day.

THE FIRST READING

The response following the reading is

Hear what the Spirit is saying to the People.
Thanks be to God.

THE PSALM

The psalm for the day is announced by the Reader.

THE GOSPEL

The Holy Gospel of Our Lord Jesus Christ
according to _____.
Glory to you, O Christ.

after the Gospel:

The Gospel of the Lord.
Praise to you, O Christ.

The Presider offers a brief reflection on the Scriptures.

THE PRAYERS OF THE PEOPLE

As we respond to the tasks before us this day,
Fill us, gracious Lord.

In making faithful choices, great and small,
Guide us, gracious Lord.

As we seek to notice and serve those in need,
Teach us, gracious Lord.

As we offer our lives to you,
Hear us, gracious Lord.

With our hearts ready to serve,
Accompany us, gracious Lord.

*Please add your own particular prayers and thanksgivings,
aloud, or in silence; the Presider concludes the prayers
with a collect.*

THE PEACE & GREETING

The peace of the Lord be with you.
And also with you.

The Presider gives any announcements for the day.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you
thanks, all-holy God, source of life and fountain of
mercy. You have filled us and all creation with your
blessing and fed us with your constant love. You
have redeemed us in Jesus Christ and knit us into one
body. Through your Spirit you replenish us and call
us to fullness of life. Therefore, joining with Angels
and Archangels and with the faithful of every
generation, we lift our voices with all creation as
we sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever,
Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, so we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth
as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who
sin against us. Save us from the time of trial
and deliver us from evil. For the kingdom,
the power and the glory are yours, now and
forever. Amen.**

The Presider breaks the bread, saying

Behold what you are.
May we become what we receive.

THE COMMUNION

After Communion, all pray together:

**God of abundance, you have fed us with the bread of
life and cup of salvation; you have united us with
Christ and one another; and you have made us one
with all your people in heaven and on earth. Now
send us forth in the power of your Spirit, that we may
proclaim your reconciling love to the world and
continue forever in the risen life of Christ our Savior.
Amen.**

THE BLESSING AND DISMISSAL

*The Priest blesses the People, then sends them forth,
saying:*

Let us go forth to love and to serve.
Amen. We go in the name of Christ.